RUTHERFORD COUNTY SCHOOL SYSTEM
2240 Southpark Drive
Murfreesboro, TN 37128

APRIL 9, 2025
5:30 P.M.

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE/PRAYER

We will be opening the meeting with a brief moment of silence or prayer and the pledge of allegiance to the United States flag. No one is required to participate or be present for any of these and being in this portion of the meeting is completely voluntary.

Work Session and Board Meeting: led by Tammy Sharp

3. APPROVAL OF AGENDA

Recommended Motion - to approve the agenda as presented.

4. APPROVAL OF CONSENT AGENDA (TAB 1)

A. Minutes: Board Meeting Minutes, March 20, 2025

B. Bid: #3803 – Floor Care Products
Bid #3799 - Tree Trimming,
Bid #3801 - LED Signs (Poplar Hill Elem. and Wilson Elem.),
Bid #3804 - Cabinets and Countertops,
Bid #3802 - Stem Lab Renovation (Thurman Francis),
Bid #3791 – Photography,
and an extension request for SPED homebound
Request for purchase: summer camp supplies

C. Nepotism: Kennesha Nichols – SPED Teacher – Smyrna High School

D. Use of Facilities:

FACILITIES USE
4/9/2025

Fees

Blackman High	Endure Athletics and The 4EO Community Center, softball tournament fundraiser, sports field, 5/31/25, $290
Blackman High	James Wilhoit Kicking, football training, sports field, 4/26/25, $18 per hour

Roy Waldron Elementary	Kappa Tau Sigma Chapter of Sigma Gamma Rho Sorority, meetings, cafeteria, 4/12/25 – 4/11/26, $18 per hour
Siegel High	Kings Hammer, soccer tournament, stadium, 4/12/25 – 8/1/25, $150 per game
Siegel High	Tennessee Soccer Club, games, stadium, 4/11/25 – 8/1/25, $150 per game
Siegel High	TN Tempo FC, games, stadium, 4/11/25 – 2/1/26, $150 per game
Smyrna High	Tennessee Enforcers Women's Football, game, football field & pressbox, 5/3/2025, $600

No Fees

Barfield Elementary	The Center for Martial Arts Excellence, character education through martial arts, music room, 4/28/25 – 4/30/25, no fees, *In-Kind Agreement
Eagleville School	Eagleville/Rockvale Ministerial Assoc., sunrise worship & breakfast, auditorium, 4/20/25, no fees
Stewarts Creek Middle	Stewarts Creek Youth Football & Cheerleading Assoc., practice & mentoring, campus, 5/17/25 – 4/10/26, no fees, *In-Kind Agreement

Note: Facility use prior to 4/9/25 has been granted pending Board action. A certificate of insurance with $2,000,000.00 limits ($1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise, approval is terminated at the end of the policy period. **All approvals are for no more than a 1-year period.**

E. Non-Faculty Volunteer Coaches:

According to the Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.

The following non-faculty volunteer coaches are for the 2024-2025 school year:

NAME	SCHOOL	SPORT
Kirkindall, Thomas Holt	Central Magnet	Theatre
Ryan, Alexander	Riverdale High	Band
Torres, Daniel	Riverdale High	Band
Wrather, Anna	Oakland Middle	Dance
Wetzel, Lauryn	Siegel High	Cheer
Davenport, Gus	Blackman High	Boys Basketball

F. Salary Supplements and Contract Payments:

Name-Certified	NTE Amt.	School	Funded By	Description
Kevin Meadows	$1,750.00	Blackman High School	Football	Asst. Coach/Field Maintenance
Paige Suttles	$1,200.00	Blackman High School	Basketball Cheer	Coach
Kristi Covington	$1,200.00	Blackman High School	Basketball Cheer	Coach
Andrew Brewer	$2,000.00	Oakland High School	School Funds - Swimming	Swim Coach - Lessons
Andrew Brewer	$1,500.00	Oakland Middle	School Funds - Swimming	Spring & Summer Training
Joshua Gumina	$115.56	Oakland Middle School	School Funds - Band	Solo & Ensemble Judging
Joe Potillor	$1,500.00	Riverdale High Schools	School Funds - Track	Gate worker/Ticket Seller
Larry Smith	$700.00	Rockvale High School	School Funds - Track and Field	Timing Track Meet
Joshua Carroll	$1,500.00	Siegel High School	Various Clubs and Sports	Bus Driving
Shikera Johnson	$2,000.00	Siegel High School	School Funds - Track	Assistant Coach
Cora Proctor	$2,000.00	Siegel High School	School Funds - Track	Clerking Track Meets
Jennifer Kinard	$2,000.00	Siegel High School	School Funds - Track	Assistant Coach
Ashley Wickenheiser	$2,000.00	Siegel High School	School Funds - Track	Assistant Coach

Brittany Smith	$2,000.00	Siegel High School	School Funds - Track	Announcer & Award Clerk
Joshua Carroll	$1,500.00	Siegel High School	School Funds - Track	Assistant Coach
Shawn Middleton	$2000.00	Siegel high School	Funds from Various Clubs	Bus Driver
Jeremy Stansbury	$500.00	Siegel Middle School	School Funds - Choir	Bus Driver
Kristy Burns	$500.00	Smyrna High	School Funds - Boys & Girls Basketball	Ticket Booth Worker
Chad Caldwell	$1,200.00	Smyrna High	School Funds - Boys & Girls Basketball	Bookkeeper for Boys and Girls Basketball
Andrew Sowards	$250.00	Stewards Creek High School	School Funds - Basketball	Run Time Clock
Brian Burnham	$500.00	Stewarts Creek High	School Funds - Football	Field Maintenance
Brian Waite	$500.00	Stewarts Creek High	School Funds - Football	Field Maintenance
Benjamin Bowers	$2,500.00	Stewarts Creek High School	School Funds - Baseball	Assistant Coach
Christopher Slaughter	$2,500.00	Stewarts Creek High School	School Funds - Baseball	Assistant Coach
Richard Beard	$1,000.00	Stewarts Creek Middle	School Funds - Boys Soccer	Assistant Coach
David Bonilla	$550.00	Whitworth Buchana Middle	Schools Funds - Track	Assistant Coach
Kimberly Malcolm	$550.00	Whitworth Buchana Middle	School Funds - Track	Assistant Coach
Mitzi Wilson	$3,000.00	Oakland High School	Admin Other Expense	Supervision for various areas
Name-Non-Faculty	**NTE Amt.**	**School**	**Funded By**	**Description**
John Heathcott	$2,000.00	Blackman High School	School Funds - Wrestling	Off Season travel, opening up school/practice 12 months/yr.
Lynn Cooper	$1,200.00	Blackman Middle	School Funds - Track & Field	Timing

Thomas Kirkindoll	$1,950.00	Central Magnet	School Funds - Drama	Finishing and Cleaning Anastasia Choreography
Erika Fox	$1,500.00	Eagleville	School Funds - MS Cheer	MS Cheer Assistant Coach
William Marshall Latimer IV	$600.00	LaVergne High School	General Athletics	Scoreboard Operator
JoJo Freeman	$200.00	Oakland High Schools	School Funds - Basketball Boys & Girls	Bookkeeper-Additional amt. of $200 to the $800 approved 11/14/24
Jennifer Strayer	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
Erich Smith	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
James Freytag, Jr.	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
David Skinner	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
Karl Wingruber	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
Amy Cooper	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
Sarah Potts	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
James Freytag, Jr.	$300.00	Oakland Middle	School Funds - Band	Guest Clinician
Tonya Lawson	$100.00	Oakland Middle	School Funds - Band	Solo & Ensemble Judging
Kathryn Frazier	$100.00	Oakland Middle	Schools Funds - Band	Solo & Ensemble Judging
Trina Martin	$1,500.00	Riverdale	School Funds - Track	Various Work at Track Meets
Goldy Wade	$1,500.00	Riverdale High School	School Funds - Track	Various Work at Track Meets
Alexander Ryan	$25.00 per lesson	Riverdale High School	School Funds - Band	Lessons & Sectionals
Hailey Cooner	$200.00	Rock Springs Middle	School Funds-Softball	Asst. Softball Coach
Daniel Torres	$50 per hour per service	Rockvale High School	Schools Funds - Band	Low Brass Lessons
Wilson Sharpe	$25.00 per lesson/per student	Smyrna Middle	School Funds-Band	Music Lessons/Bassoon

Classified	NTE Amt.	School	Funded By	Description
Kristofer Smith	$3,000.00	Stewarts Creek High School	School Funds - Baseball	Head JV Baseball Coach

1 Approved previously for an amount $500 or greater
2 Overtime rate for special events
3 Anticipate amounts over $500 this school year
4 Amend prior approval
5 Less than $500 but part of event total
6 Must have the approval of the Transportation Department
7 Classified Employee (with approved agreement)
8 Regular Rate - Part time employee

G. Buses:

Voluntary termination of the Bus Contract #84 from Kimberly Jernigan, effective as soon as possible.

Recommended Motion – to approve the consent agenda as presented.

5. RUTHERFORD PROUD

Board Meeting: Math Specialists Dr. Kyle Prince and Melinda Fleischer from the RCS Instruction Department will present the winning entries and students from the annual Desmos Math Contest, which includes students from both middle and high school.

6. SPEAKERS

Work Session: Colonel Jeffrey L. Gaylord to present the 2025 JROTC Cadet Distinguished Leader Graduate (DLG) awards.

This year has been a banner school year with 20 cadets earning the highly prestigious DLG Award. We will have the following for awarding:

1. Certificates
2. JROTC White Stole
3. JROTC drape with medallion

7. PUBLIC COMMENTS*

Public comment requests to address the Board must be provided in writing to the Director of Schools' office no later than noon (12:00 p.m.) on the day of the meeting by completing the Public Comment Form. Speakers will have three (3) minutes to speak.

8. LEGAL (TAB 2)

I. Transfer Student Under Discipline (1)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for making a mass threat. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.

II. Transfer Student Under Discipline (2)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for a Title IX finding. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.

III. Transfer Student Under Discipline (3)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for causing an extreme disruption in the classroom. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.

IV. Transfer Student Under Discipline (4)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for possession of THC. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.

V. Transfer Student Under Discipline (5)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for making a threat. According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Recommended Motion - to admit or deny the admission of this Transfer Student Under Discipline as presented.

VI. Disciplinary Hearing Appeal - #25-0301

The Board has been requested to review a decision of the Disciplinary Hearing Authority (DHA) to uphold the remandment of a student from Simon Springs Community School. Based on a review of the DHA's record, the Board may:

A. Affirm the decision of the DHA;
B. Overturn the decision of the DHA; or
C. Grant a hearing before the Board.

Recommended Motion - to approve the Board initiate a motion in line with one of the above options as presented.

9. ENGINEERING AND CONSTRUCTION (TAB 3)

I. Blackman High School video score board request. Principal Justin Smith is requesting to install a video score board at the football stadium. The cost of the project is $256,865.00 and will be funded with a loan to the Field Enhancement Organization from First American Bank. The score board is like one already approved by the Board for Rockvale High. Engineering and Construction has reviewed the request and has no objections.

Recommended Motion - to approve the Blackman High School Score Board request as presented.

II. Blackman High School softball outfield deck request: Principal Justin Smith is requesting to construct a 16 x 16 pressure treated deck area outside the right center field fence. The area will be utilized as a fan experience area. The materials and labor for the project are being donated and this project is at no cost to the Board. Engineering and Construction department has reviewed the request and has no objection.

Recommended Motion - to approve the Blackman High School softball deck project as presented.

II. Smyrna High School baseball stadium naming request: Principal Dr. Sherri Southerland is requesting to name the baseball stadium in honor of Sonny Gray. Sonny had a decorated career at Smyrna High and Vanderbilt University. He is currently pitching for the St. Louis Cardinals following an extensive career with MLB. Engineering and Construction has reviewed the request and has no objection.

Recommended Motion to approve the Smyrna High School Baseball Stadium naming as presented.

IV. Poplar Hill Road & Sewer Easements. The new Poplar Hill school site requires some widening to Blackman Rd to safely access the schools. The Rutherford County Highway Department has kindly agreed to complete the portion of the road widening work beyond where the school contractor's responsibility stops and to also fund the cost of said construction. The school system needs to acquire the right of way easements along Blackman Road to enable the County Highway Department to begin. In addition, sewer easements are needed across some properties to tie into sewer to serve the school site.

Recommended Motion - to authorize Board Attorney Jeff Reed to negotiate with the affected landowners and to obtain the right of way and sewer easements needed for Poplar Hill, including using eminent domain if necessary.

10. INSTRUCTION (TAB 4)

I. Rutherford County Schools Academic Calendar 2025-2026

The calendar committee met and made revisions on March 21st. The new requested changes are shown in red and purple.

Recommended Motion – to approve the 2025-2026 academic calendar as presented.

II. State moved from 6-year to 8-year textbook adoption process. To balance RCS run schools' budget in GP 141, RCS cut textbook line item and communicated intention to use fund balance for upcoming purchase of science textbooks.

Textbooks:

Elementary	$3,181,095
Middle	$748,555
High	$2,724,764

Recommended Motion - to approve purchase of science textbooks in the amount of $6,654,414 utilizing fund balance.

11. SAFETY

Go into Executive Session for discussion before voting if needed.

Recommended Motion – to approve the purchase of metal detectors for Rutherford County Schools 25-26 SY.

12. FINANCIAL MATTERS (TAB 5)

I. Fund 141 Fund Balance Amendment

This budget amendment is to reflect the receipt of additional state revenue not included in the original budget. It includes moving Innovative Schools Model grant funding around to appropriate accounts, add funding for weapon detection systems, funding an additional day added to the calendar year for 12 month classified hourly employees, and adding funds to maintenance contracted service accounts for multiple projects that have increased expenditures. This amendment has a net increase of both current year revenue and expenditures of $4,000,000 with no use of fund balance. There are not any reoccurring costs included in this amendment.

Recommended Motion –to amend Fund 141 for a net increase of $4,000,000 in both revenue and expenditure lines.

II. Fund 141 Fund Balance Amendment

This budget amendment is to reflect the State of TN moving from a six to eight-year textbook adoption process. To balance RCS Fund 141 GP budget, the textbook line item was cut in FY24/25 and the intention to use Fund 141 Unassigned fund balance was communicated previously regarding the purchase of science textbooks. This amendment will decrease Fund 141 Unassigned fund balance and increase expenditure account 71100-430-Bound Textbooks in the amount of $6,654,414.

Recommended Motion – to approve the use of Fund 141 General Purpose Schools Unassigned Fund balance for the purchase of required science textbook adoption in the amount of $6,654,414.

13. BOOK REVIEW (TAB 6)

Internal reviews for the following titles have been completed:

1. *A Clockwork Orange* by Anthony Burgess
2. *A Love Story Starring my Dead Best Friend* by Emily Horner
3. *Adjustment Day* by Chuck Palahniuk
4. *All Boys Aren't Blue by* George M. Johnson
5. *Bumped* by Megan McCafferty
6. *Daughters Unto Devils* by Amy Lukavics
7. *Emergency Contact* by Mary H. K. Choi
8. *Fade* by Lisa McMann
9. *Fire Force, Book 1* by Atsushi Ohkubo
10. *Guyaholic* by Carolyn Mackler
11. *Juliet Takes a Breath* by Gabby Rivera
12. *Lady Midnight* (1) (The Dark Artifices) by Cassandra Clare
13. *Lexicon* by Max Barry
14. *Maybe Now* by Colleen Hoover
15. *Me, Earl, and the Dying Girl* by Jesse Andrews
16. *Plan A* By Deb Caletti
17. *Real Live Boyfriends* by E. Lockhart
18. *The Detour* by S.A. Bodeen
19. *The Testaments* by Margaret Atwood

20. *This is Kind of an Epic Love Story* by Kacen Callender

21. *You Know, Sex: Bodies, Gender, Puberty, and Other Things* by Cory Silverberg

22. "*You Too? 25 voices share their #MeToo stories* edited by Janet Gurtler."

14. FINANCIAL REPORT

- Fund 143 budget discussion
- Fund 177 budget discussion

15. DIRECTOR'S UPDATE

16. TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE

17. FEDERAL RELATIONS NETWORK (FRN) UPDATE

18. GENERAL DISCUSSION

19. ADJOURNMENT

**Executive Session before safety vote during Board Meeting, April 9, 2025 if needed..*

RUTHERFORD COUNTY SCHOOL SYSTEM
2240 Southpark Drive
Murfreesboro, TN 37128

MINUTES OF MARCH 20, 2025

Board Members Present
Claire Maxwell, Board Chair
Frances Rosales, Vice-Chair
Caleb Tidwell
Katie Darby
Tammy Sharp
Butch Vaughn
Stan Vaught
Dr. James Sullivan, Director of Schools

1. CALL TO ORDER

The Board Chair Claire Maxwell called the meeting to order at 5:30 P.M.

2. PLEDGE OF ALLEGIANCE

Work Session: Board Member Caleb Tidwell introduced Barfield Elementary School's Principal Judy Goodwin and asked Barfield Elementary student, Ved Jadhav, to lead the Pledge of Allegiance.

Board Meeting: Board Member Caleb Tidwell introduced Oakland Middle School's Principal Brad Decker. Mr. Decker recognized special guests, Oakland Middle's Choir, who performed one of their Junior Theatre Festival song pieces and led the Pledge of Allegiance.

3. MOMENT OF SILENCE

A Moment of Silence was observed.

4. APPROVAL OF AGENDA

Motion made by Frances Rosales and seconded by Caleb Tidwell, to approve the agenda as presented.

Vote: All yes
Motion passes.

5. APPROVAL OF CONSENT AGENDA (TAB 1)

A. Minutes: Board Meeting Minutes, March 6, 2025

B. Bids: Bid #3792 - Security Gates (LHS)
Bid #3794 - Concrete Work
Bid #3795 - Art Supplies and Equipment
Bid #3796 – Calculators
Bid #3797 - Floor Machines
Bid #3798 - Tech. Parts & Multimedia Equip.

C. Use of Facilities:

FACILITIES USE
3/20/2025

Fees

Blackman Middle	Alinea Church, service, classroom & auditorium, 5/11/25, $330
Oakland Middle	Ligalatinoamericana de Murfreesboro, adult soccer games, sports field, 6/15/25 – 8/17/25, $290 per day
Riverdale High	M14Hoops – Murfreesboro, training, camps, gym, 3/25/25 – 8/7/25, $18 per hour
Riverdale High	Titans NFL Flag Football, games, sports field, 3/23/25 – 6/1/25, $290 per day
Riverdale High	We Got Next Elite, mentorship/practice, gym, 3/24/25 – 6/25/25, $18 per hour
Rock Springs Elementary	Pinnacle Point HOA, meeting, cafeteria, 3/26/25, $18 per hour
Siegel High	Nashville United Soccer Academy, games, stadium, 4/6/25, $150 per game
Smyrna Middle	Friendship Quilters Guild, meetings, classroom, 3/22/25 – 6/14/25, $15 per day

No Fees

Central Magnet	Rutherford County Gov. – HR, employee picnic, campus, cafeteria, 6/6/25, no fees

Oakland High	First Baptist Church Murfreesboro, Easter egg hunt, stadium/track, 4/19/25, no fees, *In-Kind Agreement
Rocky Fork Middle	Smyrna Junior Basketball League, championship day, gym, 3/8/25, no fees, **retro review
Walter Hill	Restoration Church, church service, classrooms & cafeteria, 3/23/25 – 8/31/2025, no fees, *In-Kind Agreement

Note: Facility use prior to 3/20/2025 has been granted pending Board action. A certificate of insurance with $2,000,000.00 limits ($1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise, approval is terminated at the end of the policy period. **All approvals are for no more than a 1-year period.**

D. Non-Faculty Volunteer Coaches:

According to the Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.

The following non-faculty volunteer coaches are for the 2024-2025 school year:

NAME	SCHOOL	SPORT
Hitchcock, Sheridan	Rockvale Middle	Band
Townes, Matt	Siegel High	Baseball
Rice, Wilson	Blackman High	JROTC
Pawlowski, Lance	Rockvale High	Girls Flag Football
Booker, Charles	Rockvale High	Football
Pankey, Karim	Rockvale High	Football

E. Salary Supplements and Contract Payments:

Name-Certified	NTE Amt.	School	Funded By	Description
Maranda Allen	$450.00	Blackman Middle	School Funds - Track	Various Work at Meets
Sherry Bowen	$450.00	Blackman Middle	School Funds - Track	Various Work at Meets

Sarah Golden	$1,000.00	Blackman Middle	School Funds - Drama	Assistant Director
Casey Molina	$1,000.00	Blackman Middle	School Funds - Drama	Assistant Director
Madison Sosa	$500.00	Blackman Middle	School Funds - Drama	Assistant Director
Nicole Traub	$1,000.00	Blackman Middle	School Funds - Drama	Director
Dusty Stearns	$750.00	Central Magnet	School Funds - Concessions	Ballgame Supervision, Announcements, and Facility Management
Jonathan Moulton	$1,500.00	Oakland High	School Funds - Boys & Girls Basketball and Football	Streaming Home Games
Jackson Caldwell	$1,500.00	Riverdale High	School Funds - Boys Basketball	Assistant Coach
Ryan Feris*1	$400.00	Rockvale High	School Funds - Boys Soccer	Bus Driver
Ryan Feris*1	$500.00	Rockvale High	School Funds - ROTC	Bus Driver
Kyle Stagner*1	$1,000.00	Smyrna Middle	School Funds - Wrestling	Supervision of Fall and Off Season Workouts, Facility and Equipment Maintenance
Ralph Hicks III	$2,100.00	Stewarts Creek Middle	School Funds - Baseball	Assistant Coach
Cameron Roberts	$1,200.00	Stewarts Creek High	School Funds- Drama	Performing Organ/Keyboard in Sweeney Todd
Heather Reedy*1	$1,500.00	Thurman Francis	School Funds - Dance	Instructor/Choreographer
Name-Non-Faculty	**NTE Amt.**	**School**	**Funded By**	**Description**
Micah McClellan	$1,200.00	Blackman Middle	School Funds - Baseball	Assistant Coach
Kamber Kigin	$250.00	Christiana Middle	School Funds - Choir	Accompanist for Choral Performance Assessment
Diego Aguilar	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Rafael Albuquerque	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
MaLaya Amaro	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee

Noah Arnold	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Valentina Balzán	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Brooke Barnard	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
August Bartsch	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Cari Beth Gillespie	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Josie Cary	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Ian Coleman	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Aniiya Cowan	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
James Dailey	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Alina Dang	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Baker Denison	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Victoria Ferreira	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Brittany Franks	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Kaitlynn Franks	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Grayson Gibson	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Alli Grace Jackson	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Brandon Graham	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Avery Graves	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Madi Hagen	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Brooklyn Hathaway	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Sofia Helton	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Bethany Hiatt	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Reygan Hollifield	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee

Joshua Humphrey	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Lily Johnson	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Addison Jones	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Azlyn Kirksey	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Reagan Letart	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Jackson Lush	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Gael Marasco	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Ella Marlow	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Manuel Mijares	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Karis Morrison	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
AJ Mowery	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Mariana Naranjo Moreno	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Destiny Newmy	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Larry Ochoa	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Miguel Ochoa	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Luis Palma	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Macy Parker	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Pari Patel	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Helaman Perozo	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Kinsley Ritt	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Katie Roberts	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Makenzie Robinson	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee

Aidan Sinclair	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Brodie Sinclair	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Ryan Spinnato	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Caleb Trejo	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Isaac Troutman	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Leo Velasquez	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Tate Vinson	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Will Waldron	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Aubrey Williams	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Colin Woods	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Kylon Yarbrough	$1,000.00	Eagleville	School Funds - JR PRO Soccer	Referee
Sheridan Hitchcock	$30/lesson	Rockvale Middle	School Funds - Band	Teaching Private Lessons/Group Masterclasses
Mikayla Dyson	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Sandra Ketron	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Alton Cedric Taylor Jr	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Carmen Verge	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Mareeka Verge	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Robert Verge	$1,500.00	Riverdale	School Funds - Track	Various Work at Meets
Name-Classified	**NTE Amt.**	**School**	**Funded By**	**Description**
Vonce Henderson*1	$1,500.00	Oakland High	School Funds - Track	Assistant Coach
Veronica Brown*1	$500.00	Riverdale	School Funds - Dance Team	Choreographer
Chelsea Spicer	$1,000.00	Rocky Fork Middle	School Funds - Cheer	Spring & Summer Coach

1 Approved previously for an amount $500 or greater
2 Overtime rate for special events
3 Anticipate amounts over $500 this school year
4 Amend prior approval
5 Less than $500 but part of event total
6 Must have the approval of the Transportation Department
7 Classified Employee (with approved agreement)
8 Regular Rate - Part time employee

Motion made by Butch Vaughn and seconded by Katie Darby, to approve the consent agenda as presented.

Vote: All yes
Motion passes.

6. RUTHERFORD PROUD

Work Session: Dr. Lindsay Halford presented information celebrating Music in Our Schools Month, Theatre in Our Schools Month, Dance in Our Schools Month, and Youth Art Month, and included a special performance by the Stewarts Creek High School Guitar II class.

Led by Music Specialist Alexis Derryberry, the student performers were Zachary Jacob (12th grader), Natalia Baranovic (11th grader), Addison Russell (10th grader), Isaiah Abston (10th grader), and Tyler Shelton (10th grader).

Work Session: James Evans, Chief Communications Officer, presented the monthly communications report to the Board.

Board Meeting: Strong Outstanding Staff Awards

The RCS Communications Department recognized the winners of the Strong Outstanding Staff Awards for March 2025. James Evans announced the four (4) recipients of the Strong Outstanding Staff Award in the following categories:

Transportation: Ms. Mary Collier, Bus Driver for 56 at Walter Hill Elementary School
Administration: Mr. Dustin Brannon, Assistant Principal at Rocky Fork Middle School
School Support Staff: Mr. John (Bubba) Timbs, Custodian at Central Magnet School
Teacher: Ms. Morgan Darnell, Science Teacher at Siegel Middle School

James Evans thanked Mr. Alan Scheuers, our community partner from Sonic, for his continued contribution and involvement in the staff recognition program.

7. PUBLIC COMMENTS*

1. Bentley Shofner - Not present

2. Gabriel Ragsdale – On behalf of the bus contractors, attorney Mr. Ragsdale, came to the Board to address some of the negotiated terms of their contract. Specifically, the insurance language and to state that bus contractors are prepared to provide insurance in accordance with TN law. He stated there is a current bill on the senate floor that if passed, the insurance responsibility will go back to the County. Secondly, Mr. Ragsdale would like to provide a rubric to outline the difference between a 10%-12% increase versus a 18%-23% increase to detail revenue and costs.

Public comment requests to address the Board must be provided in writing to the Director of Schools' office no later than noon (12:00 p.m.) on the day of the meeting by completing the Public Comment Form. Speakers will have three (3) minutes to speak.

8. INSTRUCTION

I. The elementary, middle, and high school textbook committees are recommending the adoption and purchase of the following instructional materials for use beginning in the 2025-2026 school year and running the course of the adoption through the 2032-33 school year.

Course	Textbook Title	Publishers
K-5 Science	*Studies Weekly Science*	Studies Weekly
Biology	BSCS Biology Understanding for Life	Kendall Hunt
Chemistry	Tennessee Chemistry	McGraw Hill
Physics	Tennessee Physics	McGraw Hill
Environmental Science	TN Principles of Environmental Science Cunningham 1e	McGraw Hill
Earth & Space	Tennessee Earth & Space Science	McGraw Hill
Anatomy & Physiology	TN Welsh Holes Essentials of Human Anatomy & Physiology	McGraw Hill
6-8 Science	OpenSciEd 6th-8th grade powered by Kiddom	Kiddom*

*RCS is seeking a waiver for the Kiddom resource in order to utilize the Tennessee Open-Source Science curriculum and control purchasing/printing locally.

Motion made by Frances Rosales and seconded by Caleb Tidwell, to approve the materials recommended by the RCS textbook adoption committees as presented.

Vote: All yes
Motion passes.

II. The Curriculum & Instruction CTE Department would like to allocate approximately $15,000.00 of Perkins 2024-2025 funds to support the Rutherford Works Ambassador School Leads for our Middle and High Schools. The purpose of the Rutherford Works Ambassador School Leads program is to develop the instructional capacity for teachers, counselors, career coaches, and assistant principals within our school district to support the Rutherford Works partnership. The School Leads would be responsible for attending meetings and implementing the following opportunities at their schools: Work Ethic Distinction, YouScience Implementation, WBL opportunities, Industry Tours, 8th Grade Career Pathway Fair, College & Career Night, and assist with the implementation of ACT WorkKeys Assessment. The allocations are:

Each participant receives a $500.00 stipend for attendance and participation in Professional Development Sessions led by Rutherford Works and the CTE Curriculum & Instruction Department.

Motion made by Butch Vaughn and seconded by Caleb Tidwell, to approve allocating approximately $15,000.00 of Perkins funds to support the Rutherford Works Ambassador School Leads Program as presented.

Vote: All yes
Motion passes.

Rutherford Works School Team Leads		
Schools	**RW Ambassador**	**Position**
Blackman High School	Jeanette Noffsinger	CTE Teacher
Blackman Middle School	Megan Klopp	School Counselor
Central Magnet School	Jackie Crawley Harrison	CTE Teacher
Christiana Middle School	Leigha Moltz	CTE Teacher
Eagleville School	Libby Sledge	CTE Teacher
Holloway High School	Dawn Powell	CTE Teacher
LaVergne High School	Bobby Farley	CTE Teacher
LaVergne Middle School	Valencia Dobson	CTE Teacher
Oakland High School	Teal Lynch	Career Coach
Oakland Middle School	Laura Swan	Math Teacher
Riverdale High School	Sarah Medley	CTE Teacher
Rock Springs Middle School	Sydni Randolph	Science Teacher
Rocky Fork Middle School	Briana Cutliff	School Counselor
Rockvale High School	Rachel Nichols	CTE Teacher
Rockvale Middle School	Leighton Butler	Assistant Principal
Siegel High School	Stacie Andersen	CTE Teacher
Siegel Middle School	April Mongold	School Counselor

Smyrna High School	Carrie Ott	CTE Teacher
Smyrna Middle School	Elizabeth Blount	Special Education Teacher
Stewarts Creek High School	Kelly Hanna	CTE Teacher
Stewarts Creek Middle School	Keith Young	Assistant Principal
RC Virtual School	Jennifer Courtney	School Counselor
Thurman Francis Arts Academy	Teresa Wise	CTE Teacher
Whitworth Buchanan Middle School	Marcus Lyons	School Counselor

9. LEGAL (TAB 2)

Transfer Student Under Discipline

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for possession of a THC vape.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Motion made by Frances Rosales and seconded by Katie Darby, to deny the admission of this Transfer Student Under Discipline as presented.

Vote: All yes
Motion passes.

10. HUMAN RESOURCES (TAB 3)

Supervisor of Teach Now Specialists:

New Job Description for Supervisor of Teach Now Specialists Rutherford Teach Now is requesting the approval of a new job description – Supervisor of Teach Now Specialists. The job of the Supervisor of Teach Now Specialists is for the purpose of performing managerial, professional, technical, and analytical duties in support of the district's teacher preparation and retainment goals. Responsibilities include maintaining data collection for reporting compliance, curriculum and program development for accreditation, and the training of RTN Specialists for effective teacher preparation in accordance with State Board rules, policies, and procedures.

Motion made by Butch Vaughn and seconded by Katie Darby, to approve a new job description for Supervisor of Teach Now Specialists. This position will be funded through GP funds starting July 1, 2025.

Vote: All yes

Motion passes.

11. ENGINEERING AND CONSTRUCTION (TAB 4)

I. Lee Road Property. A contract has been negotiated for the potential purchase of 161 acres on Lee Road for a school site. The property is located in one of the densest growth areas in the County. The contract has a 180 day inspection period with 2 thirty day extensions. Multiple studies such as geotechnical, environmental, and engineering will need to be undertaken to determine if the property is suitable for a school site. The site has sewer and there are planned improvements for water with sufficient capacity for a school site. The purchase of the property is subject to approval of funding by the County Commission. The property will be brought back to the Board after the testing and studies are complete to determine if the Board wants to proceed to close on the purchase of the property.

Motion made by Butch Vaughn and seconded by Frances Rosales, to approve the execution of the contract for the potential purchase of the Lee Road property.

Vote: All yes
Motion passes.

Amendment Motion made by Frances Rosales and seconded by Caleb Tidwell, to approve the execution of the contract for the potential purchase of the Lee Road property including an appraisal before beginning testing.

Vote: All yes
Motion passes.

II. Christiana Elementary Playground Court Request: Principal Chris Lafferty is requesting to utilize the Richard Siegel Foundation Grant for the Asher Sullivan Memorial Project. Part of the project is to install a half-court on the playground with the "Asher Star". The school has been in contact with Smyrna Ready Mix and Summit Concrete since June. Most of the materials have been donated. The school will be funding the remaining $7,250 through the basketball account. This project is at no cost to the Board. The Engineering and Construction department has reviewed the request and has no objection.

Motion made by Butch Vaughn and seconded by Tammy Sharp, to approve the Christiana Elementary Asher Sullivan Project as presented.

Vote: All yes
Motion passes.

III. Rockvale High Band Shed: Principal Steve Luker is requesting to allow the band to purchase a 12 x 24 storage shed to be used to store band equipment. The shed will not exceed $14,000.00 and will be funded through the band account. Engineering and Construction has reviewed the request and has no objection.

Motion made by Butch Vaughn and seconded by Tammy Sharp, to approve the Rockvale High band storage shed request as presented.

Vote: All yes
Motion passes.

IV. Wilson Elementary Playground: Principal Angela Barnes is requesting to purchase additional playground equipment and install a Sun Shade utilizing funding from the Richard Siegel Grant. The cost for this project is $24,086.80 and fully funded by the Grant and donations. This project is at no cost to the Board. Engineering and Construction has reviewed the request and has no objections.

Motion made by Caleb Tidwell and seconded by Butch Vaughn, to approve the Wilson Elementary Playground request as presented.

Vote: All yes
Motion passes.

V. Riverdale High School JROTC Obstacle Course: Principal Tamera Blair is requesting to allow the JROTC program obstacle course improvements. No new construction will occur with this project. The JROTC instructor noted this upgrade will save money on future field maintenance and provide a safer place for JROTC and anyone else who uses the course. Construction will be completed by JROTC instructor, students, and parent volunteers. The anticipated cost of the project is $5,000. The funds for this project will come from JROTC fundraising, so the upgrade will come at no cost to the school or the Board. Engineering and Construction has reviewed the request and has no objection.

Motion made by Butch Vaughn and seconded by Tammy Sharp, to approve the Riverdale High School JROTC Obstacle Course request as presented.

Vote: All yes
Motion passes.

VI. Custodial Equipment Repair Tech:

New Job Description for the Custodial Equipment Repair Tech. This position will replace the HVAC Level 6 position as part of the current 24-25 SY budget. This position will make general repairs and perform preventative maintenance for the custodial equipment and machinery such as electric buffers, floor-scrubber machines, propane burnishers, and other equipment.

Motion made by Butch Vaughn and seconded by Caleb Tidwell, to approve the replacement of the HVAC Level 6 to Custodial Equipment Repair Tech as presented.

Vote: All yes
Motion passes.

VII. Poplar Hill Middle Bid Approval: On Thursday, March 20, 2025, Purchasing and Engineering received bids for the Poplar Hill Middle School Project. After review of the bids, we recommend RG Anderson Company contractor for the lowest and best bid of $59,197,000.00 to include all unit prices 1-3 and all unit prices. Engineering recommends moving forward to the Health and Education Committee and the full County Commission with and the overall request for funding of $70,897,000.00.

Breakdown:

Construction	$59,197,000.00
Construction Related Contracts	$2,000,000.00
FFE	$4,500,000.00
Design	$3,700,000.00
Site Contracts	$1,500,000.00
Total Request	**$70,897,000.00**

Dr. Sullivan shared that $3.7 million was funded by RCS in August for Design fees and suggested only requesting funding for $67,197,000.00. Initial estimate was $89 million, and construction alone was $74 million. Stan Vaught recommended RCS request the full amount, which includes the $3.7 million to cover inflation or other unexpected expenses.

Motion made by Stan Vaught and seconded by Caleb Tidwell, to send to Health and Education for Construction Bid of $59,197,000.00 and a Total Project request for funding of $70,897,000.00.

Vote: All yes
Motion passes.

12. BUS CONTRACT (TAB 5)

Bus Contract. The current bus contract expires at the end of this school year. Negotiations have been ongoing with multiple bus contractors over the last several weeks. Jeff Reed, the Board Attorney, has been engaged in extensive discussions with attorneys for an association for many of the bus contractors, met with multiple other bus contractors, and met with the school system Transportation Department. Attached is a proposed contract. Changes have been made to the initial draft contract from the Transportation Department to incorporate language to address many, but not all, of the comments from bus contractors. An effort has been made to respond to the concerns of bus contractors to the extent feasible that still allow for the timely and safe transportation of students and operation of the school system. The most significant issue in the new contract is the requested increase in the mileage and seat rates. That remains an open issue for the Board's consideration and determination. The attached contract is presented for any action the Board desires to take on this contract and any direction the Board wants to provide.

Dr. Sullivan stated he will be at the Budget & Finance Committee meeting being held on April 10, 2025, at the County Courthouse. He recommended a decision regarding the bus contract be made at the April 24th board meeting.

13. FINANCIAL REPORT

At the Budget & Finance Committee meeting being held on April 10, 2025, Dr. Sullivan will be requesting funding for science textbooks and high school 1 to 1 devices.

14. DIRECTOR'S UPDATE

Nothing new to report.

15. TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE

Nothing new to report.

16. FEDERAL RELATIONS NETWORK (FRN) UPDATE

Nothing new to report.

17. GENERAL DISCUSSION

Frances Rosales inquired about 3rd grade retention and TCAP testing. Dr. Chastain provided an update and a timeline regarding the upcoming communication plan between principals, teachers and parents. Ms. Rosales also inquired as to when additional discussions can be had regarding the older school buildings that need renovations. Dr. Sullivan responded that on April 24th, after the budget has been presented to the County Commission, we may be ready to have discussions and vote on an updated 5-year plan.

Butch Vaughn and Stan Vaught have continued to visit schools and Mr. Vaughn stated that he continues to be impressed with the quality of teachers, how business is held and the leadership from Dr. Sullivan and staff. We need to consistently thank the people we employ and the work they do every day for our District.

Caleb Tidwell echoed Mr. Vaughn's sentiments and added that the Board is asked to make decisions that impact a great deal of people, and that responsibility is taken very seriously. Historically those decisions took divine guidance and would like to bring those practices back up.

Caleb Tidwell made a motion and seconded by Tammy Sharp, to open meetings with prayer in place of the moment of silence.

Stan Vaught asked the Board to take caution in that these cases as they have been litigated in the Supreme Court for years. He asked Board Attorney, Jeff Reed to comment and to give his legal recommendation. Jeff Reed summarized that we are part of the Sixth Circuit in our Federal Court System and the law states you should not pray during a Board of Education meeting. He further

stated that the existing president does not permit prayer at Board of Education meetings. He went on to explain the possible litigation fees associated. Board members continued discussions regarding prayer in board of education meetings.

Amendment to the Motion made by Katie Darby and seconded by Caleb Tidwell, requesting a statement to be read prior to the opening prayer reminding everyone present that they are not expected to participate and may leave the room.

Board members continued discussions and counsel with Jeff Reed.

Motion made by Caleb Tidwell to Call to Question and end discussion.

(No Second Made)

Roll Call Vote to Call to Question:

Stan Vaught - Yes
Butch Vaughn - Yes
Katie Darby - Yes
Tammy Sharp - Yes
Caleb Tidwell - Yes
Frances Rosales - Yes
Claire Maxwell - Yes

Vote: All yes
Motion passes.

(Exact statement to come) Roll Call Vote to the Amendment to the Motion requesting a statement to be read prior to the opening prayer reminding everyone present that they are not expected to participate in prayer in place of the Moment of Silence:

Caleb Tidwell - Yes
Frances Rosales - Yes
Tammy Sharp - Yes
Stan Vaught - Pass
Butch Vaughn - Yes
Katie Darby - Yes
Claire Maxwell - Yes

Vote: Majority
Motion passes.

Roll Call Vote to the Original Motion to open meetings with prayer in place of the Moment of Silence:

Katie Darby - Yes

Stan Vaught - No
Frances Rosales - Yes
Butch Vaughn - Yes
Caleb Tidwell - Yes
Tammy Sharp - Yes
Claire Maxwell - No

Vote: Majority
Motion passes.

18. ADJOURNMENT

Motion made by Katie Darby to adjourn the meeting at 7:02 pm.

**Work Session to discuss bus contract following the work session on March 18, 2025.*

Approval of Agenda Minutes

Claire Maxwell, RCS BOE Chairman	**Date**
Dr. James Sullivan, RCS Director of Schools	**Date**

Rutherford County School Board Meetings and exact conversations are recorded and may be found at the following link: https://www.youtube.com/playlist?list=PL7CB325821E536E8D. Board Meeting minutes are provided as a supplement to the recording.

Bid #3803 - Floor Care Products

Item #	Description	A-Z Office Resource	**American Paper & Twine**	Brady Plus	Jan-Worx	Kelsan	Pardue Distributing
1	SC Johnson Hyper Concentrated Floor Stripper (2 gallon)	$62.78	**$61.46**	*63.52	$131.00	$69.22	$189.99
2	SC Johnson Multi-Surface Floor Finish/Sealer (5 gallon)	$71.81	**$70.30**	$63.50	$102.00	$79.19	$154.99

Mailed to 25 vendors
19 vendors did not respond

* Betco 5 gallon - Currently we only use SC Johnson brand

Recommend: Motion to award to American Paper and Twine for overall lowest and best bid.

To be funded through the Maintenance Department.

Bid # 3799
Tree Trimming

Item No.	Description	Arbor Jack's	Arbor Sense	**Hutchison Tree**	Tree Worx
1	Mobilization Fee (one time charge per site)	$ 200.00	$ 175.00	**$ 100.00**	$ 500.00
2	Tree Trimming with Chainsaw, plus Operator 16" bar3.0 HP, Professional Grade per Man (per Hour)	$ 125.00	$ 195.00	**$ 50.00**	$ 136.00
3	Crane Truck (per Hour)	$ 500.00	$ 250.00	**$ 55.00**	$ 325.00
4	Stump Grinder (per Hour)	$ 300.00	$ 165.00	**$ 50.00**	$ 275.00
5	Track Machine with Grapple (per Hour)	$ 300.00	$ 190.00	**$ 55.00**	$ 50.00
6	Timber Axe on Bobcat (per Hour)	$ 500.00	$ 275.00	**$ 75.00**	$ 325.00

Mailed to 10 vendors
6 vendors did not respond

Recommend: Motion to award to Hutchison Tree Service for overall lowest and best bid.

To be funded through the GP and SM funds.

Bid # 3801
LED School Sign
Poplar Hill Elem and Wilson Elem

Item #	School	Blink Signs	Complete Signs	Design Team	Golden Rule Signs	Jarvis Signs	Kijero Signs	**LP Creative LLC**	Mega Sign Inc	Signs Plus	Uber Displays	United Signs	Witt Sign Co.
1	Poplar Hill Elementary	$ 28,581.42	$ 31,950.00	$ 27,451.52	$ 27,445.00	$ 46,500.00	$ 65,000.00	**$ 21,000.00**	$ 24,067.00	$ 24,750.00	$ 25,303.00	$ 48,700.00	$ 29,728.35
2	Wilson Elementary	$ 29,921.62	$ 33,662.00	$ 35,418.56	$ 28,325.00	$ 49,500.00	$ 65,000.00	**$ 21,000.00**	$ 25,640.00	$ 24,750.00	$ 29,813.00	$ 32,500.00	$ 30,934.99

Mailed to 30 vendors
18 vendors did not respond

Recommend: Motion to award to lowest and best bid as highlighted in the above spreadsheet.

To be funded through BP, GP, and CP

Bid #3804

Cabinets and Countertops

Smyrna Elem. and Systemwide

A	Smyrna Elementary School	The Craftsman Depot Co., Inc.
1	Quantity 9 - Base Cabinet & Countertop -Total Bid	$ 32,634.00
2	Quantity 9- Sink Base Cabinet & Countertop -Total Bid	$ 9,927.00
3	Quantity 18 - Tall Base Cabinets-Total Bid	$ 24,534.00
B	**Cabinet upgrades - systemwide**	
1	Base Cabinet & Countertop - Linear Ft.	$ 240.00
2	Sink Base Cabinet & Countertop -Linear Ft.	$ 233.00
3	Tall Base Cabinets - Linear Ft.	$ 407.00
4	Wall Cabinets -Linear Ft.	$ 126.00

Mailed to 10 vendors

9 vendors did not respond

Recommend: Motion to award to The Craftsman Depot Co., Inc. for overall lowest and best bid.

To be funded through the CP, GP, and SM funds

BID TAB - Bid #3802 STEM Lab Renovation Thurman Francis				
	Chris Whitaker Construction	Property Renovation Services, LLC	Rice Construction Co, LLC	Whittington Building Group
BASE BID	**$ 59,696.00**	$ 98,200.00	$ 64,087.00	No Bid Bond
OPTION 1- Add 16' Wardrobe style cabinets	**$ 11,315.00**	$ 11,000.00	$ 10,847.00	
OPTION 2- Add Alternate Demo floors lay back with LVT Flooring	**$ 20,615.00**	*$11,500.00	$ 22,145.00	

Mailed to 48 vendors

44 vendors did not respond

*Demo only

Recommend: Motion to approve to Chris Whitaker Construction for overall lowest and best bid.

To be funded from CTE Dept. ISM funds.

Bid #3791
2025-2026 Photography

No.	School	Recommendations	Commission or Flat Fee
1	Barfield Elementary	Loveless	Flat Fee
2	Blackman Elementary	Loveless	Commission
3	Blackman High School	Loveless	Flat Fee
4	Blackman Middle School	JHA	Commission
5	Brown's Chapel Elementary	Loveless	Commission
6	Buchanan Elementary	Loveless	Flat Fee
7	Cedar Grove Elementary	Lifetouch	Commission
8	Central Magnet School	Loveless	Flat Fee
9	Christiana Elementary	JHA	Commission
10	Christiana Middle School	JHA	Commission
11	David Youree Elementary	Lifetouch	Commission
12	Eagleville School	Loveless	Flat Fee
13	Holloway High School	JHA	Flat Fee
14	Homer Pittard Campus	Loveless	Commission
15	John Colemon School	Lifetouch	Commission
16	Kittrell Elementary	Loveless	Flat Fee
17	Lascassas Elementary	JHA	Commission
18	LaVergne High School	JHA	Flat Fee
19	LaVergne Lake Elementary	JHA	Commission
20	LaVergne Middle School	JHA	Flat Fee
21	McFadden Elementary	JHA	Commission
22	Oakland High School	Paul Vaughn Studio	Flat Fee
23	Oakland Middle School	JHA	Flat Fee
24	Plainview Elementary	JHA	Commission
25	Poplar Hill Elementary	Loveless	Commission
26	Riverdale High School	JHA	Flat Fee
27	Rock Springs Elementary	JHA	Commission
28	Rock Springs Middle School	JHA	Flat Fee
29	Rockvale Elementary	JHA	Commission
30	Rockvale High	Loveless	Flat Fee
31	Rockvale Middle	JHA	Flat Fee
32	Rocky Fork Elementary	Loveless	Commission
33	Rocky Fork Middle	JHA	Flat Fee
34	Roy Waldron	JHA	Commission
35	Siegel High School	Loveless	Flat Fee
36	Siegel Middle School	Loveless	Flat Fee
37	Simon Springs Elementary	JHA	Commission
38	Smyrna Elementary	JHA	Commission
39	Smyrna High School	JHA	Flat Fee
40	Smyrna Middle School	Lifetouch	Flat Fee
41	Smyrna Primary School	JHA	Commission
42	Stewarts Creek Elementary	Loveless	Commission
43	Stewarts Creek High School	Loveless	Flat Fee
44	Stewarts Creek Middle School	JHA	Flat Fee
45	Stewartsboro Elementary	JHA	Commission
46	Thurman Francis School	JHA	Commission
47	Walter Hill	JHA	Commission
48	Whitworth-Buchanan Middle	JHA	Flat Fee
49	Wilson Elementary	JHA	Commission
50	Virtual School	JHA	Flat Fee

Principal's recommendations to above vendors for Photography for the 2025-2026 school year.

Request to Purchase:

Rutherford County Special Education Department requests to do an extended homebound contract with Sarah Pauliot.

04/10/25

Rutherford County Schools: Extended Contract for Special Education Teachers

In an effort to staff teacher vacancies and increase capacity, RCS offers extended contracts to teachers with 2 or more years of certified classroom teaching experience.

WHO: Current RCS Special Education teachers including Deans and those that support instruction, are eligible to apply. The individual must be currently certified to teach special education.

WHEN: For the 2024/2025 school year, teachers may provide one student a week homebound services. These services may be provided before school, after school, or during the teacher's planning period. These services will be provided on Zoom. In some very special circumstances the services may be provided in the home. If this is the case the teacher will be allowed to turn in mileage log for reimbursement monthly.

COMPENSATION: Teachers will be paid a stipend of $50 per Session of homebound services. Payment will be made after each semester concludes.

EVALUATION: Evaluations will occur at the regular assigned school (not during extended courses) as outlined/required by the TDOE for the school year.

LENGTH OF CONTRACT: This contract is for the 2024/2025 school year. In the event that a full-time teacher is hired by Rutherford County Schools, the extended contract will be shortened at the discretion of the district leadership. Extended contract teachers will be given notice of the assignment change and pay will be prorated accordingly.

AGREEMENT: I agree to forego my daily planning period, time before school, or time after school to provide a student with homebound services. I am certified in Special Education and understand I will be paid at the conclusion of each semester. I am willing to teach until the position is filled or when the student's homebound services conclude during the 2024/2025 school year.

Educator's Signature Sarah Pauliot
Start Date _____ to End Date _____

Print Name Sarah Pauliot ID# 231537

Coordinator's Signature _____ Date _____

Request to Purchase:

Curriculum and Instruction would like to purchase the same curriculum from Central Creativity for the 2024-2025 summer camps at a cost of $185,099.00. This is the same curriculum that was board approved last year for the 2023-2024 summer camps.

To be funded from GP

WHERE THINKING AND LEARNING MEET

Central Creativity
442 North 6th Avenue
Laurel MS 39440
United States

Rutherford County Schools - Tennessee
2240 Southpark Drive
Murfreesboro TN 37128
United States
EIN: Tax Exemption on File

Quotation # S00841

Quotation Date: 03/20/2025

Expiration: 06/01/2025

Salesperson: Jenny McLeod

DESCRIPTION	QUANTITY	UNIT PRICE	TAXES	AMOUNT
Classroom TO GO Custom Student Kits (2:1 ratio) (8 projects per kit) Individually packaged and labeled activities, aligned to TN standards Price includes: Full color packaging Full color, custom-branded Instructional Guide Access to online digital instructional guides and videos for 1 year	1,575.00 Unit	100.00	0%	$ 157,500.00
Classroom TO GO TE Custom Teacher Kits (8 projects per kit) Individually packaged and labeled activities, aligned to TN standards Price includes Full color packaging Full color, custom branded Instructional Guide Access to online digital instructional guides and videos for 1 year	126.00 Unit	100.00	0%	$ 12,600.00
Professional Development to Support Classroom TO GO 1 virtual training day (1 hour per grade level.)	1.00 Unit	0.00	0%	$ 0.00
Shipping and Handling Bulk shipping to a single warehouse location or up to 7 school site locations within the Rutherford County School System.	1.00 Unit	14,999.00	0%	$ 14,999.00

Central Creativity
442 North 6th Avenue
Laurel MS 39440
United States

Taxes	$ 0.00
Total	$ 185,099.00

Price includes the following discounts:

Classroom TO GO Custom Branded Instructional Guide (No charge)

Access to Online Resources for One Year from Purchase Date (No charge)

Professional Development (1 virtual training day- 1 hour per grade level)

Shipping Discount Applied

Transportation

Pursuant to Section 8.1 of the Rutherford County Board of Education Bus Contract, the Transportation Department has received a letter from Kimberly Jernigan Bus #84, requesting voluntary termination of her contract with the Board. The Transportation Department is prepared to award this contract to the next potential contractor on the appropriate contractor list.

Recommend Approval – motion to approve voluntary termination of the Bus Contract #84 from Kimberly Jernigan, effective as soon as possible.

Outlook

Route 84

From Clint & Kim Jernigan <midtntransllc@gmail.com>
Date Wed 3/19/2025 6:04 AM
To Wanda Barnett <barnettw@rcschools.net>

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

I do not have a driver for 84. I would like to turn in this contract and waive my 60 day notice. I will cover it as long as needed.

Thank you,
Kimberly Jernigan

MEMORANDUM

DATE: March 18, 2025

TO: Dr. James Sullivan, Director of Schools

FROM: Monika B. Ridley, General Counsel

RE: Transfer Student Under Discipline (1)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for making a mass threat.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

MEMORANDUM

DATE: March 18, 2025

TO: Dr. James Sullivan, Director of Schools

FROM: Monika B. Ridley, General Counsel

RE: Transfer Student Under Discipline (2)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for a Title IX finding.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

MEMORANDUM

DATE: March 18, 2025

TO: Dr. James Sullivan, Director of Schools

FROM: Monika B. Ridley, General Counsel

RE: Transfer Student Under Discipline (3)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for causing an extreme disruption in the classroom.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

MEMORANDUM

DATE: March 20, 2025

TO: Dr. James Sullivan, Director of Schools

FROM: Monika B. Ridley, General Counsel

RE: Transfer Student Under Discipline (4)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for possession of THC.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

MEMORANDUM

DATE: March 20, 2025

TO: Dr. James Sullivan, Director of Schools

FROM: Monika B. Ridley, General Counsel

RE: Transfer Student Under Discipline (5)

The Board has been requested to admit a transfer student from another school system under discipline. The student was expelled for making a threat.

According to Policy 6.318, the Board may deny admissions of any student (except those in state custody) when a student transfers from another school system while under suspension or expulsion.

Director of Schools' Recommendation: Deny.

Rutherford County Schools

Application for Campus Construction Project

Before any request for construction of proposed buildings will be forwarded to the Rutherford County School Board, the following form must be filled out in full and submitted to the Rutherford County Schools Engineering and Construction Department with a letter from the School Principal, a site plan, floor plan and elevations (if applicable), a full estimate, and schedule.

1. School Name – **Blackman High School**

2. Principal – **Justin Smith**

3. Project Name **– Football Video Scoreboard Project**

4. Assistant Principal who is overseeing the project – **Scott Lawless**

5. Does project support recreational sports, athletics or education? **Athletics**

6. Does this project meet all gender equity criteria? **Yes**

7. What department is this project being constructed for? (I.E. Baseball, softball, band, FFA, etc.) **High School Football, Soccer, and Track; Middle School Football and Track; Youth Football**

8. What is the anticipated cost for this project (this should include all utility connection fees, building permits, inspection, and construction). Attach and submit a detailed estimate.

See attached. This scoreboard is identical to what is already installed at Rockvale High School. The only exception is two additional add spaces below the scoreboard.

9. What is the funding source and are funds currently available: (Grant, Booster Club, etc.)List all sources. **The Blackman High School Field Enhancement Organization (FEO) was created when the football turf project began. Because of its fiscal responsibility with the turf project, First American Bank has agreed to extend a loan to the FEO to cover the cost of the board. Ads will be sold (both static sign ads and video ads) to cover the full cost of the board, as well as paying for future replacement costs.**

10. If a grant or funded by a foundation/donor/ charitable organization, what is the foundations name? **N/A**

Do construction plans meet criteria for funding? **N/A**

11. If funded by a local financial institution, has the loan been approved and who is the guarantor for loan. **First American Bank has approved the loan. Clarissa Smith has agreed to be the guarantor of the loan.**

12. Do you have a site layout showing where this project will be constructed on campus?

Yes. The scoreboard would be located to the right of is current location, nearest the play clock. This would allow for enough space for installation and maintenance; the current location would not. It would still be visible from both sides of the field. Map attached.

13. Has RCS Engineering & Construction reviewed project location? Are there any conflicts in utilities or easements? **A review is needed by RCS Engineering and Construction.**

14. Has MTEMC, CUD, MWSD or other local utilities been contacted for service connection if required? **Electrical access is currently available from the existing scoreboard, but it would need to be extended to reach the new location. The cost of this is already included in the quote.**

15. Are plans drawn and stamped by Architect/ Engineer? **No. If this is needed, please advise.**

16. Have plans been submitted to Rutherford County Codes or Murfreesboro City Building Codes Offices for review and/or approval. (LaVergne City Codes, Smyrna City Codes, Murfreesboro City Codes). **No. Because there is not a sewer requirement, no permits would be needed. Please inform if next steps are required.**

17. What is your timeline for completion of project? When will it start and when will it be completed? **There is a 16 week lead time needed for construction and installation. Our goal is to have the board operational by August 1st, 2025.**

18. If stated that construction project is at no cost to school Board all cost should be included in project. This includes electrical, plumbing, and mechanical services. **No additional services are needed.**

19. Do you have a contractor for constructing/completing the project? What is the name of Contractor? If no, who will be overseeing the project from the community and who will be doing the work? **Jeff Hamblen at MT Score, Inc. will be the contractor for the project.**

MT Score, Inc
PO Box 1146
Smyrna, TN 37167
Phone: 615-513-9618
Email: mtscore@gmail.com

Quote

Date	Estimate #
1/30/2025	2176

Name / Address
Blackman High School

Location
Football

Qty	Description	Cost	Total
	450 x 800 10mm Color Video board w/VX4S Video Processor - Cabinet Size 27'L x 15'H - Active Area 26.25'L x 14.76'H - includes ProPresenter Basic Software, laptop, on-site training	130,000.00	130,000.00
	FB-8127-2 Wireless LED Football Scoreboard w/MP-80 Control Panel, Trumpet Horn, Wireless Handswitch for Clock	15,465.00	15,465.00
	48" x 27' Advertising Sign	3,100.00	3,100.00
	3' x 27' Truss with Logo	5,800.00	5,800.00
	Approximate Shipping and Crating(will invoice exact amount)	2,500.00	2,500.00
	Labor and materials to set beams, install electrical, install scoreboard(Reynolds Electric)	100,000.00	100,000.00
	50% due at time of order - remainder at completion **Video Pricing good for 15 days - price could change due to impending tariffs		

Subtotal	$256,865.00
Sales Tax (9.75%)	$0.00
Total	$256,865.00

Prices subject to change after 60 days

BLACKMAN
BLAZE
Google

VIDEO SCOREBOARD

SPONSORSHIP PACKAGES 2025

BLACKMAN HIGH SCHOOL
BART SMITH FIELD



Rutherford County Schools

Application for Campus Construction Project

Before any request for construction of proposed buildings will be forwarded to the Rutherford County School Board, the following form must be filled out in full and submitted to the Rutherford County Schools Engineering and Construction Department with a letter from the School Principal, a site plan, floor plan and elevations (if applicable), a full estimate, and schedule.

1. School Name – **Blackman High School**

2. Principal – **Justin Smith**

3. Project Name **– Softball Outfield Deck**

4. Assistant Principal who is overseeing the project – **Scott Lawless**

5. Does project support recreational sports, athletics or education? **Athletics**

6. Does this project meet all gender equity criteria? **Yes**

7. What department is this project being constructed for? (I.E. Baseball, softball, band, FFA, etc.) **Softball**

8. What is the anticipated cost for this project (this should include all utility connection fees, building permits, inspection, and construction). Attach and submit a detailed estimate.

Materials and labor are being donated.

9. What is the funding source and are funds currently available: (Grant, Booster Club, etc.)List all sources. **Materials are being donated.**

10. If a grant or funded by a foundation/donor/ charitable organization, what is the foundations name? **N/A**

Do construction plans meet criteria for funding? **N/A**

11. If funded by a local financial institution, has the loan been approved and who is the guarantor for loan. **N/A – No loan is needed.**

12. Do you have a site layout showing where this project will be constructed on campus?

Yes. Attached.

13. Has RCS Engineering & Construction reviewed project location? Are there any conflicts in utilities or easements? **A review is needed by RCS Engineering and Construction.**

14. Has MTEMC, CUD, MWSD or other local utilities been contacted for service connection if

required? **No utility connection is needed.**

15. Are plans drawn and stamped by Architect/ Engineer? **No.**

16. Have plans been submitted to Rutherford County Codes or Murfreesboro City Building Codes Offices for review and/or approval. (LaVergne City Codes, Smyrna City Codes, Murfreesboro City Codes). **No. Please inform if next steps are required.**

17. What is your timeline for completion of project? When will it start and when will it be completed? **As soon as possible.**

18. If stated that construction project is at no cost to school Board all cost should be included in project. This includes electrical, plumbing, and mechanical services. **No additional services are needed.**

19. Do you have a contractor for constructing/completing the project? What is the name of Contractor? If no, who will be overseeing the project from the community and who will be doing the work? **Jeff Wyatt**

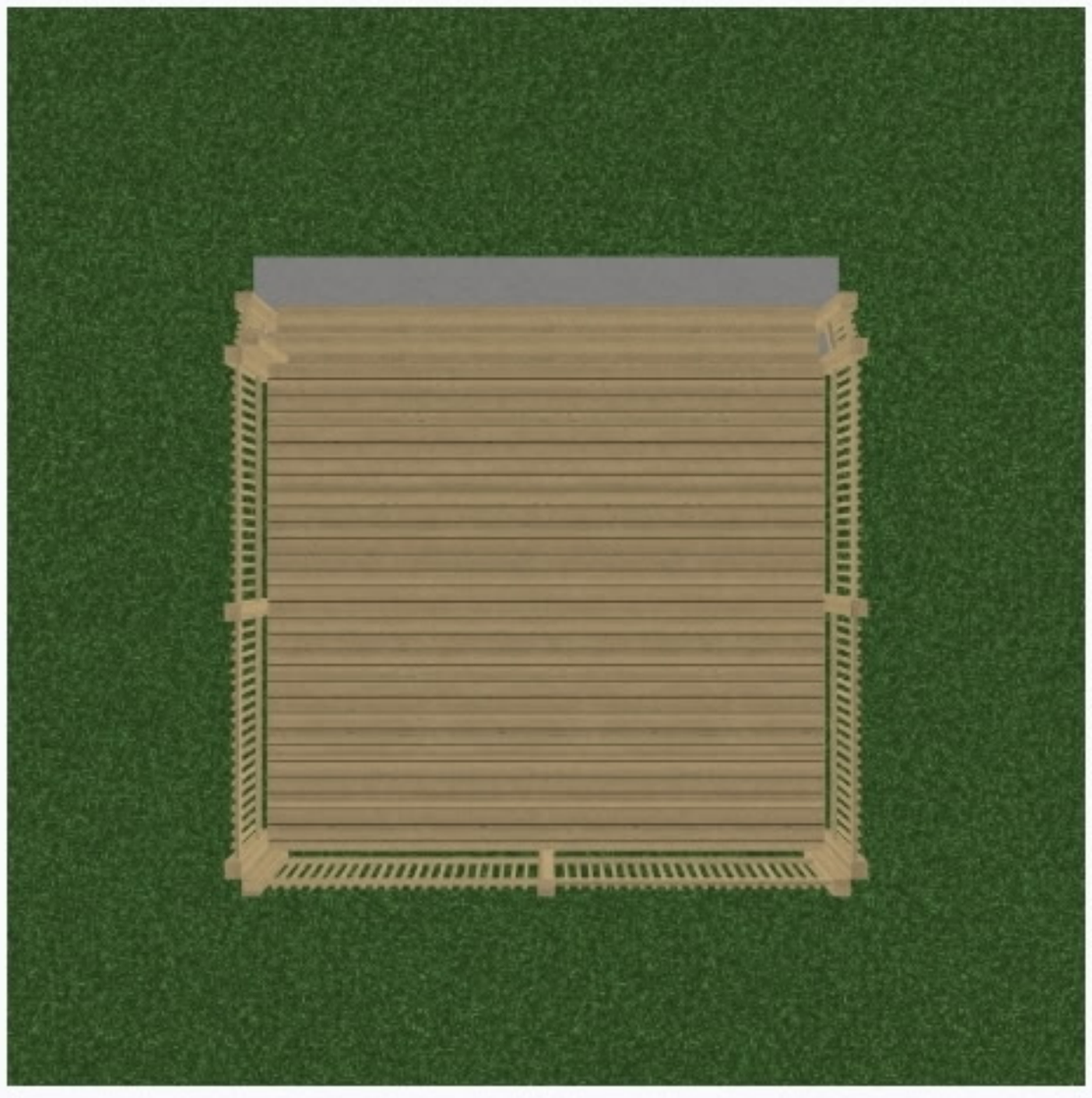


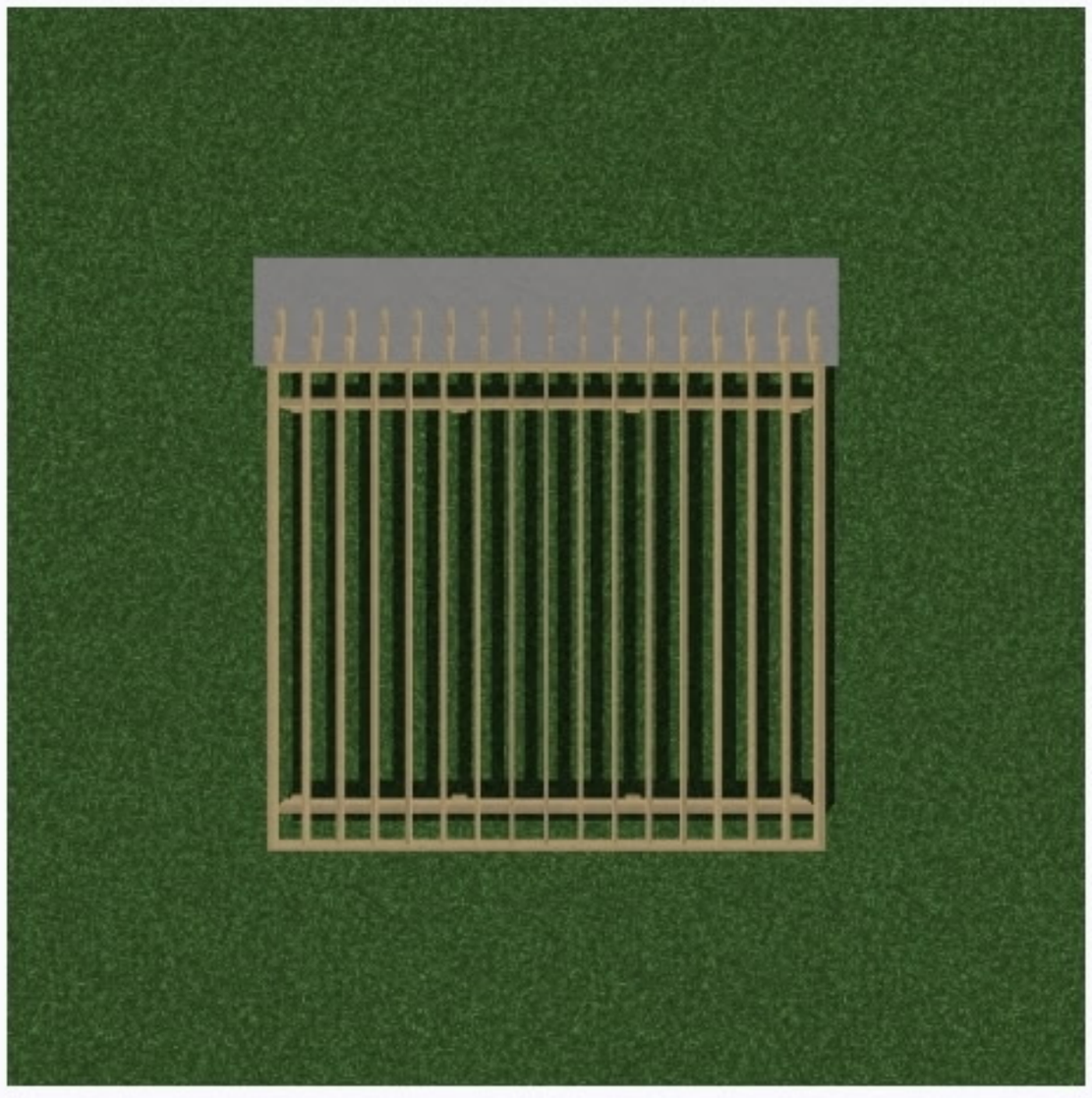
Deck Layout











SONNY GRAY

2004 – 2008

- #2 Football and Baseball Jerseys are both retired
- Quarterback on back-to-back State Championship Football Teams: 2006 and 2007
- DNJ Player of the Year 2006; DNJ Athlete of the Year 2007
- 2007 National High School Baseball Player of the Year Nominee
- 2007 National Football Foundation Quarterback of the Year
- Signed Baseball scholarship with Vanderbilt University
- 1st Round pick of the Oakland A's in the 2011 MLB Draft
- Played for the Oakland A's (2013 – 2017)
- Played for the New York Yankees (2017- 2018)
- Played for the Cincinnati Reds (2019-2021)
- Played for Minnesota Twins (2022-23)
- Plays for the St. Louis Cardinals (2024-Present)
- 3X All Star 2015, 2019, 2023
- All MLB 2nd team 2023

Smyrna High School is asking permission to name the baseball Stadium after Sonny Gray.

Rutherford County Schools Calendar 2025-26

Friday, August 1, 2025	**Administrative Day/Safety Day (Discretionary Day #1)**
Monday, August 4, 2025	**In-Service Day #1**
Tuesday, August 5, 2025	**In-Service Day #2**
Wednesday, August 6, 2025	**Registration Day (2 hr. Abbreviated Day – 1)**
Thursday, August 7, 2025	**Teacher Work Day (Discretionary Day #2)**
Friday, August 8, 2025	**First Full Day for Students**
Monday, September 1, 2025	**Labor Day (Day out of Calendar-1)**
Wednesday, September 3 – Friday, September 5, 2025	**1st Nine Weeks Progress Reports delivery**
Tuesday, September 16, 2025	**Teacher Administrative Day – 1 (no-students)**
Friday, October 3, 2025	**End of 1st Nine Weeks**
Monday, October 6 - Friday, October 10, 2025	**Fall Break (Days out of Calendar-2-6)**
Friday, October 17, 2025	**1st Nine Weeks Report Card delivery**
Tuesday, October 21, 2025	**K-12 Parent Teacher Conference 3-6 (1/2 Discretionary Day #3)**
Wednesday, October 22, 2025	**Teacher Administrative Day – 2 (no students)**
Wednesday, November 5 – Friday, November 7, 2025	**2nd Nine Weeks Progress Report delivery**
Monday, November 24 – Friday, November 28, 2025	**Thanksgiving Break (Days Out of Calendar 7 – 10) ***
Friday, November 28, 2025	**Thanksgiving Break – (Discretionary Day # 4)**
Friday, December 19, 2025	**Last Day of First Semester (2 hr.)/ End of 2nd Nine Weeks**
Monday, December 22, 2025- Friday, January 2, 2026	**Winter Break (Days out of Calendar 11-15)**
Monday, January 5, 2026	**In-service Day #3 – Safety Training**
Tuesday, January 6, 2026	**In-service Day # 4**
Wednesday, January 7, 2026	**Students Return from Winter Break**
Friday, January 9, 2026	**2nd Nine Weeks Report Card delivery**
Monday, January 19, 2026	**MLK Holiday (Day out of Calendar-16)**
~~**Tuesday, January 27, 2026**~~	~~**Teacher Administrative Day – 3(no students)**~~
Wednesday, February 4 – Friday, February 6, 2026	**3rd Nine Weeks Progress Report delivery**

Rutherford County Schools Calendar 2025-26

Monday, February 16, 2026	**Presidents' Day (Day out of Calendar-17)**
Friday, March 6, 2026 **MVPA Benchmarks End**	**End of 3rd Nine Weeks**
Thursday, March 12, 2026	**Teacher-Administrative Day – 3 (no students)**
Friday, March 13, 2026	**3rd Nine Weeks Report Card Delivery**
Thursday, March 19, 2026	**K-12 Parent Teacher Conference 3-6 (1/2 Discretionary Day #3)**
~~**Friday, March 20, 2026**~~	~~**Teacher-Administrative Day – 4 (no students)**~~
Monday, March 30, 2026 - Friday, April 3, 2026	**Spring Break**
Wednesday, April 15 – Fall, April 17, 2026	**4th Nine Weeks Progress Report Delivery**
Tuesday, May 5, 2026	**Teacher-Administrative Day – 4 (no students) Election Day**
Monday, May 25, 2026	**Memorial Day Observance – No School**
Thursday, May 28, 2026	**Teacher Workday (Discretionary Day 5)**
Friday, May 29, 2026	**Last Day of School, Abbreviated Day (2 hours), 4th Nine Weeks Report Card Delivery**

Rutherford County Schools Calendar 2025-26

Rutherford County School Calendar Breakdown for 2025-2026 Revised 3/22/25

In-Service Days		Teacher-Administrative Days
Day 1	August 4, 2025	Tuesday, September 16, 2025
Day 2	August 5, 2025	Wednesday, October 22, 2025
Day 3	January 5, 2026	Thursday, March 12, 2026
Day 4	January 6, 2026	Tuesday, May 5, 2026
Day 5	TBD - Independent	

Discretionary Days			Abbreviated Days(2 hrs.)
Day 1	August 1, 2025	Administrative Day	Wednesday, August 6, 2025
Day 2	August 7, 2025	Teacher Work Day	Friday, December 19, 2025
Day 3	October 21, 2025	1/2 Day-K-12 Parent Conferences	Friday, May 29, 2026
Day 3	March 19, 2026	1/2 Day-K-12 Parent Conferences	
Day 4	November 28, 2025	Thanksgiving Break	
Day 5	May 28, 2026	Teacher Work Day	

Vacation Days - Teacher Paid			Day Out of Calendar - Unpaid	
Day 1	December 22, 2025	Winter Break	September 1, 2025	Labor Day
Day 2	December 23, 2025	Winter Break	October 6, 2025	Fall Break
Day 3	December 24, 2025	Winter Break	October 7, 2025	Fall Break
Day 4	December 25, 2025	Winter Break	October 8, 2025	Fall Break
Day 5	December 26, 2025	Winter Break	October 9, 2025	Fall Break
Day 6	March 30, 2026	Spring Break	October 10, 2025	Fall Break
Day 7	March 31, 2026	Spring Break	November 24, 2025	Thanksgiving Break
Day 8	April 1, 2026	Spring Break	November 25, 2025	Thanksgiving Break
Day 9	April 2, 2026	Spring Break	November 26, 2025	Thanksgiving Break
Day 10	April 3, 2026	Spring Break (Good Friday)	November 27, 2025	Thanksgiving Break
			December 29, 2025	Winter Break
			December 30, 2025	Winter Break
			December/31/2025	Winter Break
			January 1, 2026	Winter Break
			January 2, 2026	Winter Break
			January 19, 2026	MLK Holiday
			February 16, 2026	President's Day
			May 25, 2026	Memorial Day

Monthly	Teacher Days	Student Days	Cumulative Count
August	21	17	17
September	21	21	38
October	19	18	56
November	16	15	71
December	20	15	86
January	19	17	103
February	19	19	122
March	22	20	142
April	22	19	161
May	20	19	180
	199 + 1 PD day = 200	Student-Total 180	Student-Total 180

Fund 141 - General Purpose School

Budget Amendment # 6

Function	Object	Description	2025 Budget	Decreases	Increases	Amended Budget
46590		Other State Education Funds	400,000		4,000,000	4,400,000
Total Revenue & Operating Transfers			**555,853,093**	0	4,000,000	**559,853,093**
					4,000,000	

Function	Object	Description	2025 Budget	Increases	Decreases	Amended Budget
71300	204	Career and Technical Education Program - Pensions	1,093,140	2,700		1,095,840
71300	207	Career and Technical Education Program - Medical Insurance	2,138,954	4,673		2,143,627
71300	217	Career and Technical Education Program - Retirement - Hybrid Stabili	75,947	1,112		77,059
71300	499	Career and Technical Education Program - Other Supplies and Materi	3,745,043		206,749	3,538,294
71300	730	Career and Technical Education Program - Vocational Instruction Equ	2,546,121		294,956	2,251,165
71300 Total			**28,757,016**	8,485	501,705	**28,263,796**
72110	162	Attendance - Clerical Personnel	275,912	1,065		276,977
72110	201	Attendance - Social Security	69,605	67		69,672
72110	204	Attendance - Pensions	91,821	127		91,948
72110	212	Attendance - Employer Medicare	16,279	16		16,295
72110 Total			**1,893,363**	1,275	0	**1,894,638**
72130	790	Other Student Support - Other Equipment	60,000	2,600,000		2,660,000
72130 Total			**19,132,552**	2,600,000	0	**21,732,552**
72210	161	Regular Instruction Program - Secretary(S)	102,727	396		103,123
72210	162	Regular Instruction Program - Clerical Personnel	115,519	383		115,902
72210	189	Regular Instruction Program - Other Salaries & Wages	4,077,025	8,980		4,086,005
72210	201	Regular Instruction Program - Social Security	706,028	606		706,634
72210	204	Regular Instruction Program - Pensions	914,303	1,160		915,463
72210	206	Regular Instruction Program - Life Insurance	3,400	142		3,542
72210	212	Regular Instruction Program - Employer Medicare	164,974	142		165,116
72210 Total			**15,854,245**	11,809	0	**15,866,054**
72215	189	Alternative Instruction Prg - Other Salaries & Wages	525,793	336		526,129
72215	201	Alternative Instruction Prg - Social Security	95,508	21		95,529
72215	204	Alternative Instruction Prg - Pensions	118,859	40		118,899
72215	212	Alternative Instruction Prg - Employer Medicare	22,337	5		22,342
72215 Total			**1,943,508**	402	0	**1,943,910**
72220	162	Special Education Program - Clerical Personnel	205,774	10,805		216,579
72220	201	Special Education Program - Social Security	161,929	670		162,599
72220	204	Special Education Program - Pensions	179,314	1,284		180,598
72220	212	Special Education Program - Employer Medicare	37,870	157		38,027
72220 Total			**3,625,837**	12,916	0	**3,638,753**
72230	162	Career and Technical Education Program - Clerical Personnel	56,118	220		56,338
72230	201	Career and Technical Education Program - Social Security	26,193	14		26,207
72230	204	Career and Technical Education Program - Pensions	29,967	27		29,994
72230	212	Career and Technical Education Program - Employer Medicare	6,126	4		6,130
72230 Total			**778,039**	265	0	**778,304**
72250	189	Technology - Other Salaries & Wages	213,949	825		214,774
72250	201	Technology - Social Security	147,462	52		147,514
72250	204	Technology - Pensions	282,556	99		282,655
72250	212	Technology - Employer Medicare	34,487	12		34,499
72250 Total			**6,752,363**	988	0	**6,753,351**
72310	399	Board Of Education - Other Contracted Services	10,000	24,000		34,000
72310 Total			**8,454,779**	24,000	0	**8,478,779**
72320	161	Director Of Schools - Secretary(S)	132,995	511		133,506
72320	201	Director Of Schools - Social Security	70,647	32		70,679
72320	204	Director Of Schools - Pensions	112,476	61		112,537
72320	212	Director Of Schools - Employer Medicare	16,522	8		16,530
72320 Total			**1,854,654**	612	0	**1,855,266**
72520	162	Human Resources/Personnel - Clerical Personnel	343,127	456		343,583
72520	201	Human Resources/Personnel - Social Security	81,259	29		81,288
72520	204	Human Resources/Personnel - Pensions	132,724	55		132,779
72520	212	Human Resources/Personnel - Employer Medicare	19,004	7		19,011
72520 Total			**2,001,416**	547	0	**2,001,963**
72610	166	Operation Of Plant - Custodial Personnel	10,109,000	100,000		10,209,000
72610	201	Operation Of Plant - Social Security	638,849	6,200		645,049
72610	204	Operation Of Plant - Pensions	1,224,118	11,880		1,235,998
72610	212	Operation Of Plant - Employer Medicare	149,408	1,450		150,858
72610 Total			**39,251,789**	119,530	0	**39,371,319**
72620	162	Maintenance Of Plant -Clerical Personnel	163,114	626		163,740
72620	167	Maintenance Of Plant - Maintenance Personnel	4,401,946	18,685		4,420,631
72620	201	Maintenance Of Plant - Social Security	325,885	1,198		327,083
72620	204	Maintenance Of Plant - Pensions	624,439	2,295		626,734
72620	212	Maintenance Of Plant - Employer Medicare	76,215	281		76,496
72620	336	Maintenance Of Plant - Maint. & Repair Serv. - Equip.	135,000	400,000		535,000
72620	399	Maintenance Of Plant - Other Contracted Services	1,478,000	300,119		1,778,119
72620 Total			**12,846,861**	723,204	0	**13,570,065**
72710	105	Transportation - Supervisor/Director	217,070	440		217,510
72710	189	Transportation - Other Salaries & Wages	609,363	3,284		612,647
72710	201	Transportation - Social Security	83,594	231		83,825
72710	204	Transportation - Pensions	179,897	443		180,340
72710	212	Transportation - Employer Medicare	21,957	54		22,011
72710	729	Transportation - Transportation Equipment	429,394	5,000		434,394
72710 Total			**30,642,030**	9,452	0	**30,651,482**
76100	706	Regular Capital Outlay - Building Construction	2,040,377		575,000	1,465,377
76100	707	Regular Capital Outlay - Building Improvements	2,685,439	945,318		3,630,757
76100	799	Regular Capital Outlay - Other Capital Outlay	3,198,597	617,902		3,816,499
76100 Total			**7,949,413**	1,563,220	575,000	**8,937,633**
			572,962,106	5,076,705	1,076,705	**576,962,106**

This budget amendment is to reflect the receipt of additional state revenue not included in the original budget. It includes moving Innovative Schools Model grant funding around to appropriate accounts, add funding for weapon detection systems, funding an additional day added to the calendar year for 12 month classified hourly employees, and adding funds to maintenance contracted service accounts for multiple projects that have increased expenditures. This amendment has a net increase of both current year revenue and expenditures of $4,000,000 with no use of fund balance. There are not any reoccurring cost included in this amendment.

Recommended Motion:

To amend Fund 141 for a net increase of $4,000,000 in both revenue and expenditure lines.

Dr. James Sullivan, Director of Schools

Date

Claire Maxwell, Chairman of the Board

Fund 141 - General Purpose School | Budget Amendment # 7

Function	Object	Description	2024 Budget	Decreases	Increases	Amended Budget
39000		Unassigned Fund Balance	98,052,266	6,654,414		91,397,852
Total Fund Balance			**98,052,266**	6,654,414	0	**91,397,852**

Function	Object	Description	2025 Budget	Increases	Decreases	Amended Budget
71100	449	Reg Education Prg - Elem/Sec - Textbooks - Bound	1,500,000	6,654,414		8,154,414
			572,962,106	6,654,414	0	**579,616,520**

This budget amendment is to reflect the State of TN moving from a six to eight year textbook adoption process. To balance RCS Fund 141 GP budget, the textbook line item was cut in FY24/25 and the intention to use Fund 141 Unassigned fund balance was communicated previously regarding the purchase of Science textbooks. This amendment will decrease Fund 141 Unassigned fund balance and increase expenditure account 71100-430-Bound Textbooks in the amount of $6,654,414.

Recommended Motion:

To approve the use of Fund 141 General Purpose Schools Unassigned Fund balance for the purchase of required Science textbook adoption in the amount of $6,654,414

Dr. James Sullivan, Director of Schools

Date

Claire Maxwell, Chairman of the Board

3314 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 040.01

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the Steven and Kristina Martin property, on the east by the Blackman Property LLC property as recorded in Record Book 223, Page 1198, R.O.R.C.T. and on the south by the Shelton Square Home Owner's Association Inc. property as recorded in Plat Book 43, Page 299, R.O.R.C.T. and being more particularly described as follows:

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 565849.49/ Easting: 1821097.21, TN State Plane Coordinate System, NAD-83) along the easterly margin of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the Blackman Property LLC property, North 66 degrees 40 minutes 19 seconds East, a distance of 24.47 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 14 degrees 04 minutes 26 seconds East, a distance of 40.46 feet to a point;

Thence, continuing with a new line, South 14 degrees 56 minutes, 50 seconds East, a distance of 20.97 feet to a point along the northerly boundary line of the Shelton Square Home Owner's Association property;

Thence with the northerly boundary line of the Shelton Square Home Owner's Association property, North 87 degrees 13 minutes 32 seconds West, a distance of 25.82 feet to a point in easterly margin of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, with the easterly margin of Blackman Road, North 13 degrees 48 minutes 08 seconds West, a distance of 50.00 feet to the point of beginning, containing 1,354 square feet or 0.03 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

DRAFT

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 565859.19/ Easting: 1821119.67, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the Blackman Property LLC property, North 66 degrees 40 minutes 19 seconds East, a distance of 20.26 feet to a point, said point being the northeast corner of herein described easement;

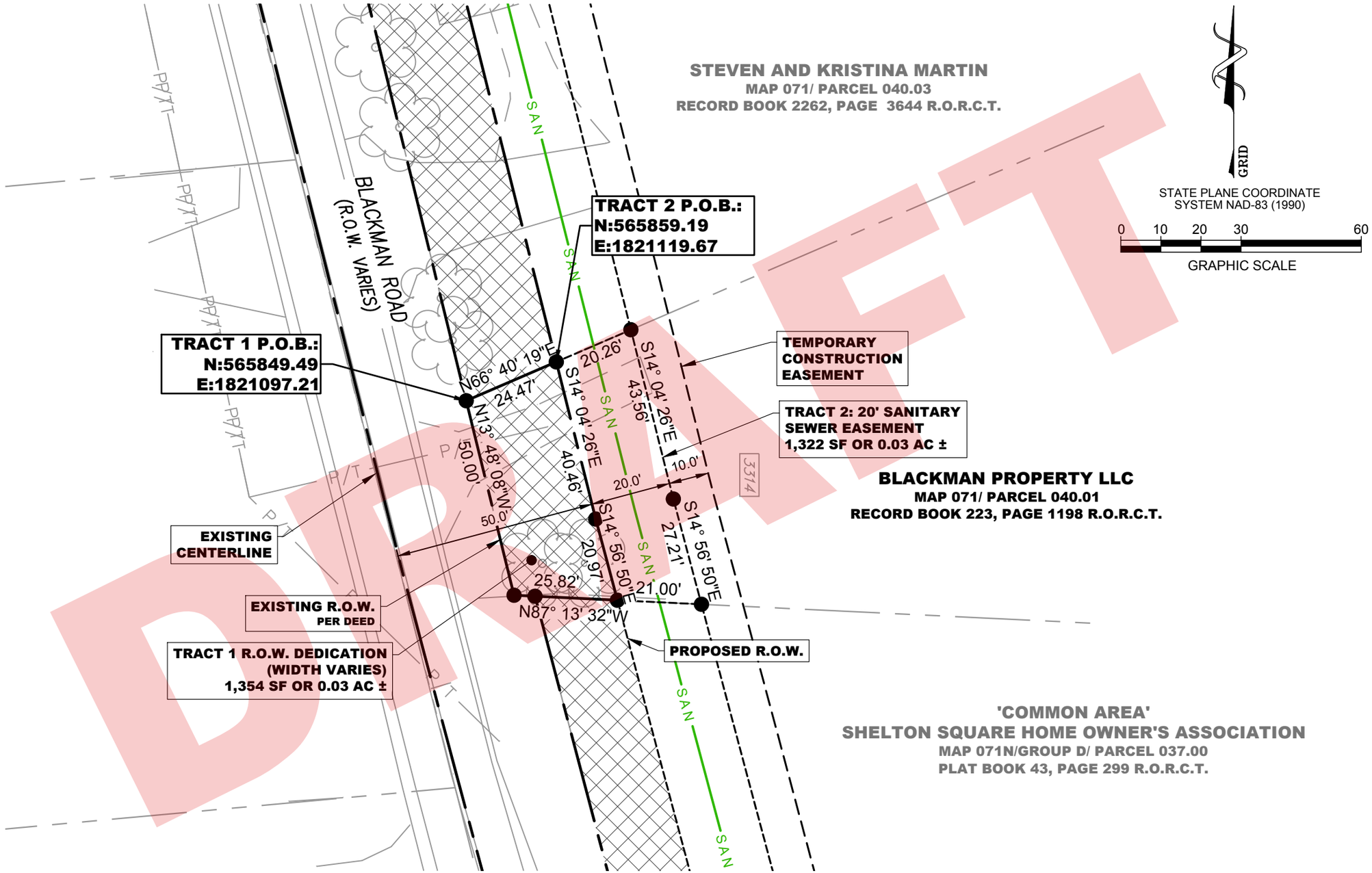
Thence, South 14 degrees 04 minutes 26 seconds East, a distance of 43.56 feet to a point;

Thence, South 14 degrees 56 minutes 50 seconds East, a distance of 27.21 feet to a point along the northerly boundary line of the Blackman Property LLC property, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the Shelton Square Home Owner's Association property, North 87 degrees 13 minutes 32 seconds West, a distance of 21.00 feet to a point, said point being the southwest corner of herein described easement;

Thence with the new Right-of-Way of Blackman Road, North 14 degrees 56 minutes 50 seconds West, a distance of 20.97 to a point;

Thence, continuing with the new Right-of-Way line, North 14 degrees 04 minutes 26 seconds West, a distance of 40.46 feet to the point of beginning, containing 1,322 sf or 0.03 acres, more or less as shown on the attached exhibit.



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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3314 BLACKMAN ROAD
MURFREESBORO, TENNESSEE 37129

TAX MAP 071
PARCEL 040.01

BCA JOB NO.
2971-09

P:\2971 Goodwyn Mills Cawood\2971-09 Batey Elem School\Drwg\18- Blackman Road San Easment Descriptions 01.2025\SAN_ESMT_EXHIBITS.dwg-3314 EASEMENT EXHIBIT

3320 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 040.03

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the Jared Snow property as recorded in Record Book 2224, Page 1460, R.O.R.C.T., on the east by the Steven and Kristina Martin property, and on the south by the Blackman Property LLC property as recorded in Record Book 223, Page 1198, R.O.R.C.T. and being more particularly described as follows:

DRAFT

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 566012.27/ Easting: 1821057.22, TN State Plane Coordinate System, NAD-83) along the easterly margin of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the Steven and Kristina Martin property, North 84 degrees 09 minutes 33 seconds East, a distance of 23.60 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 14 degrees 04 minutes 26 seconds East, a distance of 160.30 feet to a point along the northerly boundary line of the Blackman Property LLC property;

Thence with the northerly boundary line of the Blackman Property LLC property, South 66 degrees 40 minutes 19 seconds West, a distance of 24.47 feet to a point in easterly margin of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, with the easterly margin of Blackman Road, North 13 degrees 48 minutes 08 seconds West, a distance of 167.62 feet to the point of beginning, containing 3,895 square feet or 0.09 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

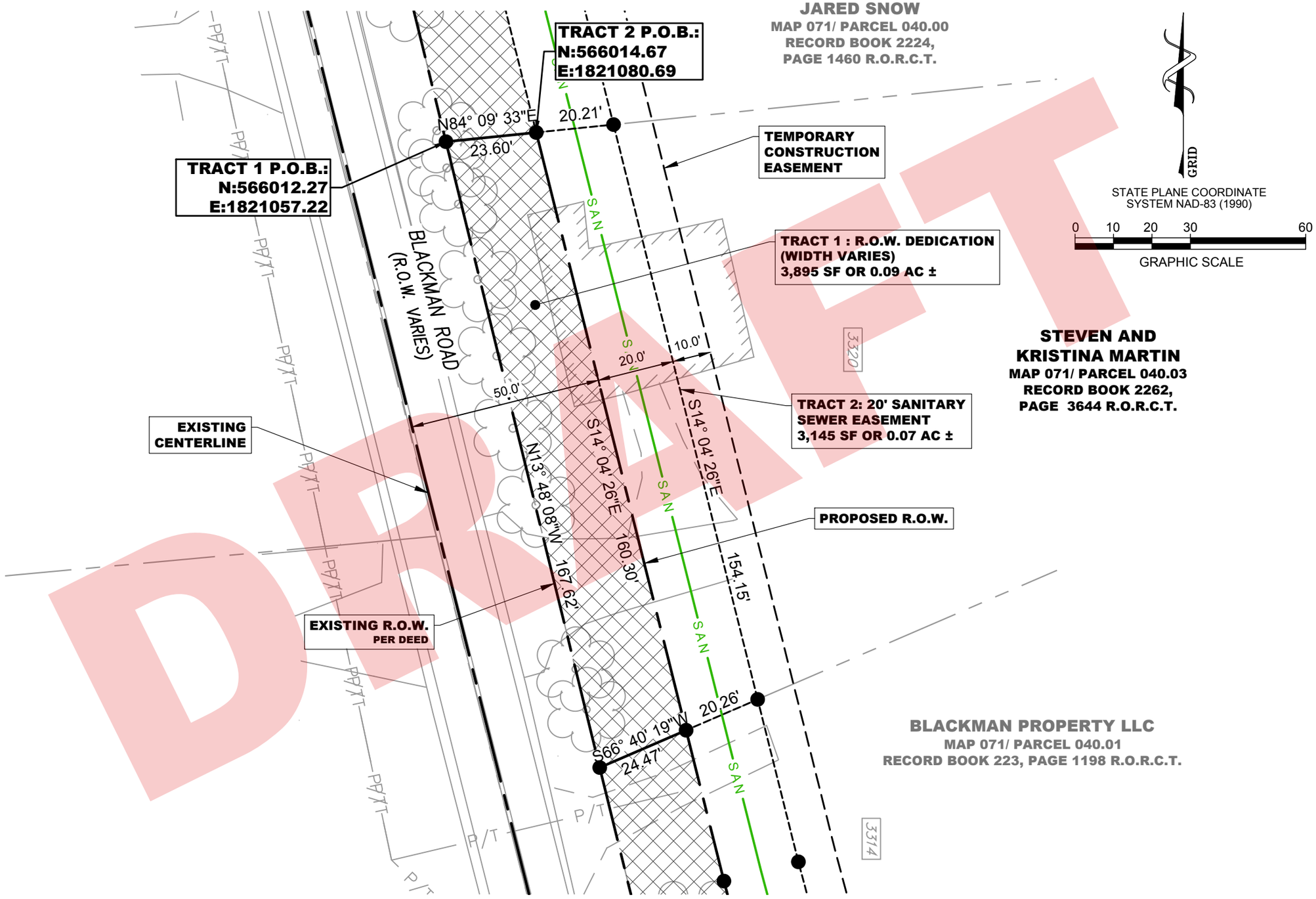
Beginning at a point (Northing: 566014.67/ Easting: 1821080.69, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the Steven and Kristina Martin property, North 84 degrees 09 minutes 33 seconds East, a distance of 20.21 feet to a point, said point being the northeast corner of herein described easement;

Thence, South 14 degrees 04 minutes 26 seconds East, a distance of 154.15 feet to a point along the northerly boundary line of the Blackman Property LLC property, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the Blackman Property LLC property, South 66 degrees 40 minutes 19 seconds West, a distance of 20.26 feet to a point, said point being the southwest corner of herein described easement;

Thence with the new Right-of-Way of Blackman Road, North 14 degrees 04 minutes 26 seconds West, a distance of 160.30 feet to the point of beginning, containing 3,145 sf or 0.07 acres, more or less as shown on the attached exhibit.



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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3320 BLACKMAN ROAD
MURFREESBORO, TENNESSEE 37129

TAX MAP 071
PARCEL 040.03

BCA JOB NO.
2971-09

3330 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 040.00

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the Benjamin and Lisa Neese property as recorded in Record Book 1393, Page 2039, R.O.R.C.T., bounded on the east by the Jared Snow property as recorded in Record Book 2224, Page 1460, R.O.R.C.T. and bounded on the south by the Steven and Kristina Martin property, and being more particularly described as follows:

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 566307.61/ Easting: 1820984.66, TN State Plane Coordinate System, NAD-83) along the easterly margin of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the Jared Snow property, South 83 degrees 22 minutes 30 seconds East, a distance of 27.29 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, the following 3 calls:

On a curve to the left, having a radius of 1,450.00 feet, a chord bearing of South 12 degrees 19 minutes 15 seconds East, a chord length of 61.13 feet and an arc length of 61.14 feet to a point;

Thence, South 13 degrees 31 minutes 43 seconds East, a distance of 183.31 feet to a point;

Thence, South 14 degrees 04 minutes 26 seconds East, a distance of 53.45 feet to a point along the northerly boundary line of the Steven and Kristina Martin property;

Thence with the northerly boundary line of the Martin property, South 84 degrees 09 minutes 33 seconds West, a distance of 23.60 feet to a point in easterly margin of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, with the easterly margin of Blackman Road, North 13 degrees 48 minutes 08 seconds West, a distance of 304.12 feet to the point of beginning, containing 7,146 square feet or 0.16 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 566304.46/ Easting: 1821011.77, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the Jared Snow property, South 83 degrees 22 minutes 30 seconds East, a distance of 21.01 feet to a point, said point being the northeast corner of herein described easement;

Thence, on a curve to the left, having a radius of 1,430.00 feet, a chord bearing of South 12 degrees 26 minutes 57 seconds East, a chord length of 53.89 feet and an arc length of 53.89 feet to a point;

Thence, South 13 degrees 31 minutes 43 seconds East a distance of 183.21 feet to a point;

Thence, South 14 degrees 04 minutes 26 seconds East, a distance of 56.25 feet to a point along the northerly boundary line of the Steven and Kristina Martin property, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the Martin property, South 84 degrees 09 minutes 33 seconds West, a distance of 20.21 feet to a point, said point being the southwest corner of herein described easement;

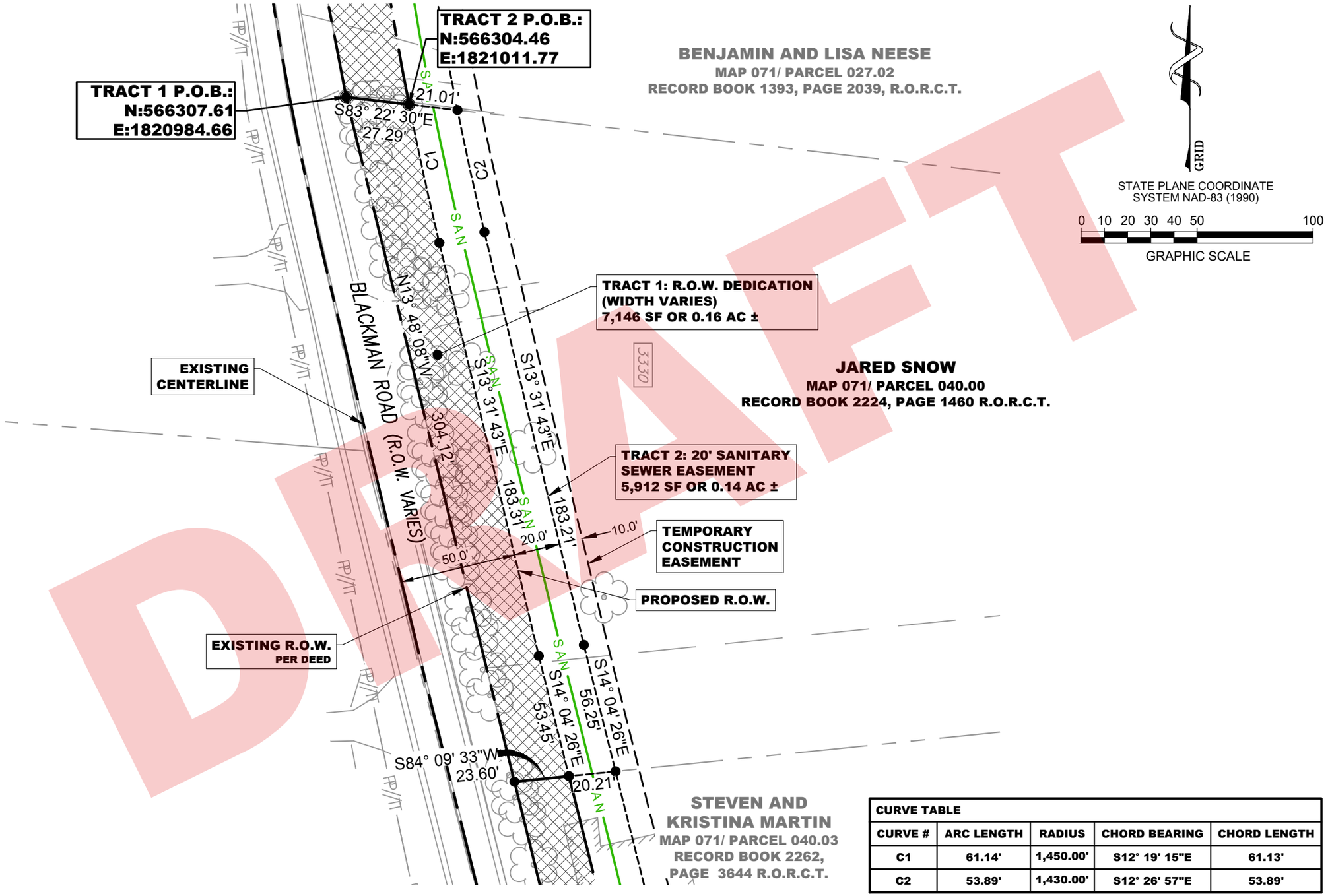
Thence with the new Right-of-Way of Blackman Road the following 3 calls:

North 14 degrees 04 minutes 26 seconds West, a distance of 53.45 feet to a point;

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Thence, North 13 degrees 31 minutes 43 seconds West, a distance of 183.31 feet;

Thence, on a curve to the left, having a radius of 1,450.00 feet, a chord bearing of North 12 degrees 19 minutes 15 seconds West, a chord length of 61.13 feet and an arc length of 61.14 feet to the point of beginning, containing 5,912 sf or 0.14 acres, more or less as shown on the attached exhibit.



DRAFT

CURVE TABLE				
CURVE #	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	61.14'	1,450.00'	S12° 19' 15"E	61.13'
C2	53.89'	1,430.00'	S12° 26' 57"E	53.89'

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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3330 BLACKMAN ROAD
MURFREESBORO, TENNESSEE 37129

TAX MAP 071
PARCEL 040.00

BCA JOB NO.
2971-09

P:\2971 Goodwyn Mills Cawood\2971-09 Batey Elem School\Drwg\18- Blackman Road San Easment Descriptions 01.2025\SAN_ESMT_EXHIBITS.dwg-3330 EASEMENT EXHIBIT

3378 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 027.02

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the William Buckingham Jr. property as recorded in Record Book 1273, Page 2110, R.O.R.C.T., bounded on the east the Benjamin and Lisa Neese property as recorded in Record Book 1393, Page 2039, R.O.R.C.T. and bounded on the south by the Jared Snow property as recorded in Record Book 2224, Page 1460, R.O.R.C.T. and being more particularly described as follows:

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Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 566491.35/ Easting: 1820962.92, TN State Plane Coordinate System, NAD-83) along the easterly margin of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the Benjamin and Lisa Neese property, South 83 degrees 22 minutes 30 seconds East, a distance of 24.96 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 04 degrees 01 minutes 39 seconds East, a distance of 6.39 feet to a point;

Thence, continuing on a new line, on a curve to the left, having a radius of 1,450.00 feet, a chord bearing of South 07 degrees 34 minutes 13 seconds East, a chord length of 179.20 feet and an arc length of 179.31 feet to a point along the northerly boundary line of the Jared Snow property, said point being the southeast corner of herein described Right-of-Way dedication;

Thence with the northerly boundary line of the Jared Snow property, North 83 degrees 22 minutes 30 seconds West, a distance of 27.29 feet to a point in easterly margin of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, with the easterly margin of Blackman Road, North 10 degrees 51 minutes 10 seconds West, a distance of 72.88 feet to a point;

Thence, continuing with the easterly margin of Blackman Road, North 04 degrees 05 minutes 20 seconds West, a distance of 112.45 feet to the point of beginning, containing 4,819 square feet or 0.11 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 566488.47/ Easting: 1820987.71, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the Benjamin and Lisa Neese property, South 83 degrees 22 minutes 30 seconds East, a distance of 20.35 feet to a point, said point being the northeast corner of herein described easement;

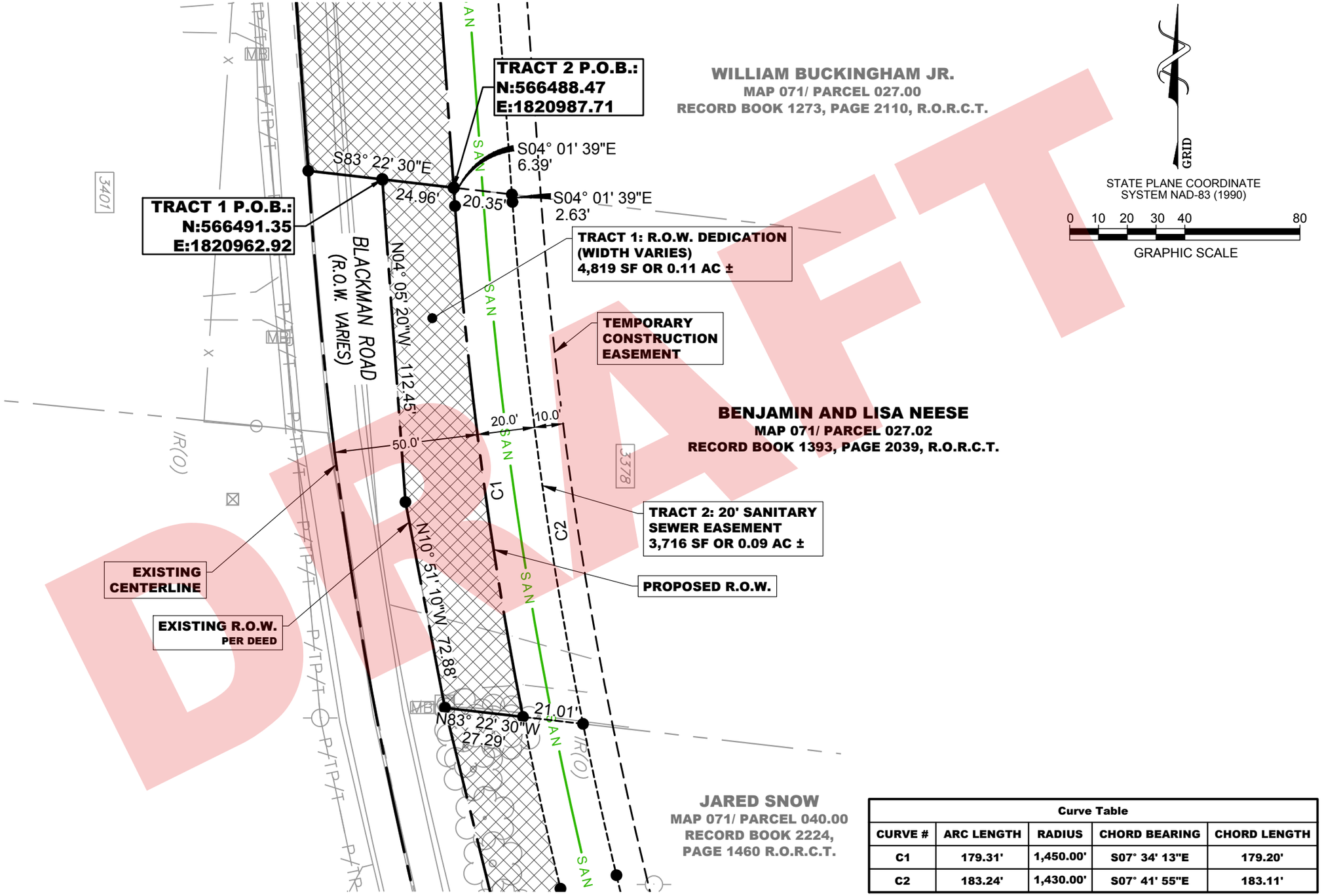
Thence, South 04 degrees 01 minutes 39 seconds East, a distance of 2.63 feet to a point;

Thence, on a curve to the left, having a radius of 1,430.00 feet, a chord bearing of South 07 degrees 41 minutes 55 seconds East, a chord length of 183.11 feet and an arc length of 183.24 feet to a point, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the Jared Snow property, North 83 degrees 22 minutes 30 seconds West, a distance of 21.01 feet to a point;

Thence with the new Right-of-Way of Blackman Road, on a curve to the right, having a radius of 1,450.00 feet, a chord bearing of North 07 degrees 34 minutes 13 seconds West, a chord length of 179.20 feet and an arc length of 179.31 feet to a point;

Thence, continuing with the new Right-of-Way of Blackman Road, North 04 degrees 04 minutes 39 seconds West, a distance of 6.39 feet to the point of beginning, containing 3,716 sf or 0.09 acres, more or less as shown on the attached exhibit.



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Curve Table				
CURVE #	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	179.31'	1,450.00'	S07° 34' 13"E	179.20'
C2	183.24'	1,430.00'	S07° 41' 55"E	183.11'

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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3378 BLACKMAN ROAD
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TAX MAP 071
PARCEL 027.02

BCA JOB NO.
2971-09

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3410 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 027.00

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the John and Frankie Poole property as recorded in Book 563, Page 503, R.O.R.C.T., bounded on the east by the William Buckingham Jr. property as recorded in Record Book 1273, Page 2110, R.O.R.C.T. and bounded on the south by the Benjamin and Lisa Neese property as recorded in Record Book 1393, Page 2039, R.O.R.C.T. and being more particularly described as follows:

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 567263.58/ Easting: 1820885.26, TN State Plane Coordinate System, NAD-83) in the center of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the William Buckingham Jr. property, South 89 degrees 49 minutes 00 seconds East, a distance of 50.10 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 03 degrees 28 minutes 25 seconds East, a distance of 228.09 feet to a point;

Thence, continuing on a new line, South 04 degrees 01 minutes 39 seconds East, a distance of 548.63 feet to a point along the northerly boundary line of the Benjamin and Lisa Neese property, said point being the southeast corner of herein described Right-of-Way dedication;

Thence with the northerly boundary line of the Benjamin and Lisa Neese property, North 83 degrees 22 minutes 30 seconds West, a distance of 50.88 feet to a point in the center of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, generally following the center of Blackman Road, North 04 degrees 01 minutes 39 seconds West, a distance of 539.47 feet to a point;

Thence, continuing with the center of Blackman Road, North 03 degrees 28 minutes 25 seconds West, a distance of 231.46 feet to the point of beginning, containing 38,693 square feet or 0.89 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 567263.42/ Easting: 1820935.36, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the William Buckingham Jr. property, South 89 degrees 49 minutes 00 seconds East, a distance of 20.04 feet to a point, said point being the northeast corner of herein described easement;

Thence, South 03 degrees 28 minutes 25 seconds East, a distance of 231.09 feet to a point;

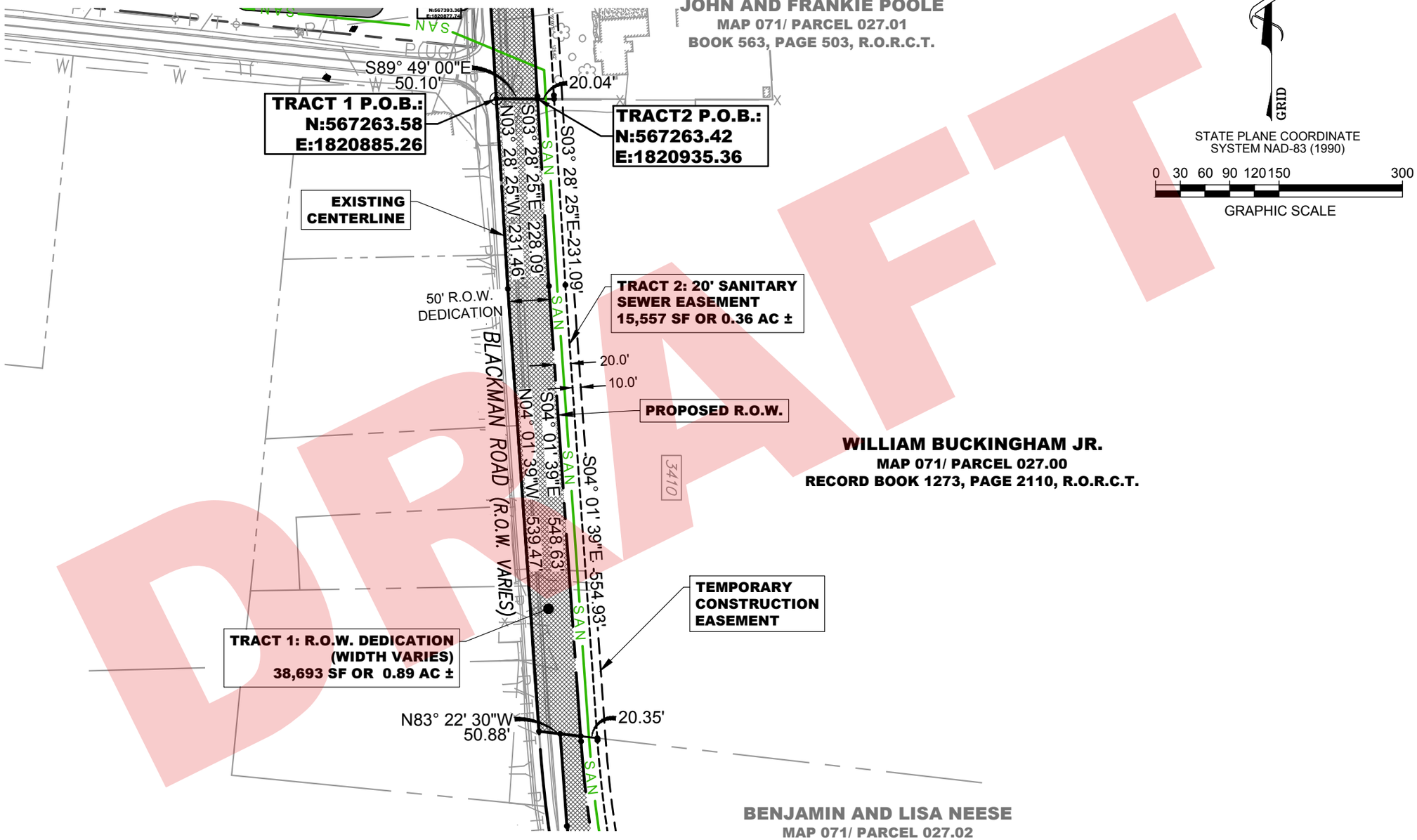
Thence, South 04 degrees 01 minutes 39 seconds East, a distance of 554.93 feet to a point along the northerly boundary line of the William Buckingham Jr. property,, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the Benjamin and Lisa Neese property, North 83 degrees 22 minutes 30 seconds West, a distance of 20.35 feet to a point;

Thence with the new Right-of-Way of Blackman Road, North 04 degrees 01 minutes 39 seconds West, a distance of 548.63 feet;

Thence, continuing with the new Right-of-Way line of Blackman Road, North 03 degrees 28 minutes 25 seconds West, a distance of 228.09 feet to the point of beginning, containing 15,557 sf or 0.36 acres, more or less according as shown on the attached exhibit.

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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3410 BLACKMAN ROAD
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TAX MAP 071
PARCEL 027.00

BCA JOB NO.
2971-09

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3530 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 027.01

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the Rachel and Brandon Evans property as recorded in Record Book 1814, Page 2686, R.O.R.C.T., bounded on the east by the John and Frankie Poole property as recorded in Book 563, Page 503, R.O.R.C.T. and bounded on the south by the William Buckingham Jr. property as recorded in Record Book 1273, Page 2110, R.O.D.C.T. and being more particularly described as follows:

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 567393.36/ Easting: 1820877.74, TN State Plane Coordinate System, NAD-83) in the center of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the John and Frankie Poole property, South 89 degrees 49 minutes 00 seconds East, a distance of 50.09 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 03 degrees 19 minutes 00 seconds East, a distance of 126.87 feet to a point;

Thence, continuing on a new line, South 03 degrees 28 minutes 25 seconds East, a distance of 3.13 feet to a point along the northerly boundary line of the William Buckingham Jr. property,, said point being the southeast corner of herein described Right-of-Way dedication;

Thence with the northerly boundary line of the William Buckingham Jr. property, North 89 degrees 49 minutes 00 seconds West, a distance of 50.10 feet to a point in the center of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, generally following the center of Blackman Road, North 03 degrees 19 minutes 00 seconds West, a distance of 130.00 feet to the point of beginning, containing 6,500 square feet or 0.15 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 567393.20/ Easting: 1820927.83, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of the John and Frankie Poole property, South 89 degrees 49 minutes 00 seconds East, a distance of 20.04 feet to a point, said point being the northeast corner of herein described easement;

Thence, South 03 degrees 19 minutes 00 seconds East, a distance of 125.62 feet to a point;

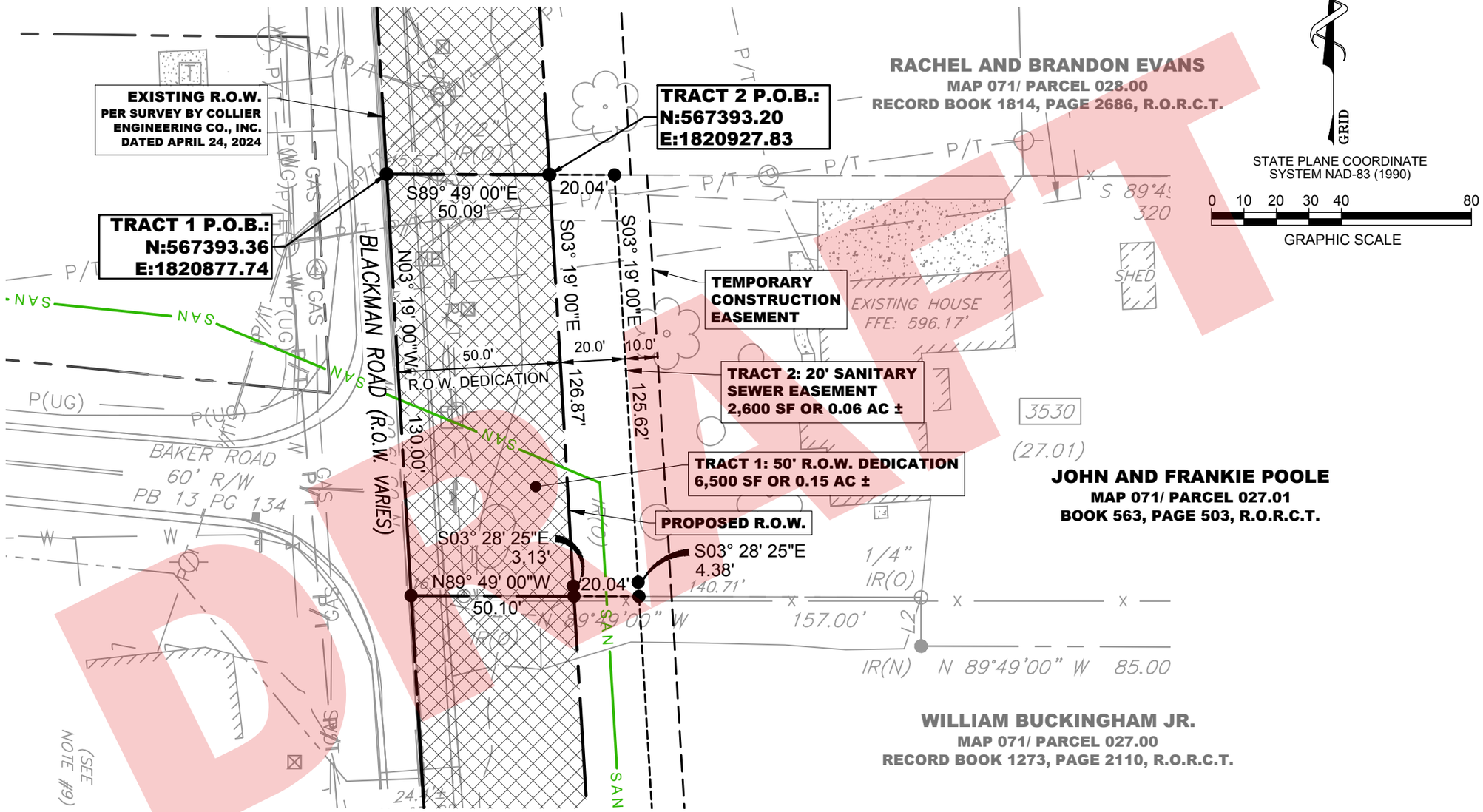
Thence, South 03 degrees 28 minutes 25 seconds East, a distance of 4.38 feet to a point along the northerly boundary line of the William Buckingham Jr. property, said point being the southeast corner of herein described easement;

Thence with the northerly boundary line of the William Buckingham Jr. property, North 89 degrees 49 minutes 00 seconds West, a distance of 20.04 feet to a point;

Thence with the new Right-of-Way of Blackman Road, North 03 degrees 28 minutes 25 seconds West, a distance of 3.13 feet;

Thence, continuing with the new Right-of-Way line of Blackman Road, North 03 degrees 19 minutes 00 seconds West, a distance of 126.87 feet to the point of beginning, containing 2,600 sf or 0.06 acres, more or less according as shown on the attached exhibit.

DRAFT



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EASEMENT EXHIBIT

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TAX MAP 071
PARCEL 027.01

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2971-09

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3618 Blackman Road, Murfreesboro, Tennessee

Tax Map 071/ Parcel 028.00

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by Smith Farms Development as recorded in Deed Book 2311, Page 3180, in the Register's Office of Rutherford County, Tennessee (R.O.R.C.T.), bounded on the east by the Rachel and Brandon Evans property as recorded in Record Book 1814, Page 2686, R.O.R.C.T. and bounded on the south by the John and Frankie Poole property as recorded in Book 563, Page 503, R.O.R.C.T. and being more particularly described as follows:

DRAFT

Right-of-Way Dedication

Beginning at a point (Northing: 567593.03/ Easting: 1820866.17, TN State Plane Coordinate System, NAD-83) in the center of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

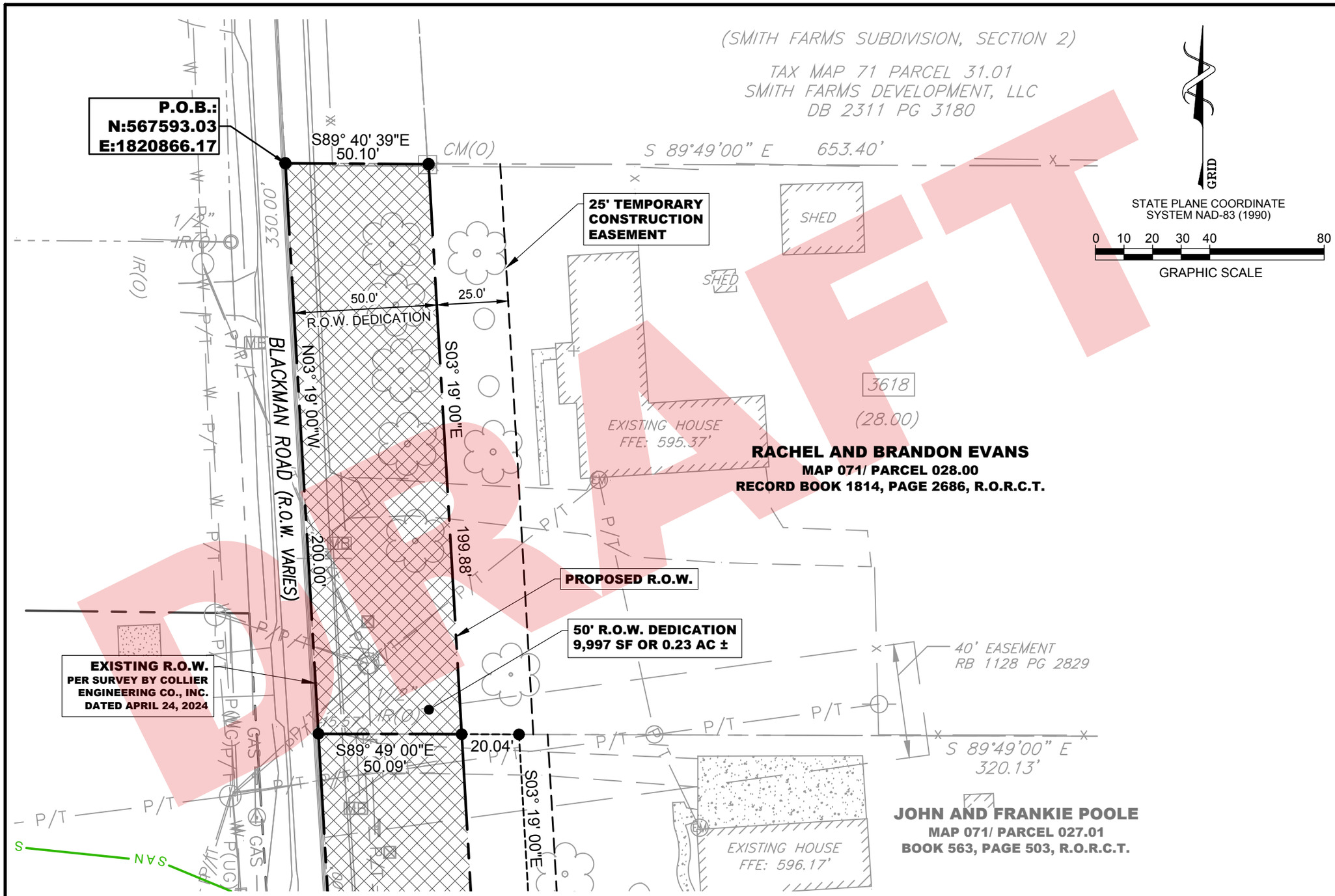
Thence with the northerly boundary line of the Rachel and Brandon Evans property, South 89 degrees 40 minutes 39 seconds East, a distance of 50.10 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 03 degrees 19 minutes 00 seconds East, a distance of 199.88 feet to a point along the northerly boundary line of the John and Frankie Poole property, said point being the southeast corner of herein described Right-of-Way dedication;

Thence with the northerly boundary line of the Poole property, North 89 degrees 49 minutes 00 seconds West, a distance of 50.09 feet to a point in the center of Blackman Road, said point being the southwest corner of herein described Right-of-Way dedication;

Thence, generally following the center of Blackman Road, North 03 degrees 19 minutes 00 seconds West, a distance of 200.00 feet to the point of beginning, containing 9,997 square feet or 0.23 acres, more or less according to the attached exhibit.

This property is subject to a 25 foot Temporary Construction Easement as shown on the attached Exhibit.



BCA
BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210,
NASHVILLE, TN 37209
615.356.9911 ▾ BCAcivil.com

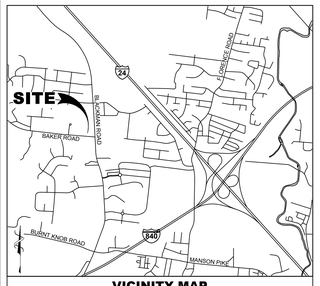
EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
3618 BLACKMAN ROAD
MURFREESBORO, TENNESSEE 37129

TAX MAP 071
PARCEL 028.00

BCA JOB NO.
2971-09

P:\2971 Goodwyn Mills Cawood\2971-09 Batey Elem School\Drwg\18- Blackman Road San Easment Descriptions 01.2025\SAN_ESMT_EXHIBITS.dwg-3618 EASEMENT EXHIBIT



VICINITY MAP

NOT TO SCALE

CONSTRUCTION SCHEDULE:

1. PRE-CONSTRUCTION MEETING.
2. INSTALLATION OF EROSION CONTROL
3. EROSION INSPECTION BY EPSC AND RUTHERFORD COUNTY
4. ISSUANCE OF GRADING PERMIT
5. CONSTRUCTION - ONE PHASE; THIS CONSTRUCTION SHALL BE COMPLETED WITHIN 12 MONTHS OF THE GRADING PERMIT BEING ISSUED. IF CONSTRUCTION IS NOT COMPLETE IN THAT AMOUNT OF TIME IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO APPLY FOR AN EXTENSION ON THE GRADING PERMIT.
6. SUBMITTAL OF AS-BUILT DRAWINGS TO LOCAL AUTHORITY

FEDERAL COMPLIANCE NOTE:

ALL DEVELOPMENT WITHIN THE BOUNDARIES OF THIS PLAN MEETS THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT AND THE FAIR HOUSING ACT. ADA: http://www.ada.gov/ U.S. JUSTICE DEPT.: http://www.justice.gov/crt/housing/about_fairhousingact.htm

FEMA NOTE:

THIS PROPERTY IS NOT LOCATED WITHIN A FEMA FLOOD HAZARD AREA (FEMA PANELS 47149C0119H-EFFECTIVE 1/4/2007 & 47149C0140J-EFFECTIVE 5/9/2023)

EPSC NOTE:

A I HEREBY CERTIFY THAT I AM THE EROSION PREVENTION AND SEDIMENT CONTROL SPECIALIST FOR THIS PROJECT, UNTIL AN ALTERNATE IS DESIGNATED BY THE CONTRACTOR:

12-8-23

(RECERTIFIED 2022) DATE

AS-BUILT NOTE:

CONTRACTOR TO PROVIDE ENGINEER WITH A COMPLETE AS-BUILT SURVEY OF THE PROJECT AREA, SEALED BY A LICENSED LAND SURVEYOR. THE AS-BUILT SURVEY SHOULD INCLUDE (AT A MINIMUM) THE FOLLOWING:

1. CONTOURS ON 1' INTERVALS
2. SPOT ELEVATIONS AT TOPS AND TOES OF SLOPES IN DETENTION AREAS & FOREBAYS (INCLUDING BERMS)
3. SPILLWAY LENGTH, WIDTH, AND ELEVATION
4. PIPE SIZE, MATERIAL, CASTING AND INVERT ELEVATIONS OF STORM SEWER AND SANITARY SEWER.
5. FINISHED ELEVATION OF BUILDING PAD
6. HARDSCAPES
7. ROUTING AND ABOVE GRADE APPURTENANCES OF ALL NON-GRADE DEPENDENT UTILITIES (ELECTRIC, GAS, COMMUNICATION, WATER, GEOTHERMAL, ETC.)

TENNESSEE CONSTRUCTION GENERAL PERMIT NOTICE OF COVERAGE CERTIFICATION:

THE PROJECT ASSOCIATED WITH THESE SUBMITTED PLANS IS COVERED UNDER TENNESSEE CONSTRUCTION GENERAL PERMIT:
TBD- COVERAGE HAS BEEN APPLIED FOR.

THE TOTAL DISTURBED AREA: 70.4 ACRES.

CHECK ALL THAT APPLY: THIS SITE DISCHARGES INTO STONES RIVER IDENTIFIED BY TDEC AS:

[ ] IMPAIRED FOR SILTATION [ ] IMPAIRED FOR HABITAT ALTERATION
[ ] EXCEPTIONAL

12-8-23

SIGNATURE DATE

UTILITY SERVICES:

SANITARY SEWER
MURFREESBORO WATER RESOURCES DEPARTMENT (MWRD)
300 NW BROAD STREET
MURFREESBORO, TN 37130
615.890.0862

WATER
CONSOLIDATED UTILITY DISTRICT (CUD)
701 NEW SALEM HIGHWAY
MURFREESBORO, TN 37129
615.893.7225

ELECTRIC
MIDDLE TENNESSEE ELECTRIC
MEMBERSHIP CORPORATION (MTEMC)
555 NEW SALEM HIGHWAY
MURFREESBORO, TN 37129
877.777.9020

NATURAL GAS / PROPANE
ATMOS ENERGY
334 LOKEY AVENUE
MURFREESBORO, TN
888.286.6700

EXISTING CONDITIONS NOTE:

THE EXISTING CONDITIONS SHOWN HEREON ARE BASED ON PRELIMINARY SURVEYS PREPARED BY COLLIER ENGINEERING RECEIVED 08-03-2023 AND THE FINISHED CONDITIONS OF THE EARLY RELEASE MASS GRADING PLANS.

811 Know what's **below** **Call** before you dig. 811
www.call811.com

PROPERTY INFORMATION	SITE & GRADING ENGINEER
PARCEL: 071 03001 CURRENT ZONING: AR & RM	BARGE CIVIL ASSOCIATES 6606 CHARLOTTE PIKE, SUITE 210 NASHVILLE, TN. 37209
OWNER	**SURVEYOR**
RUTHERFORD COUNTY 1 PUBLIC SQUARE, ROOM 101 MURFREESBORO, TN 37130	COLLIER ENGINEERING CO., INC. 2949 NOLENSVILLE PIKE NASHVILLE, TN 37211

TEMPLATE VERSION: 2022.1

9/7/2023 12:27:01 PM

GENERAL DEMOLITION NOTES:

1. DEGRADABLE DEMOLITION DEBRIS INCLUDING, BUT NOT LIMITED TO, WOOD, METAL, PLASTER, TILE, ETC., SHALL NOT BE USED AS FILL ON SITE. THESE MATERIALS MUST BE WASTED OFF-SITE. CONTRACTOR TO VERIFY WITH GEOTECHNICAL ENGINEER ALL UNACCEPTABLE DEMOLITION FILL MATERIALS.
2. THE CONTRACTOR SHALL PROVIDE PROTECTIVE COVERING IN EXISTING AREAS NOT DESIGNATED FOR DEMOLITION OR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE CAUSED BY HIS OR ANY SUBCONTRACTOR'S WORK.
3. THE CONTRACTOR SHALL MEET WITH THE OWNER'S REPRESENTATIVE WELL IN ADVANCE OF CONSTRUCTION COMMENCEMENT TO SCHEDULE, SEQUENCE, AND COORDINATE ALL WORK.
4. IN THE EVENT THE CONTRACTOR ENCOUNTERS MATERIAL ON THE SITE REASONABLY BELIEVED TO BE ASBESTOS, POLYCHLORINATED BIPHENYL OR OTHER TOXIC MATERIAL WHICH HAS NOT BEEN RENDERED HARMLESS, THE CONTRACTOR SHALL IMMEDIATELY STOP WORK IN THE AREA AFFECTED AND REPORT THE CONDITION IN WRITING TO THE OWNER.
5. THE CONTRACTOR SHALL VERIFY DIMENSIONS OF AS-BUILT CONDITIONS, AND NOTIFY THE ENGINEER/ARCHITECT IN WRITING OF ANY DISCREPANCIES. ALL INFORMATION SHOWN ON THE CONSTRUCTION DOCUMENTS IS BASED ON FIELD OBSERVATIONS AND/OR THE ORIGINAL CONSTRUCTION DOCUMENTS OF THE FACILITY.
6. THE CONTRACTOR SHALL REMOVE ALL ABANDONED SYSTEMS AND CAP OR REMOVE EXISTING BRANCH LINES AS INDICATED IN THE DRAWINGS. IF AN EXISTING SYSTEM IS TO REMAIN, RELOCATE AND/OR REROUTE AS REQUIRED. NEW LOCATION TO BE APPROVED BY ENGINEER/ARCHITECT PRIOR TO WORK BEING PERFORMED.
7. THE CONTRACTOR SHALL SURVEY AND DETERMINE THE REMOVAL OF EXISTING CONSTRUCTION, EITHER WHOLE OR IN PART, AS REQUIRED FOR THE PROPOSED CONSTRUCTION.
8. THE CONTRACTOR SHALL NOTIFY THE ENGINEER/ARCHITECT IN WRITING OF ANY CONSTRUCTION DEFECTS FOUND IN DEMOLITION WORK OF EXISTING BUILDINGS, UTILITIES, ETC.
9. ALL BUILDINGS OUTSIDE OF THE DEMOLITION AREA SHALL BE PROTECTED.

GENERAL CONSTRUCTION NOTES:

1. THE CONTRACTOR SHALL CHECK ALL FINISHED GRADES AND DIMENSIONS IN THE FIELD AND REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE PRIOR TO BEGINNING WORK.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES. TAKE CARE TO PROTECT UTILITIES THAT ARE TO REMAIN. REPAIR CONTRACTOR CAUSED DAMAGE ACCORDING TO LOCAL STANDARDS AND AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY(S).
3. THE CONTRACTOR SHALL CONFORM TO ALL LOCAL CODES AND OBTAIN ALL PERMITS PRIOR TO BEGINNING WORK.
4. PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING PAVEMENT AND NEW PAVEMENT. FIELD ADJUSTMENT OF FINAL GRADES MAY BE NECESSARY. OBTAIN APPROVAL FROM ENGINEER PRIOR TO ANY DEVIATIONS FROM INTENDED GRADES ON PLANS. INSTALL ALL UTILITIES PRIOR TO INSTALLATION OF PAVEMENT.
5. CONCRETE WALKS AND PADS SHALL HAVE A BROOM FINISH, UNLESS OTHERWISE NOTED. ALL CONCRETE SHALL BE CLASS "A" (4,000 P.S.I.), UNLESS OTHERWISE NOTED.
6. ALL DAMAGE TO EXISTING ASPHALT PAVEMENT, CURB AND GUTTER, AND CONCRETE SIDEWALKS TO REMAIN WHICH RESULTS FROM NEW CONSTRUCTION, SHALL BE REPLACED WITH LIKE MATERIALS AT CONTRACTOR'S EXPENSE.
7. DIMENSIONS ARE TO THE FACE OF CURBS, EDGE OF CONCRETE, OR TO FACE OF BUILDING, UNLESS OTHERWISE NOTED.
8. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN THE USE OF EQUIPMENT IN AND AROUND OVERHEAD ELECTRICAL WIRES AND SERVICES. IF AT ANY TIME IN THE PURSUIT OF THIS WORK, THE CONTRACTOR MUST WORK IN CLOSE PROXIMITY OF THE ABOVE NOTED WIRES, THE ELECTRICAL COMPANY SHALL BE CONTACTED PRIOR TO SUCH WORK AND THE PROPER SAFETY MEASURES TAKEN.
9. SEE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS.
10. IN EASEMENTS AND RIGHTS-OF-WAY, CONTRACTOR SHALL PROTECT AND RESTORE SAID PROPERTY TO A CONDITION SIMILAR OR EQUAL TO THAT EXISTING AT THE COMMENCEMENT OF CONSTRUCTION EXCEPT AS NOTED.
11. THE CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC. AND THE "SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION" ISSUED BY THE U.S. DEPARTMENT OF LABOR.
12. CONTRACTOR SHALL SAW CUT ANY SIDEWALKS, CURBS, GUTTERS, DRIVEWAYS, OR PAVED STREETS FOR UTILITY CROSSINGS, AND REPLACE WITH SAME SECTION AND MATERIALS AS EXISTING.
13. NO TREES OR VEGETATION SHALL BE DISTURBED WITHOUT OWNER'S APPROVAL.
14. CONTRACTOR SHALL HIGH-PRESSURE WASH PARKING LOT, CONCRETE PAVEMENT, AND SIDEWALKS UPON COMPLETION OF CONSTRUCTION AS NEEDED.
15. CONTRACTOR SHALL NOTE THAT ALL WORK TO BE DONE SUCH AS EXCAVATIONS, TRENCHES, CAISSONS, WALKS, ETC. AS INDICATED ON DRAWINGS, IS SHOWN WITHOUT KNOWLEDGE OF UNDERGROUND UTILITIES ON THIS PARTICULAR SITE. THE ARCHITECT / ENGINEER AND OWNER ASSUME NO RESPONSIBILITY FOR DETERMINING THEIR LOCATION, SIZE, DEPTH, OR HAZARD.
16. NO CONSTRUCTION OR STORAGE OF SUPPLIES AND EQUIPMENT SHALL BE PERMITTED OUTSIDE SILT FENCE.
17. ALL CONSTRUCTION ACTIVITIES SHALL BE IN COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT (ADA) IN EFFECT AT THE TIME IN WHICH THE CONSTRUCTION ACTIVITIES ARE PERFORMED.
18. ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) PUBLISHED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION.

GRADING AND DRAINAGE NOTES:

1. NO TREES ARE TO BE REMOVED AND/OR VEGETATION DISTURBED EXCEPT AS NECESSARY FOR GRADING PURPOSES AND ONLY AS APPROVED BY OWNER'S REPRESENTATIVE.
2. REGARDLESS OF DEPTH, TOPSOIL IS TO BE STRIPPED FROM ALL DISTURBED AREAS, STOCKPILED ONSITE, AND PROPERLY STABILIZED AND PROTECTED. TOPSOIL SHALL BE STABILIZED WITH SEEDING AND MULCH.
3. ALL GRADED AREAS, INCLUDING SLOPES, ARE TO BE MULCHED AND SEEDED WITHIN 14 DAYS AFTER GRADING IS COMPLETED.
4. CONSTRUCT EROSION CONTROL AS SHOWN ON DRAWINGS PRIOR TO BEGINNING GRADING OPERATIONS.
5. ALL NEW AND EXISTING STRUCTURES SHALL HAVE SEDIMENT REMOVED PRIOR TO FINAL ACCEPTANCE.
6. THE CONTRACTOR SHALL PROVIDE THE NECESSARY PROTECTION, IN ACCORDANCE WITH THE SPECIFICATIONS, FOR TREES TO REMAIN. DO NOT OPERATE OR STORE HEAVY EQUIPMENT, NOR HANDLE OR STORE MATERIALS, WITHIN THE DRIP LINES OF TREES TO REMAIN.
7. CONTRACTOR SHALL VERIFY EXISTING ELEVATIONS PRIOR TO BEGINNING WORK.
8. IN THE EVENT OF DISCREPANCIES THE RECOMMENDATIONS OF THE ENGINEER SHALL GOVERN.
9. ALL GRADING OPERATIONS, EXCAVATION, FILL, COMPACTION TESTING AND BACKFILL SHALL BE OBSERVED AND TESTED BY A QUALIFIED TESTING AGENCY.
10. NO FILL SHALL BE PLACED PRIOR TO APPROVAL OF THE SUBGRADE BY THE TESTING AGENCY.
11. COMPACTION SHALL BE DONE IN ACCORDANCE WITH THE RECOMMENDATIONS OF A TESTING AGENCY.
12. COMPACTION TESTS SHALL BE DONE FOR EACH TWO FEET OF FILL, BUT NOT LESS THAN ONE TEST FOR EVERY 500 CUBIC YARDS, OR MORE FREQUENTLY IF REQUIRED BY A TESTING AGENCY. RESULTS OF THE TESTS SHALL BE SUPPLIED TO SITE ENGINEER.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY ADDITIONAL COSTS INCURRED FOR INSPECTION AND TESTING OF SOILS DUE TO FAILURE TO COMPLY WITH THE MINIMUM REQUIREMENTS OF THE TESTING AGENCY.
14. ALL GRADING OPERATIONS SHALL BE STAKED BY A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR APPROVED BY THE OWNER.
15. UPON COMPLETION OF GRADING, THE TESTING AGENCY SHALL PROVIDE OWNER WITH A LETTER INDICATING THAT THE SITE AND BUILDING PAD WERE PREPARED IN DIRECT CONFORMANCE WITH HIS RECOMMENDATIONS.
16. ALL SLOPES 3:1 OR STEEPER SHALL BE STABILIZED WITH EROSION CONTROL BLANKET OR APPROVED EQUAL WITHIN SEVEN (7) DAY AFTER GRADING IS COMPLETE.
17. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL FEDERAL, STATE, AND LOCAL ENVIRONMENTAL LAWS.
18. CONTRACTOR SHALL BE RESPONSIBLE FOR ADHERING TO ALL LOCAL GRADING AND INSPECTION CODES.

EROSION CONTROL (EPSC) NOTES:

1. ALL EROSION CONTROL PLANS SHALL BE KEPT CURRENT, AND WILL BE AVAILABLE TO ALL OPERATORS AND SITE PERSONNEL INVOLVED WITH EROSION PREVENTION AND SEDIMENT CONTROL. FOR PROJECTS REQUIRING COVERAGE UNDER THE TENNESSEE CONSTRUCTION GENERAL PERMIT, A COPY OF THE SWPPP, AND NOI WILL ALSO BE AVAILABLE TO THE SAME PERSONNEL, AND A COPY OF THE NOC WITH THE NPDES TRACKING NUMBER WILL BE POSTED AT THE SITE ENTRANCE.
2. WHERE CONSTRUCTION ACTIVITIES ON A PORTION OF THE SITE ARE TEMPORARILY CEASED FOR A PERIOD OF 14 DAYS OR LONGER, TEMPORARY STABILIZATION OF ALL DISTURBED AREAS, INCLUDING SLOPES AND STOCK PILES SHALL BE COMPLETED. SLOPES WITH A GRADE OF 3:1 OR STEEPER SHALL BE STABILIZED NO LATER THAN 7 DAYS AFTER COMPLETION, WITH EROSION CONTROL BLANKET, OR APPROVED EQUAL.
3. ALL EPSC MEASURES SHALL BE INSTALLED PRIOR TO COMMENCING WITH EARTH DISTURBING ACTIVITIES. THESE MEASURES SHALL BE SUBJECT TO A SITE ASSESSMENT WITHIN IN ONE MONTH OF COMMENCEMENT. THIS ASSESSMENT WILL BE COMPLETED PER THE CRITERIA SET FORTH IN SECTION 3.1.2 OF THE TENNESSEE CONSTRUCTION GENERAL PERMIT.
4. DISCHARGES FROM DEWATERING ACTIVITIES, INCLUDING DISCHARGES FROM DEWATERING OF TRENCH EXCAVATIONS, ARE PROHIBITED UNLESS MANAGED BY APPROPRIATE CONTROLS. APPROPRIATE CONTROLS INCLUDE, BUT ARE NOT LIMITED TO: WEIR TANK, DEWATERING TANK, GRAVITY BAG FILTER, SAND MEDIA, PARTICULATE FILTER, PRESSURIZED BAG FILTER, CARTRIDGE FILTER, OR OTHER APPROVED CONTROL UNITS PROVIDING THE LEVEL OF TREATMENT NECESSARY.
5. ALL NEW AND EXISTING DRAINAGE STRUCTURES SHALL HAVE SEDIMENT REMOVED PRIOR TO FINAL ACCEPTANCE.
6. SILT BARRIERS SHALL BE CLEANED OF ACCUMULATED SEDIMENT WHEN APPROXIMATELY 50% FILLED WITH SUCH SEDIMENT.
7. ALL DIMENSIONS AND LOCATIONS OF TEMPORARY EROSION AND WATER POLLUTION CONTROL DEVICES SHALL BE SUBJECT TO ADJUSTMENT AS DESIGNATED BY THE EPSC PROFESSIONAL.
8. WHEN THE TEMPORARY SOIL EROSION AND WATER POLLUTION DEVICES ARE NO LONGER REQUIRED FOR THE INTENDED PURPOSE IN THE OPINION OF THE EPSC PROFESSIONAL, THEY SHALL BE REMOVED.
9. REPLACE OR REPAIR EPSC MEASURES AS DIRECTED BY THE EPSC PROFESSIONAL IN HIS OBSERVATION NOTES.
10. PROHIBITED DISCHARGES FROM THIS SITE INCLUDE: CONCRETE WASHOUT WATER, WATER USED FOR CLEANOUT OF STUCCO, PAINT, FORM RELEASE OILS, CURING COMPOUNDS, EQUIPMENT FUELS AND OILS, SOAPS AND SOLVENTS USED IN VEHICLE AND EQUIPMENT WASHING. THE CONTRACTOR SHALL BE REQUIRED TO IMPLEMENT THE APPROPRIATE BMPs NECESSARY TO PREVENT THESE MATERIALS FOR CONTAMINATING ANY SITE DISCHARGE WATER. THE LOCATIONS OF THESE BMPs SHALL BE COORDINATED WITH THE NPDES DEPARTMENT DURING THE PRE-CONSTRUCTION MEETING.
11. CONTRACTOR TO PROVIDE AN AREA FOR CONCRETE WASHDOWN AND EQUIPMENT FUELING IN ACCORDANCE LOCAL STANDARDS AND SPECIFICATIONS. CONTRACTOR TO COORDINATE EXACT LOCATION WITH PROPER DEPARTMENT DURING PRE-CONSTRUCTION MEETING.
12. CONTROL OF OTHER SITE WASTES SUCH AS DISCARDED BUILDING MATERIALS, CHEMICALS, LITTER, AND SANITARY WASTES THAT MAY CAUSE ADVERSE IMPACTS TO WATER QUALITY IS ALSO REQUIRED BY THE GRADING PERMITTEE. LOCATION OF AND/OR NOTES REFERRING TO THESE BMP'S SHALL BE SHOWN ON THE EPSC PLAN.
13. CONTRACTOR SHALL PROVIDE ALL INSPECTIONS AND REPORTING REQUIRED FOR THE STATE ISSUED NOC.
14. CONTRACTOR IS RESPONSIBLE FOR PROVIDING DUST CONTROL DURING CONSTRUCTION. COST TO PROVIDE DUST CONTROL TO BE INCLUDED IN BID.
15. CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL SILT/ MUD/ DEBRIS FROM PUBLIC AND PRIVATE DRIVES. THIS MAY INCLUDE A STREET SWEEPER/ WASHER. COST OF REMOVAL TO BE INCLUDED IN BID.
16. CONTRACTOR SHALL FILE A NOTICE OF TERMINATION (NOT) WITH T.D.E.C. UPON FINAL STABILIZATION OF SITE.

UTILITY NOTES:

1. WHERE UTILITY LINES PASS OVER OR WITHIN 2.5 FEET OF WATER MAINS, THE SEWER SHALL BE ENCASED IN CONCRETE.
2. ALL PAVED AREAS SHALL BE CONSTRUCTED TO SUBGRADE AND ALL PROPOSED FILLS SHALL BE MADE AND COMPACTED PRIOR TO CONSTRUCTION OF SANITARY SEWER.
3. CONTRACTOR IS RESPONSIBLE FOR ALL HORIZONTAL AND VERTICAL BENDS, JOINTS AND FITTINGS TO CONSTRUCT UTILITIES.
4. CONTRACTOR IS RESPONSIBLE FOR ANY FEES ASSOCIATED WITH CONSTRUCTION SHOWN ON DRAWINGS.
5. CONTRACTOR SHALL VERIFY LOCATIONS OF ALL EXISTING UTILITIES, INCLUDING SEWERS, PRIOR TO CONSTRUCTION.
6. ALL CONNECTIONS TO EXISTING MANHOLE(S) SHALL BE CORING AND RESILIENT CONNECTOR METHOD.
7. A MINIMUM OF 3' GROUND COVER SHALL BE MAINTAINED OVER ALL PROPOSED SANITARY SEWER LINES AND WATER LINES.
8. SEE MECHANICAL DRAWINGS FOR EXACT LOCATIONS OF SEWER CONNECTIONS, WATER CONNECTIONS AND GAS CONNECTIONS. UTILITY CONTRACTOR TO INSTALL PROPOSED UTILITIES TO WITHIN 5 FT. OF BUILDING LINE.
9. ALL SEWER INSTALLATION SHALL BE IN ACCORDANCE WITH SPECIFICATIONS OF THE LOCAL UTILITIES DEPARTMENT.
10. THE CONTRACTOR IS RESPONSIBLE FOR REIMBURSING THE LOCAL UTILITY COMPANY THE COST OF INSPECTION.
11. AFTER COMPLETION OF THE SANITARY SEWER(S), THE DEPARTMENT OF WATER AND SEWERAGE SERVICES WILL DIRECT THE TELEVISING OF THE LINES PRIOR TO FINAL ACCEPTANCE.
12. THE CONTRACTOR SHALL MAINTAIN UNINTERRUPTED DOMESTIC AND FIRE WATER SERVICE UNTIL THE NEW SYSTEM HAS BEEN COMPLETED, TESTED AND APPROVED.
13. INSPECTION CLEANOUTS TO BE INSTALLED ACCORDING TO COUNTY AND LOCAL UTILITY STANDARDS AND SPECIFICATIONS.
14. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL SEWER CUT SHEETS AS REQUIRED BY THE LOCAL UTILITY COMPANY.
15. THE CONTRACTOR IS TO PROVIDE AND MAINTAIN THE CONSTRUCTION IDENTIFICATION SIGN FOR PRIVATE DEVELOPMENT APPROVED.
16. COORDINATE MAINLINE WATER TAPS WITH WITH LOCAL UTILITY DEPARTMENT PRIOR TO CONSTRUCTION.
17. ALL WATER AND SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL UTILITY COMPANIES' DESIGN SPECIFICATIONS, LOCAL UTILITY COMPANIES' REQUIREMENTS TO SUPERSEDE ANY SPECIFICATIONS PROVIDED. CONTRACTOR SHALL BE KNOWLEDGEABLE OF LOCAL UTILITY REQUIREMENTS PRIOR TO BIDDING.
18. CONTRACTOR TO PROVIDE CONCRETE ANCHORS ON WATER AND SEWER MAINS IN ACCORDANCE WITH THE LOCAL UTILITY COMPANY STANDARDS AND SPECIFICATIONS.

CITY OF MURFREESBORO SEWER NOTES:

1. COMPLETE SPECIFICATIONS FOR THE SEWER LINES, "SEWER LINE SPECIFICATIONS AND DRAWINGS", MARCH 2014 ED., ARE ON FILE AT THE MURFREESBORO WATER RESOURCES DEPARTMENT ENGINEERING ANNEX AND CAN ALSO BE FOUND ONLINE AT HTTP://WWW.MURFREESBOROTN.GOV/ INDEX.ASPX?NID=284
2. (WATER / SEWER / RE-PURIFIED WATER) CONSTRUCTION MUST BE IN ACCORDANCE WITH ALL MWRD SPECIFICATIONS AND DRAWINGS.
3. CONTRACTOR MUST HAVE A STATE OF TENNESSEE LICENSE, MUNICIPAL UTILITY (MU) CLASSIFICATION, TO PERFORM WORK.
4. UNDER THE CURRENT ADOPTED PLUMBING CODE, THE CITY OF MURFREESBORO REQUIRES THE MINIMUM FLOOR ELEVATION (M.F.E.) TO BE SET AT OR ABOVE THE TOP OF CASTING ELEVATION OF THE NEAREST MANHOLE THAT IS UPSTREAM OF THE SEWER SERVICE CONNECTION. AS AN ALTERNATIVE, THE HOMEOWNER SHALL INSTALL A BACKWATER VALVE PER THE PLUMBING CODE AND EXECUTE AND RECORD A RELEASE OF INDEMNIFICATION AGAINST THE CITY OF MURFREESBORO WITH REGARDS TO THE SANITARY SEWER CONNECTION. THE BUILDER AND/OR HOMEOWNER SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THIS REQUIREMENT.
5. THE EXISTING SEWER MAINS AND/OR MANHOLES MUST BE (TESTED / TELEVISED) BEFORE AND AFTER CONSTRUCTION. SHOULD THE SEWER NOT BE (TESTED / TELEVISED) PRIOR TO CONSTRUCTION ANY DEFECTS FOUND AFTER CONSTRUCTION WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REPAIR AT HIS OR HER EXPENSE.
6. ALL PROPOSED MANHOLES MUST BE WRAPPED IN A CONCEAL, OR AN APPROVED EQUAL, 12" MINIMUM WATER AND SOIL BARRIER WRAP AT EACH MANHOLE SECTION JOINT AND AT ANY OTHER MANHOLE COMPONENT AS DIRECTED BY MWRD.
7. NO MORE THAN 25 PERCENT OF THE DOLLAR AMOUNT OF THE CONTRACT MAY BE AWARDED TO SUBCONTRACTORS.
8. A MAXIMUM OF 2 – 6" (6 IN.) ADJUSTMENT RINGS WILL BE ALLOWED PER ANY EXISTING OR PROPOSED MANHOLES ASSOCIATED WITH THIS INSTALLATION. IF ANY MANHOLE REQUIRES ADJUSTMENT BEYOND THE 2 – 6" ADJUSTMENT RINGS ALLOWED THEN THE CONTRACTOR MUST REMOVE, ADJUST, OR ADD BARREL SECTIONS TO THE MANHOLE TO GET IT TO GRADE AT HIS OR HER OWN EXPENSE.
9. ALL NEWLY CONSTRUCTED SANITARY SEWER MAINS, REHABILITATED SANITARY SEWER LATERALS AND MAINS, EXISTING SANITARY SEWER MAINS THAT INTERSECT UNDER OR OVER A NEWLY CONSTRUCTED OR REMOVED UTILITY, OR ANY SEWER MAIN THAT HAS BEEN PHYSICALLY ALTERED IN ANY WAY MUST BE FULLY TELEVISED VIA AN IN-LINE CLOSED CIRCUIT TELEVISION (CCTV) POST CONSTRUCTION SURVEY FULLY COMPLIANT WITH THE GUIDELINES SET FORTH BY THE NORTH AMERICAN SANITARY SEWER COMPANY'S (NASSCO) PIPELINE ASSESSMENT CERTIFICATION PROGRAM (PACP) AT THE EXPENSE OF THE CONTRACTOR.

PAVEMENT MARKING & SIGNING NOTES:

1. THE TOP OF THE SIGN FOOTINGS SHALL BE PLACED 6" BELOW GROUND LINE.
2. AFTER THE SIGN LOCATIONS HAVE BEEN STAKED, BUT PRIOR TO ORDERING ANY MATERIAL FOR THE SUPPORTS, THERE SHALL BE A FIELD INSPECTION AND APPROVAL BY THE ENGINEER.
3. THE LETTERS, DIGITS, ARROWS, BORDERS AND ALPHABET ACCESSORIES ON ALL FLAT SHEET SIGNS SHALL BE APPLIED BY SILK SCREENING PROCESS, EXCEPT THAT CUT-OUT DIRECT APPLIED COPY SHALL BE USED ON ALL FLAT SHEET SIGNS WITH A GREEN BACKGROUND, OR BROWN BACKGROUND.
4. ALL SIGNAGE TO BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (CURRENT EDITION).
5. SIGNS SHALL BE PLACED 2' FROM THE FACE OF CURB TO EDGE OF SIGN. SIGN HEIGHT SHALL BE 7' MEASURED FROM THE STREET SURFACE TO THE BOTTOM OF THE SIGN.
6. ALL PAVEMENT MARKINGS SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (CURRENT EDITION). COORDINATION WITH RUTHERFORD COUNTY HIGHWAY DEPARTMENT AND THE T.D.O.T. STANDARDS AND SPECIFICATIONS WILL ALSO BE IN AGREEMENT WITH ROADWAY DESIGNATIONS.
7. ALL PAVEMENT MARKINGS AND STRIPING SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED.

SPECIAL ALLOWANCE NOTE:

CONTRACTOR SHALL INCLUDE IN THEIR BASE BID AN ALLOWANCE OF $350,000 FOR RUTHERFORD COUNTY PLANNING AND ENGINEERING COMMENTS.

CUD WATER LINE NOTES:

A. WATER SERVICE, DOMESTIC, FIRE, AND/OR IRRIGATION IS PROVIDED BY CONSOLIDATED UTILITY DISTRICT OF RUTHERFORD COUNTY (CUDRC).
B. SEE CUD WATER PLANS FOR SPECIFIC DETAILS AND LAYOUT.
C. ALL 'LIVE OR WATER' WATER MAIN LINE TAPS ARE TO BE MADE BY CUDRC.
D. CUD WATER LINE TECHNICAL SPECIFICATIONS MAY BE FOUND AT WWW.CUDRC.COM.
E. UTILITY CONTRACTOR MUST ATTEND PRE-ARRANGED WATER LINE PRE-CONSTRUCTION MEETING WITH AUTHORIZED REPRESENTATIVE FROM CUD AND RECEIVE FORMAL TDEC "NOTICE TO PROCEED" FROM CUD BEFORE ANY WATER LINE CONSTRUCTION COMMENCES.
F. DURING WATER LINE CONSTRUCTION, AN AUTHORIZED REPRESENTATIVE OF CUDRC WILL BE INSPECTING THE ENTIRE WATER LINE INSTALLATION PROCESS TO ENSURE THAT THE CONSTRUCTION CONFORMS TO APPROVED PLANS AND SPECIFICATIONS.
G. NO ROCK LARGER THAN SIX INCHES (6") IN ANY DIMENSION MAY BE USED IN THE BACKFILL OVER THE WATER LINE AND NO LONGER THAN ONE HALF INCH (½") MAY BE USED IN THE TOP SIX (6") OF THE BACKFILL OVER THE WATER LINE.
H. MAINTAIN 10 FEET HORIZONTAL SEPARATION AND 18 INCHES VERTICAL SEPARATION (WATER OVER SEWER) BETWEEN SANITARY SEWER AND WATER LINES.
I. CONTRACTOR REQUIRED TO STAKE ALL WATER METER LOCATION PRIOR TO TAPS BEING INSTALLED.
J. SHOP DRAWINGS MUST BE SUBMITTED TO CUD FOR APPROVAL TO ENSURE MATERIALS MEET CUD SPECIFICATIONS.
K. CONTACT CUD ENGINEERING DEPARTMENT FOR ADDITIONAL INFORMATION AT 615-867-7330.
L. PRIOR TO DIGGING CALL 811 AND POTHOLE TO DETERMINE WATER LINE LOCATIONS.

6

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BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028



CIVIL NOTES

C0.01

9/7/2023 12:27:01 PM TEMPLATE VERSION: 2022.1

NOTE:
EXISTING CONDITIONS SHOWN HEREON SHOULD REFLECT THE SITE CONDITIONS AT THE TIME OF CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY CIVIL ENGINEER IF ANY DISCREPANCIES ARE ENCOUNTERED.

APPROXIMATE LOCATION OF 2" GAS LINE PER ATMOS ENERGY, FIELD VERIFY

APPROXIMATE LOCATION OF 12" WATER LINE PER CUD, FIELD VERIFY

PROJECT BENCHMARK ELEV: 612.28' FIRE HYDRANT LOCATED ON (NAVD88)

PROJECT BENCHMARK ELEV: 597.78' MAG NAIL IN ASPHALT (NAVD88)

RUTHERFORD COUNTY
MAP 070/ PARCEL 030.01

SMITH CROSSING

BAKER ROAD (60' R.O.W.)

BLACKMAN ROAD (50' R.O.W.)

RUSHMORE DRIVE

JAMISON DOWNS DRIVE

TURQUOISE LANE

RUSSELL DAVID DRIVE

"OPEN SPACE"

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

GRAPHIC SCALE 0 15 30 45 60 120

GRID

EXISTING CONDITIONS

C0.02

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

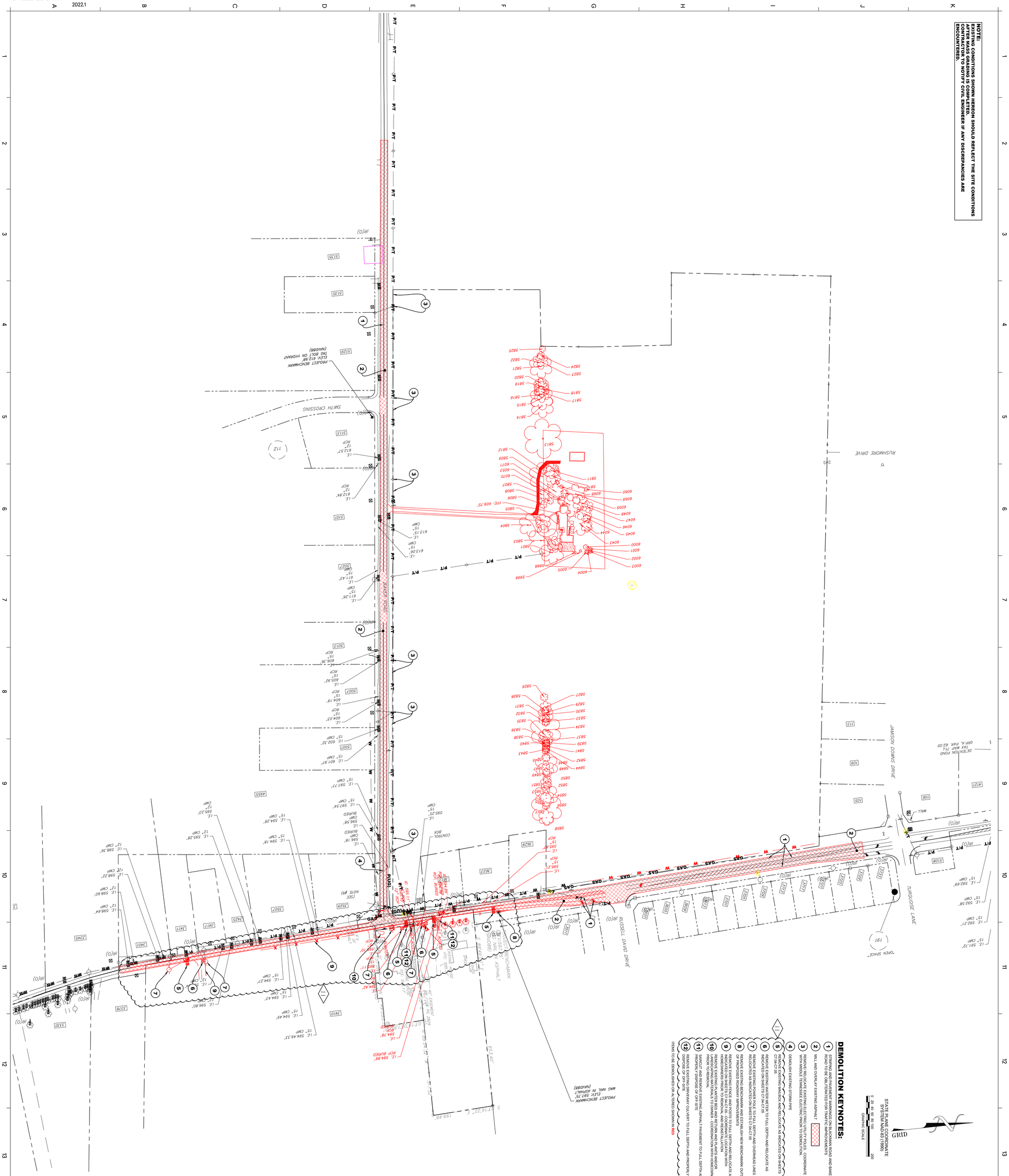
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NOTE:
EXISTING CONDITIONS SHOWN HEREON SHOULD REFLECT THE SITE CONDITIONS AFTER MASS GRADING IS COMPLETED. CONTRACTOR TO NOTIFY CIVIL ENGINEER IF ANY DISCREPANCIES ARE ENCOUNTERED.



DEMOLITION KEYNOTES:

1. STRIPING AND PAVEMENT MARKINGS ON BLACKMAN ROAD AND BAKER ROAD TO BE OBLITERATED FOR TRAFFIC IMPROVEMENTS
2. MILL AND OVERLAY EXISTING ASPHALT
3. REMOVE/RELOCATE EXISTING ELECTRICAL TRANSFORMER - COORDINATE WITH MIDDLE TENNESSEE ELECTRIC PRIOR TO DEMOLITION.
4. DEMOLISH EXISTING STORM PIPE
5. REMOVE EXISTING MAILBOX AND RELOCATE AS INDICATED ON SHEETS C7.04-C7.05
6. REMOVE EXISTING WATER METER TO FULL DEPTH AND RELOCATE AS INDICATED ON SHEETS C7.04-C7.05
7. REMOVE EXISTING BENCHMARK AND ESTABLISH NEW BENCHMARK OUTSIDE OF PROPOSED ROADWAY IMPROVEMENTS
8. REMOVE EXISTING FENCE AND POSTS TO FULL DEPTH AND RELOCATE AS NECESSARY TO ACCOMMODATE ROADWAY IMPROVEMENTS
9. REMOVE EXISTING PLANTER BED AND RETURN AND PLANTS AND/OR LANDSCAPING MATERIALS TO OWNER - COORDINATION WITH HOMEOWNER PRIOR TO REMOVAL AND REINSTALLATION
10. SAWCUT AND REMOVE EXISTING ASPHALT PAVEMENT TO FULL DEPTH AND PROPERLY DISPOSE OF OFF-SITE
11. REMOVE EXISTING DRIVEWAY CULVERT TO FULL DEPTH AND PROPERLY DISPOSE OF OFF-SITE
12. ITEMS TO BE DEMOLISHED OR ALTERED SHOWN IN RED

DEMOLITION PLAN

C0.03

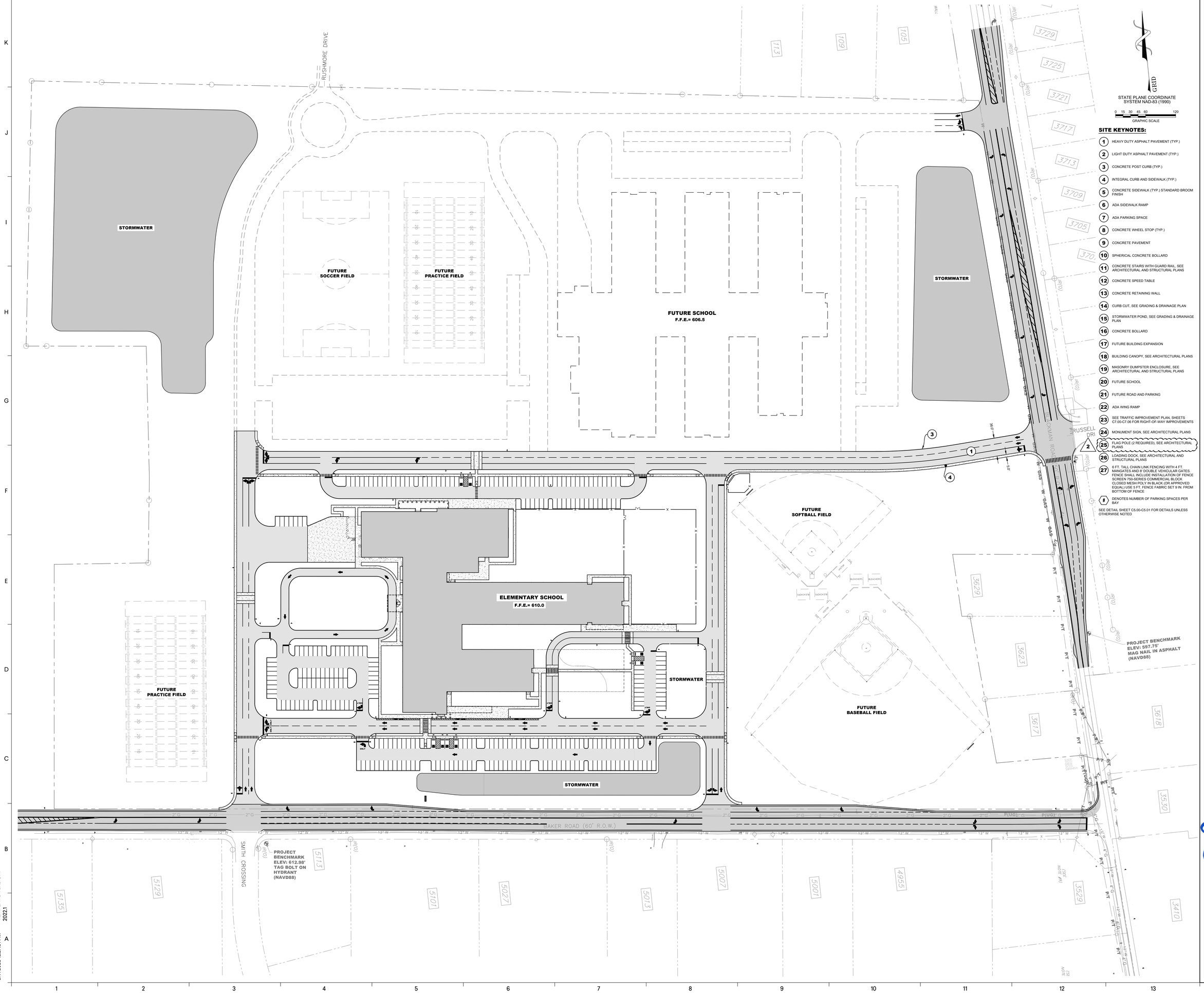
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RUTHERFORD COUNTY

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SITE KEYNOTES:

1. HEAVY DUTY ASPHALT PAVEMENT (TYP.)
2. LIGHT DUTY ASPHALT PAVEMENT (TYP.)
3. CONCRETE POST CURB (TYP.)
4. INTEGRAL CURB AND SIDEWALK (TYP.)
5. CONCRETE SIDEWALK (TYP.) STANDARD BROOM FINISH
6. ADA SIDEWALK RAMP
7. ADA PARKING SPACE
8. CONCRETE WHEEL STOP (TYP.)
9. CONCRETE PAVEMENT
10. SPHERICAL CONCRETE BOLLARD
11. CONCRETE STAIRS WITH GUARD RAIL, SEE ARCHITECTURAL AND STRUCTURAL PLANS
12. CONCRETE SPEED TABLE
13. CONCRETE RETAINING WALL
14. CURB CUT, SEE GRADING & DRAINAGE PLAN
15. STORMWATER POND, SEE GRADING & DRAINAGE PLAN
16. CONCRETE BOLLARD
17. FUTURE BUILDING EXPANSION
18. BUILDING CANOPY, SEE ARCHITECTURAL PLANS
19. MASONRY DUMPSTER ENCLOSURE, SEE ARCHITECTURAL AND STRUCTURAL PLANS
20. FUTURE SCHOOL
21. FUTURE ROAD AND PARKING
22. ADA WING RAMP
23. SEE TRAFFIC IMPROVEMENT PLAN, SHEETS C7.00-C7.06 FOR RIGHT-OF-WAY IMPROVEMENTS
24. MONUMENT SIGN, SEE ARCHITECTURAL PLANS
25. FLAG POLE (2 REQUIRED), SEE ARCHITECTURAL PLANS
26. LOADING DOCK, SEE ARCHITECTURAL AND STRUCTURAL PLANS
27. 6 FT. TALL CHAIN LINK FENCING WITH 4 FT. MANGATES AND 8' DOUBLE VEHICULAR GATES. FENCE SHALL INCLUDE INSTALLATION OF FENCE SCREEN 750-SERIES COMMERCIAL BLOCK CLOSED MESH POLY IN BLACK (OR APPROVED EQUAL) USE 5 FT. FENCE FABRIC SET 9 IN. FROM BOTTOM OF FENCE

(#) DENOTES NUMBER OF PARKING SPACES PER BAY

SEE DETAIL SHEET C5.00-C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

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BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

OVERALL SITE LAYOUT

C1.00

TEMPLATE VERSION: 2022.1
9/7/2023 12:27:01 PM

SITE KEYNOTES:

1. HEAVY DUTY ASPHALT PAVEMENT (TYP.)
2. LIGHT DUTY ASPHALT PAVEMENT (TYP.)
3. CONCRETE POST CURB (TYP.)
4. INTEGRAL CURB AND SIDEWALK (TYP.)
5. CONCRETE SIDEWALK (TYP.) STANDARD BROOM FINISH
6. ADA SIDEWALK RAMP
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9. CONCRETE PAVEMENT
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11. CONCRETE STAIRS WITH GUARD RAIL, SEE ARCHITECTURAL AND STRUCTURAL PLANS
12. CONCRETE SPEED TABLE
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17. FUTURE BUILDING EXPANSION
18. BUILDING CANOPY, SEE ARCHITECTURAL PLANS
19. MASONRY DUMPSTER ENCLOSURE, SEE ARCHITECTURAL AND STRUCTURAL PLANS
20. FUTURE SCHOOL
21. FUTURE ROAD AND PARKING
22. ADA WING RAMP
23. SEE TRAFFIC IMPROVEMENT PLAN, SHEETS C7.00-C7.06 FOR RIGHT-OF-WAY IMPROVEMENTS
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(#) DENOTES NUMBER OF PARKING SPACES PER BAY

SEE DETAIL SHEET C5.00-C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

PARKING TABLE:

	# PARKING SPACES
REQUIRED	1 SPACE FOR EACH 4 STUDENTS, TEACHERS AND EMPLOYEES. 1,110 PERSONS= **278 SPACES REQUIRED**
PROPOSED	**288 SPACES PROVIDED**

ELEMENTARY SCHOOL
F.F.E.= 610.0

441.4'
410.5'

SEE INSET 'A', THIS SHEET

STORMWATER

FUTURE EXPANSION

FIRE LANE

BAKER ROAD (60' R.O.W.)

INSET 'A' - ADA PARKING (TYP.)

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

GRID

0 10 20 30 60
GRAPHIC SCALE

TEMPLATE VERSION: 2022.1

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AMENDMENT NO. 2	03-11-2024

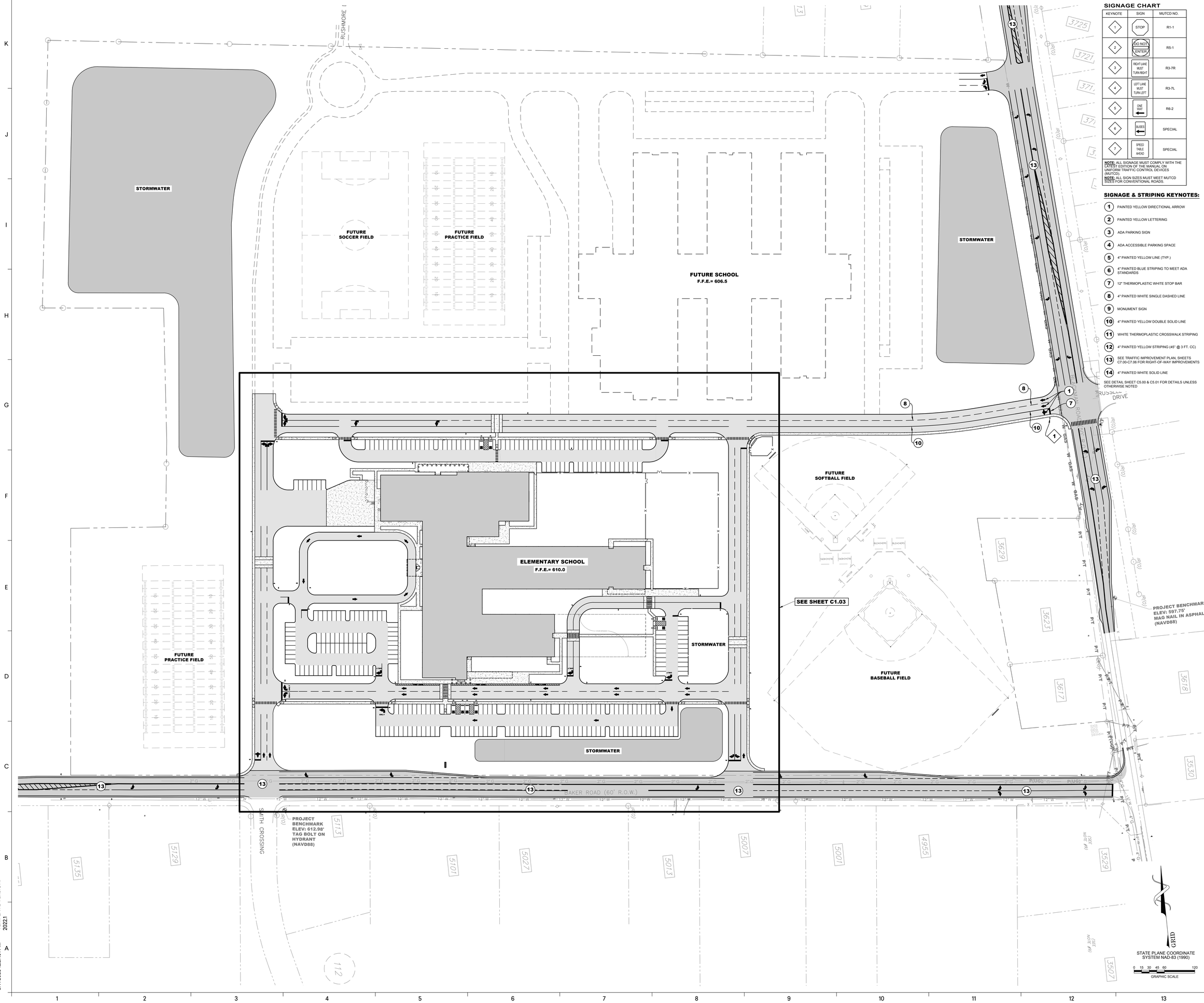
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BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

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SITE LAYOUT

C1.01



SIGNAGE CHART

KEYNOTE	SIGN	MUTCD NO.
1	STOP	R1-1
2	DO NOT ENTER	R5-1
3	RIGHT LANE MUST TURN RIGHT	R3-7R
4	LEFT LANE MUST TURN LEFT	R3-7L
5	ONE WAY	R6-2
6	BUSES	SPECIAL
7	SPEED TABLE AHEAD	SPECIAL

NOTE: ALL SIGNAGE MUST COMPLY WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

NOTE: ALL SIGN SIZES MUST MEET MUTCD SIZES FOR CONVENTIONAL ROADS.

SIGNAGE & STRIPING KEYNOTES:

1. PAINTED YELLOW DIRECTIONAL ARROW
2. PAINTED YELLOW LETTERING
3. ADA PARKING SIGN
4. ADA ACCESSIBLE PARKING SPACE
5. 4" PAINTED YELLOW LINE (TYP.)
6. 4" PAINTED BLUE STRIPING TO MEET ADA STANDARDS
7. 12" THERMOPLASTIC WHITE STOP BAR
8. 4" PAINTED WHITE SINGLE DASHED LINE
9. MONUMENT SIGN
10. 4" PAINTED YELLOW DOUBLE SOLID LINE
11. WHITE THERMOPLASTIC CROSSWALK STRIPING
12. 4" PAINTED YELLOW STRIPING (45° @ 3 FT. CC)
13. SEE TRAFFIC IMPROVEMENT PLAN, SHEETS C7.00-C7.06 FOR RIGHT-OF-WAY IMPROVEMENTS
14. 4" PAINTED WHITE SOLID LINE

SEE DETAIL SHEET C5.00 & C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

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RUTHERFORD COUNTY
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OVERALL SIGNAGE & STRIPING PLAN

C1.02

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ELEMENTARY SCHOOL
F.F.E.= 610.0

STORMWATER

STORMWATER

FUTURE EXPANSION

SEE INSET 'A'

BAKER ROAD (60' R.O.W.)

INSET 'A' - ADA PARKING (TYP.)

SIGNAGE CHART

KEYNOTE	SIGN	MUTCD NO.
1	STOP	R1-1
2	DO NOT ENTER	R5-1
3	RIGHT LANE MUST TURN RIGHT	R3-7R
4	LEFT LANE MUST TURN LEFT	R3-7L
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6	BUSES	SPECIAL
7	SPEED TABLE AHEAD	SPECIAL

NOTE: ALL SIGNAGE MUST COMPLY WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
NOTE: ALL SIGN SIZES MUST MEET MUTCD SIZES FOR CONVENTIONAL ROADS.

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13. SEE TRAFFIC IMPROVEMENT PLAN, SHEETS C7.00-C7.06 FOR RIGHT-OF-WAY IMPROVEMENTS
14. 4" PAINTED WHITE SOLID LINE

SEE DETAIL SHEET C5.00 & C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 10 20 30 60
GRAPHIC SCALE

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12-8-23

SIGNAGE & STRIPING PLAN

C1.03

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OVERALL GRADING & DRAINAGE PLAN

C2.00A

GMC # ANAS23002B

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REVISION NO. 3	06-21-2024
REVISION NO. 10	12-06-2024
REVISION NO. 11	01-14-2025

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STATE PLANE COORDINATE SYSTEM NAD-83 (1986)

GRAPHIC SCALE 0 15 30 45 60 120

GRID

GRADING & DRAINAGE KEYNOTES:

1. STORMWATER POND
2. STORMWATER CATCHMENT AREA
3. ACCESSIBLE PARKING NOT TO EXCEED 2% IN ANY DIRECTION & ACCESSIBLE PATH NOT TO EXCEED 2% ALONG PATH OF TRAVEL, U.N.O.
4. RIP RAP OUTLET PROTECTION
5. CURB CUT
6. DOWNSPOUT BOOT CONNECTION
7. TRENCH DRAIN
8. INTERNAL DOWNSPOUT CONNECTION, SEE ARCHITECTURAL PLANS

SEE DETAIL SHEETS CD.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

SEE SHEET C2.02 FOR PIPE AND STRUCTURE TABLES

NOTES:

- ALL EXCAVATION REQUIRED TO COMPLETE PROPOSED IMPROVEMENTS SHALL BE UNCLASSIFIED AND INCLUDED IN CONTRACTORS BID
- NEITHER OWNER, ARCHITECT, NOR ENGINEER GUARANTEE THE SITE CONDITIONS TO BE SUITABLE FOR BALANCING. CONTRACTOR SHALL BE AWARE OF MATERIALS NEED TO BE IMPORTED OR EXPORTED TO BALANCE SITE. ALL WASTE MATERIAL MUST BE HAULED OFF SITE TO A LOCATION APPROVED BY THE OWNER/ENGINEER. NO WASTING OF MATERIAL SHALL BE ALLOWED ON SITE UNLESS PRIOR WRITTEN APPROVAL IS RECEIVED FROM OWNER.
- NEITHER OWNER, ARCHITECT, NOR ENGINEER GUARANTEE QUALITY OR QUANTITY OF TOPSOIL ON SITE. CONTRACTOR SHALL STRIP TOPSOIL IN ACCORDANCE WITH SPECIFICATION AND SHALL HAUL IN SAID TOPSOIL IF QUALITY OF TOPSOIL ON SITE IT INSUFFICIENT.

FOUNDATION DRAIN NOTE:

CONTRACTOR TO PROVIDE 6" OF PERFORATED HDPE FOUNDATION DRAIN AROUND PERIMETER OF BUILDING. ALL FOUNDATION DRAINS SHALL BE TIED TO UNDERGROUND DRAINAGE SYSTEM AT MOST CONVENIENT POINT OF CONNECTION. CONTRACTOR TO KEEP A RECORD DRAWING OF ALL FOUNDATION DRAIN CLEANOUT LOCATIONS AND SUBMIT TO THE ENGINEER. SEE ARCHITECTURAL PLANS FOR ADDITIONAL FOUNDATION DRAIN INFORMATION.

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GRADING & DRAINAGE KEYNOTES:

1. STORMWATER POND
2. STORMWATER CATCHMENT AREA
3. ACCESSIBLE PARKING NOT TO EXCEED 2% IN ANY DIRECTION & ACCESSIBLE PATH NOT TO EXCEED 2% CROSS SLOPE AND 5% RUNNING SLOPE
4. RIP RAP OUTLET PROTECTION
5. CURB CUT
6. DOWNSPOUT BOOT CONNECTION
7. TRENCH DRAIN
8. INTERNAL DOWNSPOUT CONNECTION, SEE ARCHITECTURAL PLANS

SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

SEE SHEET C2.02 FOR PIPE AND STRUCTURE TABLES

NOTES:

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- NEITHER OWNER, ARCHITECT, NOR ENGINEER GUARANTEE THE SITE GRADING QUANTITIES TO BALANCE. CONTRACTOR SHALL DETERMINE IF MATERIALS NEED TO BE IMPORTED OR EXPORTED TO BALANCE SITE.ALL WASTE MATERIAL MUST BE HAULED OFF-SITE TO A LOCATION APPROVED BY THE OWNER/ENGINEER. NO WASTING OF MATERIAL SHALL BE ALLOWED ON SITE UNLESS PRIOR WRITTEN APPROVAL IS RECEIVED FROM OWNER.
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FOUNDATION DRAIN NOTE:

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RUTHERFORD COUNTY

GMC # ANAS230028

1-14-25

OVERALL GRADING & DRAINAGE PLAN

C2.00B

GRADING & DRAINAGE KEYNOTES:

1. STORMWATER POND
2. STORMWATER CATCHMENT AREA
3. ACCESSIBLE PARKING NOT TO EXCEED 2% IN ANY DIRECTION & ACCESSIBLE PATH NOT TO EXCEED 2% CROSS SLOPE AND 5% RUNNING SLOPE
4. RIP RAP OUTLET PROTECTION
5. CURB CUT
6. DOWNSPOUT BOOT CONNECTION
7. TRENCH DRAIN
8. INTERNAL DOWNSPOUT CONNECTION, SEE ARCHITECTURAL PLANS

SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

SEE SHEET C2.02 FOR PIPE AND STRUCTURE TABLES

ELEMENTARY SCHOOL
F.F.E.= 610.0

STORMWATER POND 3
EMERGENCY SPILLWAY ELEVATION = 609.0
BOTTOM OF POND= 603.0
TOP OF BERM = 609.5

SWALE 1
SWALE 2

CANOPY ROOF DRAIN NOTE:

CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF THE ADS DRAIN BASINS ON THE BACKSIDE OF THE PRE-FABRICATED CANOPY TO ENSURE CANOPY DOWNSPOUT DISCHARGES TO ADS DRAIN BASIN LID.

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 15 30 45 60 120
GRAPHIC SCALE

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BCA FILE NO. 2971-09

ISSUE	DATE
BID DOCUMENTS	12-08-2023
ADDENDUM NO. 1	01-05-2024
ADDENDUM NO. 2	01-12-2024
AMENDMENT NO. 2	03-11-2024
REVISION NO. 3	06-21-2024
REVISION NO. 10	12-06-2024
REVISION NO. 11	01-14-2025

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

GRADING & DRAINAGE PLAN

C2.01

TEMPLATE VERSION: 2022.1
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STORM STRUCTURE TABLE

STRUC. #	TYPE	CASTING FRAME	TOP OF CASTING (Elev.)	PIPE I.E. (IN)	PIPE I.E. (OUT)
S1	DR-150 WINGED HEADWALL	------	609.12	607.27	
S4	DR-150 WINGED HEADWALL	------	609.20		610.45
S5	DR-150 WINGED HEADWALL	------	608.17		605.92
S6	MANHOLE	ROUND SOLID LID	607.63	602.77 602.77	602.77
S8	CURB INLET REC STR	JBS 3300	605.48	602.45	602.45
S9	DR-150 WINGED HEADWALL	------	604.73	602.33	
S10	STORMWATER POND 3 OUTLET STRUCTURE	SEE DETAIL	605.54		603.00
S11	STORMWATER POND 2 OUTLET STRUCTURE	SEE DETAIL	601.75		598.50
S12	CURB INLET REC STR	SOLID	600.53	597.44	597.44
S13	DR-150 WINGED HEADWALL	------	599.25	597.00	
S14	STORMWATER POND 1 OUTLET STRUCTURE	SEE DETAIL	601.83		597.60
S15	DR-150 WINGED HEADWALL	------	600.75	597.35	
S17	CURB INLET REC STR	JBS 3300	607.68	603.94	603.94
S18	CURB INLET REC STR	JBS 3300	608.27	604.58 605.44	604.58
S19	CURB INLET REC STR	JBS 3300	608.61		605.48
S20	DR-150 WINGED HEADWALL	------	608.17		606.32
S21	DR-150 WINGED HEADWALL	------	607.46	604.02	
S22	DOUBLE CURB INLET REC STR	JBS 3300	607.81	604.80 604.80	604.80
S23	DOUBLE CURB INLET REC STR	JBS 3300	607.89	603.71	603.71
S24	DOUBLE CURB INLET REC STR	JBS 3300	606.34	602.49 602.49	602.49
S25	DR-150 WINGED HEADWALL	------	603.82	600.80	
S26	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.96		607.60
S27	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	608.63	605.87 605.87	605.87
S28	CURB INLET REC STR	JBS 3300	608.30	604.32 604.32	604.32
S29	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.93		607.91
S30	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.73	606.34 606.34	606.34
S31	DR-150 WINGED HEADWALL	------	606.52	604.02	
S32	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.93		608.10
S33	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	610.15	606.54	606.54
S34	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.94		607.75
S35	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.99		608.53
S36	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.99		606.86
S37	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.97	607.07 607.07	607.07
S38	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.84	606.76 606.76	606.76
S39	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.96	606.03 606.03	606.03
S40	CURB INLET CIR STR	JBS 3300	608.53	605.37	605.37
S41	CURB INLET REC STR	JBS 3300	608.87	605.40	605.40
S42	CURB INLET REC STR	JBS 3300	608.59	604.86	604.86
S43	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.85	607.29 607.29	607.29
S44	CURB INLET REC STR	JBS 3300	608.78	606.98	606.98
S45	CURB INLET REC STR	JBS 3300	607.28	604.02 604.02	604.02
S46	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	610.00		605.10
S47	DOUBLE CURB INLET REC STR	JBS 3300	608.78	605.44	605.44
S48	DOUBLE CURB INLET REC STR	JBS 3300	609.74	604.56	604.56
S49	DOUBLE CURB INLET REC STR	JBS 3300	608.10	603.86 603.86	603.86
S51	DOUBLE CURB INLET REC STR	JBS 3300	606.79	602.63 602.63	602.63
S53	CURB INLET CIR STR	JBS 3300	606.69	601.96	601.96
S54	DR-150 WINGED HEADWALL	------	604.29	601.50	
S55	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.88		606.98
S56	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.95		606.71

STORM STRUCTURE TABLE

STRUC. #	TYPE	CASTING FRAME	TOP OF CASTING (Elev.)	PIPE I.E. (IN)	PIPE I.E. (OUT)
S57	CURB INLET REC STR	JBS 3300	607.07		604.01
S58	CURB INLET REC STR	JBS 3300	607.41	603.75 603.75	603.75
S59	CURB INLET REC STR	JBS 3300	609.17		605.94
S60	CURB INLET REC STR	JBS 3300	608.30		605.80
S61	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.99	604.79	604.79
S62	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.70	604.38 604.38	604.38
S63	CURB INLET REC STR	JBS 3300	608.07	605.43	605.43
S64	CURB INLET REC STR	JBS 3300	607.71	605.07	605.07
S65	DOUBLE CURB INLET REC STR	JBS 3300	607.56		604.99
S66	DOUBLE CURB INLET REC STR	JBS 3300	607.42	604.48 604.48	604.48
S70	CURB INLET REC STR	JBS 3300	608.90		605.71
S71	TRENCH DRAIN CONNECTION	JBS 4300	606.02	604.85 604.85	604.85
S72	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.75	606.91	606.91
S73	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.85		607.71
S74	DR-150 WINGED HEADWALL	------	598.30		596.78
S75	DR-150 WINGED HEADWALL	------	598.00	596.50	
S76	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.96	606.81 606.81	606.81
S77	CURB INLET REC STR	SOLID	605.32	602.12	602.12
S78	CURB INLET REC STR	SOLID	604.14	600.95	600.95
S79	DR-150 WINGED HEADWALL	---	604.91		603.20
S80	CURB INLET CIR STR	JBS 3300	605.63	602.75	602.75
S81	AREA INLET REC STR REC FRAME	ADS 18" PEDESTRIAN	609.28		607.39
S82	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.71	606.60	606.60
S83	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.92	606.11 606.11	606.11
S84	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.76		606.77
S85	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.98		607.18
S86	AREA INLET REC STR REC FRAME	JBS 3300	594.36		587.26
S87	DR-150 WINGED HEADWALL	---	---	594.97	
S88	12" PRECAST CONCRETE TRENCH DRAIN	JBS 5535	606.11		604.95
S89	12" PRECAST CONCRETE TRENCH DRAIN	JBS 5535	606.11		604.95
S90	STORMWATER POND 4 OUTLET STRUCTURE	SEE DETAIL	599.80		596.89
S91	DR-150 WINGED HEADWALL	---	599.00	596.78	
S92	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	609.96	606.45 606.45	606.45
S93	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	608.50	606.10	606.10
S94	AREA INLET CIR STR CIR FRAME	ADS 18" PEDESTRIAN	608.50		606.86
S95	DR-150 WINGED HEADWALL	---	---		593.80
S96	DR-150 WINGED HEADWALL	---	---	593.50	
S97	DR-150 WINGED HEADWALL	---	---		593.90
S98	DR-150 WINGED HEADWALL	---	---	593.70	

STORM PIPE TABLE

PIPE PATH	PIPE SIZE (INCHES)	PIPE MATERIAL	SLOPE (%)	LENGTH (L.F.)
S4 S1	14" X 23" ELLIPTICAL	HERCP	3.42%	93
S5 S6	18"	RCP	12.71%	25
S6 S8	19 X 30" ELLIPTICAL	HERCP	0.50%	65
S8 S9	19" X 30" ELLIPTICAL	HERCP	0.50%	25
S10 S6	18"	RCP	0.65%	36
S11 S12	24"	RCP	0.56%	190
S12 S13	24"	RCP	0.50%	88
S14 S15	36"	RCP	0.53%	47
S17 S23	24"	RCP	0.40%	58
S18 S17	24"	RCP	0.40%	161
S19 S22	15"	RCP	1.00%	68
S20 S21	15"	RCP	3.53%	65
S22 S18	19" X 30" ELLIPTICAL	HERCP	0.40%	54
S23 S24	24" X 38" ELLIPTICAL	HERCP	0.40%	304
S24 S77	24" X 38" ELLIPTICAL	HERCP	0.40%	93
S26 S76	12"	HDPE	0.49%	160
S27 S28	18"	RCP	1.68%	92
S28 S31	24" X 38" ELLIPTICAL	HERCP	0.50%	60
S29 S43	15"	HDPE	0.50%	124
S30 S27	15"	HDPE	0.50%	94
S32 S33	15"	HDPE	0.50%	311
S33 S30	15"	HDPE	0.50%	40
S34 S37	15"	HDPE	0.70%	98
S35 S37	15"	HDPE	0.70%	209
S36 S39	15"	HDPE	0.70%	119
S37 S38	15"	HDPE	0.70%	44
S38 S39	15"	HDPE	0.70%	105
S39 S40	15"	RCP	0.70%	95
S40 S22	18"	RCP	0.40%	143
S41 S42	15"	RCP	0.50%	107
S42 S28	15"	RCP	0.50%	108
S43 S44	12"	HDPE	0.50%	62
S44 S30	12"	HDPE	0.50%	128
S45 S58	24"	RCP	0.51%	52
S46 S62	15"	HDPE	0.48%	148
S47 S48	18"	RCP	0.40%	220
S48 S49	24"	RCP	0.40%	175
S49 S51	24" X 38" ELLIPTICAL	HERCP	0.40%	308
S51 S53	29" X 45" ELLIPTICAL	HERCP	0.40%	166
S53 S54	29" X 45" ELLIPTICAL	HERCP	0.40%	115
S55 S92	15"	HDPE	0.50%	107
S56 S83	15"	HDPE	0.50%	119
S57 S58	15"	RCP	0.50%	52
S58 S51	24"	RCP	0.68%	166
S59 S41	15"	RCP	0.50%	107
S60 S45	15"	RCP	1.24%	144
S61 S62	18"	HDPE	0.50%	81
S62 S45	18"	RCP	0.50%	71
S63 S64	18"	RCP	0.50%	72
S64 S66	18"	RCP	1.02%	58

STORM PIPE TABLE

PIPE PATH	PIPE SIZE (INCHES)	PIPE MATERIAL	SLOPE (%)	LENGTH (L.F.)
S65 S66	18"	RCP	1.20%	43
S66 S49	19" X 30" ELLIPTICAL	HERCP	1.00%	62
S70 S47	15"	RCP	0.40%	68
S71 S61	14" X 23" ELLIPTICAL	HERCP	0.50%	11
S72 S76	8"	HDPE	0.50%	19
S73 S72	8"	HDPE	0.50%	160
S74 S75	15"	RCP	0.51%	55
S76 S27	12"	HDPE	0.50%	187
S77 S78	24" X 38" ELLIPTICAL	HERCP	0.50%	236
S78 S25	29" X 45" ELLIPTICAL	HERCP	0.50%	29
S79 S80	15"	RCP	2.40%	19
S80 S24	15"	RCP	0.50%	51
S81 S43	8"	HDPE	0.50%	21
S82 S92	6"	HDPE	0.50%	30
S83 S63	18"	HDPE	0.50%	137
S84 S82	6"	HDPE	0.50%	34
S85 S38	12"	HDPE	0.70%	60
S86 S87	12"	RCP	8.54%	91
S88 S71	12" WIDTH CONCRETE TRENCH DRAIN	SEE DETAIL	0.50%	19
S89 S71	12" WIDTH CONCRETE TRENCH DRAIN	SEE DETAIL	0.50%	19
S90 S91	12"	RCP	0.50%	22
S92 S83	15"	HDPE	0.51%	67
S93 S18	10"	HDPE	0.50%	133
S94 S93	10"	HDPE	0.50%	152
S95 S96	15"	RCP	0.92%	33
S97 S98	15"	RCP	0.69%	29

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PIPE & STRUCTURE TABLES

C2.02

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GRADING & DRAINAGE PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

C2.03

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GRADING & DRAINAGE KEYNOTES:

1. TIE PAVEMENT FLUSH WITH EXISTING
2. INSTALL EROSION CONTROL MATTING ON ALL SLOPES 2:1 OR GREATER
SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED
SEE SHEET C2.02 FOR PIPE AND STRUCTURE TABLES

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1986)
0 10 20 30 60
GRAPHIC SCALE

MATCH LINE — SHEET C2.00A & C2.03

MATCH LINE — SHEET C2.00B & C2.03

CANOPY ROOF DRAIN NOTE:
CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF THE ADS DRAIN BASINS ON THE BACKSIDE OF THE PROPOSED CANOPY TO ENSURE CANOPY DOWNSPOUT DISCHARGES TO ADS DRAIN BASIN LID.

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INITIAL EPSC PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

C3.00

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EPSC KEYNOTES:

1. CONSTRUCTION ENTRANCE (TCP-03)
2. WIRE BACKED SILT FENCE (TCP-13) WITH J-HOOKS A MINIMUM OF 100' FEED
3. EROSION CONTROL MATTING ON ALL SLOPES 3:1 OR GREATER (TCP-10)
4. STONE CHECK DAM (TCP-12)
5. RIP-RAP APRON (TCP-20)
6. EROSION EEL (TCP-14)
7. INLET PROTECTION (TCP-24)
8. SEDIMENT BASIN (TCP-18)
9. SEDIMENT BASIN FOREBAY
10. SEDIMENT TRAP (TCP-17)

SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

NOTE:
INITIAL EPSC PLAN IS BASED ON THE MASS GRADING FINAL EPSC PLAN.

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 15 30 45 60 120
GRAPHIC SCALE

BLACKMAN ROAD (50' R.O.W.)
RUSSELL D DRIVE
BAKER ROAD (60' R.O.W.)
RUSHMORE DRIVE
SMITH CROSSING

OUTFALL A
OUTFALL B
OUTFALL C
OUTFALL D
OUTFALL E

OVERALL LIMIT OF DISTURBANCE

CONSTRUCTION STAGING AREA

PROJECT BENCHMARK
ELEV: 612.98'
TAG BOLT ON HYDRANT
(NAVD88)

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C3.01

INTERMEDIATE EPSC PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

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EPSC KEYNOTES:

1. CONSTRUCTION ENTRANCE (TCP-03)
2. WIRE BACKED SILT FENCE (TCP-13) WITH J-HOOKS A MINIMUM OF 100' FEED
3. EROSION CONTROL MATTING ON ALL SLOPES 3:1 OR GREATER (TCP-10)
4. STONE CHECK DAM (TCP-12)
5. RIP-RAP APRON (TCP-20)
6. EROSION EEL (TCP-14)
7. INLET PROTECTION (TCP-24)
8. SEDIMENT BASIN (TCP-18)
9. SEDIMENT BASIN FOREBAY
10. SEDIMENT TRAP (TCP-17)

SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 15 30 45 60 120
GRAPHIC SCALE

OUTFALL A
OUTFALL B
OUTFALL C
OUTFALL D
OUTFALL E

OVERALL LIMIT OF DISTURBANCE

FUTURE SCHOOL
F.F.E.= 606.5

ELEMENTARY SCHOOL
F.F.E.= 610.0

CONSTRUCTION STAGING AREA

TOP OF SEDIMENT BASIN FOREBAY BERM = 601.0

BOTTOM OF SEDIMENT BASIN FOREBAY = 600.0

TOP OF SEDIMENT BASIN FOREBAY BERM = 601.0

BOTTOM OF SEDIMENT BASIN FOREBAY = 602.0

CONTROL BOX

RUSHMORE DRIVE

RUSSELL DAVID

BAKER BLVD

SMITH CROSSING

PROJECT BENCHMARK
ELEV. 612.98'
TAG BOLT ON HYDRANT
(NAVD88)

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FINAL EPSC PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

C3.02

EPSC KEYNOTES:

1. CONSTRUCTION ENTRANCE (TCP-03)
2. WIRE BACKED SILT FENCE (TCP-13) WITH J-HOOKS A MINIMUM OF 100' FEED
3. EROSION CONTROL MATTING ON ALL SLOPES 3:1 OR GREATER (TCP-10)
4. STONE CHECK DAM (TCP-12)
5. RIP-RAP APRON (TCP-20)
6. EROSION EEL (TCP-14)
7. INLET PROTECTION (TCP-24)
8. SEDIMENT BASIN (TCP-18)
9. SEDIMENT BASIN FOREBAY
10. SEDIMENT TRAP (TCP-17)

SEE DETAIL SHEETS C5.00-5.01 FOR DETAILS UNLESS OTHERWISE NOTED

SEDIMENT TRAP NOTE:
OUTLET STRUCTURE FOR STORMWATER POND 3 TO BE INSTALLED AS SEDIMENT TRAP DURING CONSTRUCTION. FINAL STATE: RESTORE GRADES FOR STORMWATER POND 3 WHEN CONVERTING.

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 15 30 45 60 120
GRAPHIC SCALE

OUTFALL A
OUTFALL B
OUTFALL C
OUTFALL D
OUTFALL E

OVERALL LIMIT OF DISTURBANCE

ELEMENTARY SCHOOL
F.F.E.= 610.0

FUTURE SCHOOL
F.F.E.= 606.5

CONSTRUCTION STAGING AREA

RUSHMORE DRIVE
SMITH CROSSING
BASSELL DAVID
BAKER BLVD

PROJECT BENCHMARK
ELEV. 612.98'
TAG BOLT ON HYDRANT
(NAVD88)

ISSUE	DATE
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General Information

This Storm Water Pollution Prevention Plan (SWPPP) is developed in accordance with the Tennessee General NPDES Permit for Discharges of Stormwater Associated with Construction Activity (TNCGP, General Permit No. TNR100000), effective October 1, 2021 and is prepared using sound engineering practices. Barge Civil Associates, LLC. personnel involved with the development of this plan have completed either the Fundamentals of Erosion Prevention & Sediment Control for Construction Sites and/or the Design Principles of Erosion Prevention & Sediment Controls for Construction Sites courses available from the State of Tennessee.

As instructed in Part 3 of the TNCGP, this plan and all attachments are hereby submitted to the local Environmental Field Office (EFO), along with the complete, correctly signed Notice of Intent (NOI).

Site Wide/Primary Permittee (Owner):	Secondary Permittee (Contractor):
RUTHERFORD COUNTY BOARD OF EDUCATION	TBD
Company	Company
TREY LEE	TBD
Printed Name	Printed Name
ASSISTANT SUPERINTENDENT FOR ENGINEERING & CONSTRUCTION	TBD
Title	Title

The above-named contractor is responsible for the installation, maintenance, and inspections of erosion prevention and sediment control (EPSC) measures and all inspection documentation required by TDEC.

Primary Permittee (Owner) Responsibilities:

- Owner will be responsible for general oversight of the project, including review of the SWPPP and any amendments, inspection reports, and corrective action for conformance with the permit requirements.
- Owner will participate during self-inspections conducted by the Primary Contractor and its Subcontractors.
- Owner will participate in bi-weekly meetings to discuss CGP compliance issues.

Secondary Permittee (Contractor) Responsibilities:

- Primary Contractor and its Subcontractors will maintain the SWPPP documentation and will conduct and document self-inspections required by the Tennessee CGP for areas of the project site covered by this SWPPP.
- Primary Contractor will provide copies of inspection reports to owner within 24 hours following each inspection. Incidents of non-compliance will be immediately brought to the attention of the owner.
- Primary Contractor and its Subcontractors will be responsible for maintaining compliance with the applicable sections of the SWPPP, including installation of erosion and sediment controls, and the requirements in the TNCGP. Any BMP changes that would trigger the need for a SWPPP modification will be promptly communicated to the owner.
- Primary Contractor and its Subcontractors will maintain erosion and sediment control BMPs in all areas of the site under its day-to-day control.
- Primary Contractor and its Subcontractors will provide adequately designated concrete washout areas and will be responsible for proper disposal of the concrete, mortar, or grout collected there.
- Primary Contractor and its Subcontractors will be responsible for inspection and replacement of any BMPs as necessary.
- Primary Contractor and its Subcontractors will not store erodible or hazardous materials on the property.

The contractor as named above is responsible for the installation, maintenance, and inspections of erosion prevention and sediment control (EPSC) measures and all inspection documentation required by TDEC.

Current versions of this SWPPP, the NOI, and the Notice of Coverage (NOC) will be kept on site for the duration of the project. These items will be available for use by all operators and site personnel involved with EPSC, and will be available to TDEC personnel visiting the site. A notice will be posted near the construction entrance during construction containing a copy of the NOC with the NPDES tracking number assigned by the EFO, the name and telephone number of a contact person for the development, and a brief description of the project.

Any new contractor on the project that is responsible for installing, inspecting, or maintaining EPSC measures will sign the contractor's certification on a copy of the NOI and will submit it to the local EFO. Any correspondence with TDEC or any EFO will reference the NPDES tracking number assigned by TDEC to the project. The contractor will submit a Notice of Termination (NOT) after construction is complete and final stabilization (Part 9, TNCGP) of all disturbed areas has been achieved.

It is the intention and goal of the TNCGP and this SWPPP that construction activity shall be carried out in such a manner that will prevent violations of water quality criteria as stated in Chapter 1200-04-03.03 of the TDEC Rules. This includes, but is not limited to, the following:

- Prevention of any discharge that causes a condition in which visible solids, bottom deposits, or turbidity impairs the usefulness of waters of the state for any of the uses designated for that water body per TDEC Rules, Chapter 1200-4-4.
- There shall be no distinctly visible floating scum, oil or other matter contained in the stormwater discharge.
- The stormwater discharge must not cause an objectionable color contrast in the receiving stream.
- The stormwater discharge must result in no materials in concentrations sufficient to be hazardous or otherwise detrimental to humans, livestock, wildlife, plant life, or fish and aquatic life in the receiving stream. These provisions include species covered under Part 1.3, Subpart h, of the TNCGP.

This plan may be amended in accordance with criteria stated in Part 5.4.1 of the TNCGP, or for other reasons. When the plans are revised, the contractor will implement the changes to EPSC measures within 48 hours after the need for modification is identified.

In accordance with Part 5.5.3.8 of the TN CGP, a site assessment is required as part of this project since the outfalls involve more than 10 acres and does not drain to 'Waters with Unavailable Parameters'.

SWPPP Requirements

Has the SWPPP been prepared by a qualified individual that has at least one of the following certifications (Check all that apply below) YES ☒ NO ☐

1.1 ☐ Certified Professional in Erosion and Sediment Control (CPESC); or

1.2 ☐ TDEC Level II

1.3 ☒ Professional Engineer

1. Does the EPSC plan involve structural design, hydraulic, hydrologic, or other engineering calculations for EPSC structural measures (sediment basins, etc.?) YES ☒ NO ☐
   If YES, have these plans been prepared, stamped and certified by a licensed professional engineer or landscape architect?
   YES ☒ NO ☐ N/A ☐
2. Do the project stormwater outfalls discharge into the following?
   YES ☐ NO ☒ (Check all that apply below)
   3.1 ☐ Waters with Unavailable Parameters
   3.2 ☐ Tennessee known Exceptional Waters
   If YES, have these plans been prepared by a qualified individual who has completed TDEC Level II? YES ☒ NO ☐ N/A ☐
   If YES, have these EPSC measures been designed for a 5-yr/24-hr event? YES ☒ NO ☐ N/A ☐
   If NO, have these EPSC measures been designed for a 2-yr/24-hr event? YES ☐ NO ☐ N/A ☒

Site Description

PROJECT LIMITS: Refer to Erosion Control Sheets C3.00 - C3.03

PROJECT DESCRIPTION: The purpose of this project is to begin construction of the Batey Elementary School. The initial phase of this project included mass grading of the site and construction of a building pad and sediment basins. This project has expanded to include the construction of the school itself along with associated hardscape, utilities, and stormwater measures. An additional 9 acres of land outside the boundaries of the site will be disturbed in order to construct roadway improvements along Baker and Blackman Roads, as well as a roughly 0.5 mile-long sanitary sewer force main along Blackman Road that will connect to an existing manhole on Blackman Road. A second school is also anticipated to be constructed on the site after construction of Batey Elementary is complete.

As the project site is over 50 acres, construction will be phased. Phase 1A includes the area disturbed for the mass grading, sediment basins, and the school construction. Phase 1B includes the offsite right-of-way improvements and the sanitary sewer connection construction along Blackman Road. Phase 2 covers the other areas on-site that will be disturbed during the anticipated second school campus.

This SWPPP is intended to cover the secondary phase of the project, which includes construction of the school and the road expansions, and additional coverage will be acquired as the scope of the project evolves.

TITLE: BATEY ELEMENTARY SCHOOL

COUNTY: RUTHERFORD COUNTY, TENNESSEE

LOCATION: BAKER ROAD

1. SITE MAPS: See USGS Topographic Map on this sheet

DESCRIPTION OF EXISTING SITE TOPOGRAPHY: The site is located on a local high point and drains towards the edges of the site. On the north property boundary there are two outfalls that drain into existing swales that tie into the local neighborhood's storm drainage network as well as one roadside swale that drains north along Blackman Road. One portion of the site drains westward to a sinkhole on the adjacent property, the final portion of the site drains southeast through a storm pipe under Baker Road.

2. MAJOR SOIL DISTURBING ACTIVITIES:
   5.1 Clearing and grubbing
   5.2 Excavation
   5.3 Cutting and filling
3. TOTAL PROJECT AREA: 61.4 (On-site) + 9.0 Acres (Offsite) = 70.4 Acres
   TOTAL AREA TO BE DISTURBED: 47.8 Acres (On-site) + 9.0 Acres (Off-site) = 56.8 Acres
   If greater than 50 acres, has construction project phasing been specified in section 3 below and in the plans?
   YES ☒ NO ☐ N/A ☐
4. ARE THERE SEASONAL LIMITATIONS ON WORK? YES ☐ NO ☒
   If YES, describe and list the corresponding plan sheet:

SOIL PROPERTIES: The existing soil type within the project area, per the NRCS, consist of 31.5% of Harpeth silt loam, 27.7% of Lomond silt loam, 24.8% of Cumberland silt loam,and 2.6% of Arrington silt loam which all are classified as Hydralic Soil Group (HSG) 'B'. While the rest of the site is 11.5% Bradyville of silt loam and 1.9% of Bradyville-Rock outcrop complex which is classified as Hydralic Soil Group (HSG) 'C'.

5. PROJECT RUNOFF COEFFICIENTS AND AREAS:
   RUNOFF COEFFICIENTS FOR CONTRIBUTING DRAINAGE BASIN TO SITE OUTFALL:

AREA TYPE	AREA (AC)	C-VALUE
Existing Conditions	70.4	73
Proposed Conditions	70.4	75

6. STORMWATER MANAGEMENT:
   The original five outfalls on the site and one off-site will remain through construction. Three of these outfall basins contain more than 10 acres of area and thus will be treated for sediment outflow using sediment basins. These sediment basins will be converted to permanent stormwater detention ponds after construction to reduce stormwater flows to below the pre-development rates, while the other two on-site outfall basins will be reduced drastically in size. 'Type C' silt fence with wire backing sized for the 5-year, 24-hour storm event will be installed around the site and erosion eels will be placed at the south property line to prevent offsite water from flowing in. The roadside swales along Baker and Blackman Roads will remain operational and driveway culverts will be implemented to not impede storm flow.

303 (d) Special Requirements

Stormwater runoff from the site ultimately discharges to the an unnamed tributary of Stewarts Creek and Overall Creek, neither of which is listed on the EPA Final 2014 303(d) of Waters with Unavailable Parameters in Tennessee.

Safe Dams Act Information

The onsite stormwater storage basins do not meet the criteria to be regulated by the Safe Dams Act.

Erosion and Sediment Controls

Stabilization Practices

Temporary Stabilization-
Denuded areas, soil stockpiles, dikes, dams, channels, etc. are to be seeded and mulched. Areas and time of exposure of unprotected soils shall be kept to a maximum of 14 days, with slopes (3:1 and greater) limited to a maximum of 7 days. Such areas are to immediately receive seed and mulch stabilization following this time period. On steep slopes and channels, sod shall be fastened to the ground with wire staples or wood pegs. Where surface water cannot be diverted from flowing over the face of slopes, install a strip of heavy jute or plastic netting and fasten tight along the crown or top of the slope for extra protection against lifting and undercutting of sod. Suitable barricades and guards shall be erected to prevent equipment or material from being placed on any planted area. Plastic lining shall be used on all ditches and exposed surfaces when time does not permit the contractor to use seed and mulch for stabilization.

Permanent Stabilization-
Slopes and ditches that are constructed to final sub-grade or a portion of any slope or ditch that is constructed to sub-grade shall immediately receive topsoil and final stabilization. All slopes are to receive stabilization as indicated on the construction plans. The contractor shall be responsible for watering seeded areas to prevent the soil from drying out until approved or accepted. The contractor shall be responsible for reseeding bare spots for a period of one year after installation or acceptance of the project.

Structural Practices-
Erosion control barriers, inlet protection devices, and other BMP practices will be used as front-line erosion control devices during construction. The following provides a list of structural devices to be installed for this project:

- Silt Fence
- Rip rap pipe inlet / outlet protection
- Storm drain inlet protection
- Erosion Control Blanket
- Construction entrance / exit

Additional Items-
The need for dewatering is not anticipated with this project.

All EPSC measures and runoff controls are to be installed in accordance with manufacturer's standards and specifications.

If sediment escapes the permitted area, all sediment accumulations beyond the project boundary must be cleaned up and removed from the area as soon as possible to minimize off-site impacts. Should sediment reach a stream or some other body of water, the permittee should not initiate remediation without first notifying and consulting with TDEC. This permit does not authorize access to private property and thus the permittee must settle the remediation with the adjoining landowner(s) affected by the offsite sedimentation.

Offsite material storage is allowed solely by the permitted project

Onsite Waste Disposal

There is no on-site waste disposal as part of this development.

Off-site Stormwater

The site is located on a local high point and minimal off-site stormwater currently flows through the site. This off-site stormwater is currently handled via roadside swales along Baker Road. These swales will continue to remain operational through and after construction.

Federally Protected Wildlife

The proposed construction activities are not anticipated to disturb nor harm any legally protected state or federal listed threatened or endangered aquatic life and/or habitat. The permittee must notify TDEC immediately if any endangered species are encountered during construction. TDEC prohibits the taking of any of these species.

Inspections

Inspection Personnel-
Inspection personnel should be employees of the permit applicant, the primary contractor, or its Subcontractors. Inspectors performing the required twice weekly inspections are to have an active certification by completing the "Fundamentals of Erosion Prevention and Sediment Control Level I" course. A copy of the certification or training record should be kept on site.

The inspector should perform and document the required inspections per the attached Inspection Report. The inspector may also have the following responsibilities:

1. Oversee the requirements of other construction-related permits, such as Aquatic Resources Alteration Permit or other such construction activity related permits.
2. Update field SWPPPs.
3. Conduct pre-construction inspection to verify that undisturbed areas have been properly marked and initial measures have been installed.
4. Inform the permit holder of activities that may be necessary to gain or remain in compliance with the CGP and other environmental permits.

Inspection Schedule and Procedures-
Inspections are to be performed at least twice every calendar week and will be performed at least 72 hours apart. A copy of the inspection form is attached in the Appendix.

Where sites or portions of the construction site have been temporarily stabilized, or runoff is unlikely due to winter conditions or due to extreme draught, such inspection only has to be conducted once per month until thawing or precipitation results in runoff or construction activity resumes.

Inspection requirements do not apply to definable areas that have been finally stabilized, as described in the CGP.

Based on the results of the inspection, any inadequate control measures in disrepair will be replaced or modified, or repaired as necessary, before the next rain event, but in no case more than 7 days after the need is identified.

Based on the results of the inspection, the site description and pollution prevention measures identified in the SWPPP will be revised as appropriate, but in no case later than 7 days following the inspection. Such modifications will provide for timely implementation of any changes to the SWPPP, but in no case later than 14 days following the inspection.

Inspection documentation will be maintained on site and made available to the division upon request. Inspection reports must be submitted to TDEC within 10 days of the request. If the division requests the Construction Stormwater Inspection Certification form to be submitted, the form must contain the printed name and signature of the trained certified inspector and the person who meets the signatory requirements of the TN CGP.

For discharges into Waters with Unavailable Parameters or exceptional Tennessee Waters-
The permittee will perform inspections described above at least twice every calendar week. Inspections will be performed at least 72 hours apart.

The permittee must certify on the inspection form provided whether or not all planned and designed erosion prevention and sediment controls are installed and in working order. The form must contain the printed name and signature of the inspector and the certification must be executed by a person who meets the signatory requirements of the TN CGP. The record of inspections must be kept at the construction site with a copy of the SWPPP:

Spills and Non-Storm Water Contingencies

All on-site fueling of equipment and vehicles will be conducted near the construction entrance/staging area. Any spillage will be removed immediately. Contaminated soils will be placed on heavy plastic and covered or placed into approved containers to prevent contact with storm water. All fuel tanks will be in the containment area. Oils, other vehicle fluids, paints, and solvents will be stored in the construction trailer. Any spill will be reported to a representative of the general contractor for the project.

If a release containing a hazardous substance in an amount equal to or in excess of a reporting quantity established under either 40 CFR 117 or 40 CFR 302 occurs during a 24-hour period, the contractor will immediately notify the permittee who shall then do the following: notify the National Response Center (NRC) (800-424-8802) and the Tennessee Emergency Management Agency (TEMA) (emergencies: 800-262-3300; non-emergencies: 800-262-3400); as well as the local EFO. Also, the owner will prepare a revision of this document to identify measures which will prevent the reoccurrence of such releases.

Each contractor is responsible to provide litter control for trash generated by his crew. A proper waste disposal area, such as a dumpster located near the construction trailer, shall be provided and will be limited to garbage and paper trash only. Paint cans, oil cans, used oil, and filters will be contained and disposed of by the contractor by taking them to the county's Hazardous Waste Disposal Center.

The permittee must design, install, implement, and maintain effective pollution measures to minimize the discharge of pollutants. At a minimum, such measures must be designed, installed, implemented and maintained to the criteria set forth in Part 4.1.4 of the TNCGP.

The following includes, but is not limited to, discharges that are prohibited and not covered by this SWPPP or the TNCGP:

1. Wastewater from washout of concrete, unless managed by an appropriate control.
2. Wastewater from washout and cleanout of stucco, paint, form release oils, curing compounds, and other construction material.
3. Fuels, oils, or other pollutants used in vehicle and equipment operation and maintenance.
4. Soaps or solvents used in vehicle and equipment washing.

Discharges from dewatering activities, including discharges from dewatering of trenches and excavations, are prohibited unless managed by appropriate controls. Appropriate controls include, but are not limited to: weir tank, dewatering tank, gravity bag filter, sand media, particulate filter, pressurized bag filter, cartridge filter, or other control units providing the level of treatment necessary to comply with permit requirements (Part 4.1.3, TNCGP)

Project Sequencing

1) EPSC measures are to be installed per the Erosion Control Plan Sheets and this SWPPP. All EPSC measures identified on the Erosion Control Plan and in this SWPPP are to be installed and maintained in accordance with the latest edition of the Tennessee Erosion and Sediment Control Handbook. After these measures have been installed, a site assessment shall be completed within a month of construction commencing. Assessment inspections shall be completed in accordance with the criteria set forth in Part 5.5.3.8 of the TNCGP.

2) Mark limits of disturbance with high visibility tape, flagging, or fence.

3) Prior to beginning any work, all applicable erosion and sediment control measures such as silt fence and construction entrance should be installed as indicated on the EPSC plans.

4) Perform clearing and grubbing not more than 14 days prior to grading or earth-moving. Refer to the stabilization practices described on this sheet. Clearing and grubbing should be kept to the minimum necessary for grading and equipment operation.

5) Excavation can commence once area has been cleared and grubbed. Excavated material shall not be placed adjacent to waterways or areas where stormwater runoff will be directed so as to prevent erosion and siltation. Excess borrow material removed from the construction site shall be stabilized and the base of any stockpile shall be protected by silt fence.

6) Excavation for utilities shall be executed in a timely manner and backfilled. Inlet and outlet protection for storm sewer shall be installed to prevent sediment from entering the system. All outlets for stormwater discharge must be stabilized before they become operational.

7) Disturbed areas on the site should be stabilized as soon as possible.

8) Inspections shall be performed at least twice per week at least 72 hours apart. Inspection reports CN-1173 found at: ***https://www.tn.gov/environment/permit-permits/water-permits1/npdes-permits1/npdes-stormwater-permitting-program/npdes-stormwater-construction-permit.html*** will be filled out and kept at the construction site with a copy of the SWPPP. These reports must be certified by the permittee that the required inspections were performed and whether or not all planned and designed devices are installed and in working order. Inspection reports should include observed conditions, rain events and any action taken as a result of inspection.

9) Sediment will be removed from sediment traps, silt fences, and other sediment control measures before the design capacity of the structure has been reduced by 50%. Litter, construction debris and construction chemicals exposed to storm water will be picked up prior to anticipated storm events (e.g. forecasted by local weather reports), or otherwise prevented from becoming a pollutant source for storm water discharges (e.g. screening outfalls, daily pick-up, etc.). After use, silt fences will be removed or otherwise prevented from becoming a pollutant source for storm water discharges. Temporary measures may be removed at the beginning of the workday, but will be replaced at the end of the workday.

10) Site stabilization will be accomplished as soon as practicable after attainment of final grade and no later than seven days after attaining final grade. Should earth-disturbing activity temporarily cease, temporary stabilization will be applied within seven days if the activity will not resume within 14 days. When stabilization measures include seeding and mulching, seeding mixtures will be as specified in the Stabilization Plan show below on this sheet. The dates when major grading activities occur, the dates when construction activities temporarily or permanently cease on a portion of the site, and the dates when stabilization measures are initiated will be recorded and maintained on the site. Note that any areas disturbed by construction will be re-stabilized at this time as well.

11) After all areas have been stabilized; the contractor will remove the temporary EPSC measures and submit a Notice of Termination (NOT) to TDEC.

Stream, Outfall, Wetland Information

1. Will construction and/or erosion prevention and sediment controls impact any streams? YES ☐ NO ☒
   1.1 STREAM INFORMATION: N/A
   1.2 ARE BUFFER ZONES REQUIRED? YES ☐ NO ☒
   If YES, they have been included on plan sheet(s) _____
   If YES, check the appropriate box below for size of buffer
   ☐ 60-FT from top of bank for waters with unavailable parameters (average width per side with a minimum of 30-FT)
   ☐ 30-FT from top of bank for all other streams (average width per side with a minimum of 15-FT)
   ☐ 75-FT from the FEMA floodway line per Metro Nashville requirements
   1.3 ARE THERE BUFFER EXEMPTIONS? YES ☐ NO ☐ N/A ☒
2. OUTFALL INFORMATION:
   A sediment basin or equivalent measure(s) will be provided for any outfall in a drainage area:
   2.1 Of ten acres or more for an outfall(s) that does not discharge to waters with unavailable parameters or known exceptional quality water
   2.2 Of five acres or more for an outfall(s) that discharges to an waters with unavailable parameters or known exceptional quality water
   2.3 OUTFALL TABLE

OUTFALL	DRAINAGE AREA(AC)	SEDIMENT BASIN(Y,N,N/A)	RECEIVING RESOURCE
A	15.2	Y	UNNAMED TRIBUTARY TO STEWARTS CREEK
B	9.5	N	UNNAMED TRIBUTARY TO STEWARTS CREEK
C	21.3 + 1.7 OFFSITE	Y	OVERALL CREEK
D	4.1 + 1.0 OFFSITE	N	UNNAMED TRIBUTARY TO STEWARTS CREEK
E	11.4 + 3.7 OFFSITE	Y	OVERALL CREEK
F	2.6 OFFSITE	N	OVERALL CREEK

   See EPSC sheets or outfall locations.
3. WETLAND INFORMATION:
   Will construction and/or erosion and sediment controls impact any wetlands? YES ☐ NO ☒
4. TOTAL MAXIMUM DAILY LOADS (TMDL) INFORMATION
   4.1 Is this project located in a watershed that maintains an EPA approved TMDL for siltation? YES ☒ NO ☐
   4.2 If YES, is this project located within a subwatershed with a waste load allocation (WLA)? YES ☒ NO ☐ N/A ☐

Stabilization Plan

Permanent Seeding Mixtures

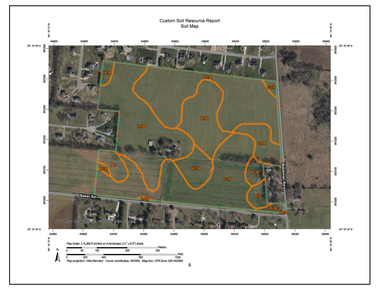
Seeding Dates	Grass Seed	Percentages
February 1 to July 1	Kentucky 31 Fescue	80%
	Korean Lespedeza	15%
	English Rye	5%
June 1 to August 15	Kentucky 31 Fescue	55%
	English Rye	20%
	Korean Lespedeza	15%
	German Millet	10%
April 15 to August 15	Bermudagrass (hulled)	70%
	Annual Lespedeza	30%
August 1 to December 14	Kentucky 31 Fescue	70%
	English Rye	20%
	White Clover	10%
February 1 to December 1	Kentucky 31 Fescue	70%
	Crown Vetch	25%
	English Rye	5%

Temporary Seeding Mixtures

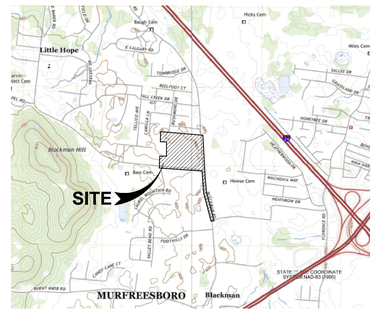
Seeding Dates	Grass Seed	Percentages
January 1 to May 1	Italian Rye	33%
	Korean Lespedeza	33%
	Summer Oats	34%
May 1 to July 15	Sudan – Sorghum	100%
May 1 to July 15	Starr Millet	100%
July 15 to January 1	Balboa Rye	67%
	Italian Rye	33%

List of Attachments

- **Notice of Intent (N.O.I.)**
- **Notice of Termination (N.O.T.)**
- **Inspection Report**
- **Grading & Erosion Control Plans, Details (See sheets C2.00- C3.03 & C5.00)**



NRCS WEB SOIL SURVEY (Not to Scale)



USGS TOPOGRAPHICAL MAP (NOT TO SCALE)

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Architecture & Interior Design
3310 West End Avenue, Suite 420
Nashville, Tennessee 37203
T (615) 333-7200
GMCNETWORK.COM

GMC

BCA
BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210,
NASHVILLE, TN 37209
615.356.9911 ▼ BCAcivil.com
BCA FILE NO. 2971-09

ISSUE	DATE
BID DOCUMENTS	12-08-2023
ADDENDUM NO. 1	01-05-2024
AMENDMENT NO. 2	

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

SWPPP

C3.03

TEMPLATE VERSION: 2022.1

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OVERALL UTILITY PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

C4.00

BCA
BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210
NASHVILLE, TN. 37209
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BCA FILE NO. 2971-09

ISSUE	DATE
BID DOCUMENTS	12-08-2023
AMENDMENT NO. 2	03-11-2024
REVISION NO. 10	12-06-2024
REVISION NO. 11	01-14-2025

BINKLEY | GARCIA
Architecture & Interior Design
3310 West End Avenue, Suite 420
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GMC

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 20 40 60 100 200
GRAPHIC SCALE

NOTE:
PIPE AND FITTING SIZES TO BE DETERMINED BY CUD.

SEE SHEETS C6.00 - C6.06

SEE SHEETS C4.01 - C4.04

ELEMENTARY SCHOOL
F.F.E.= 610.0

RUSSELL DAVID DRIVE

BAKER ROAD

SMITH CROSSING

SAN MARCO BLVD

PROJECT BENCHMARK
ELEV: 597.75'
MAG NAIL IN ASPHALT
(NAVD88)

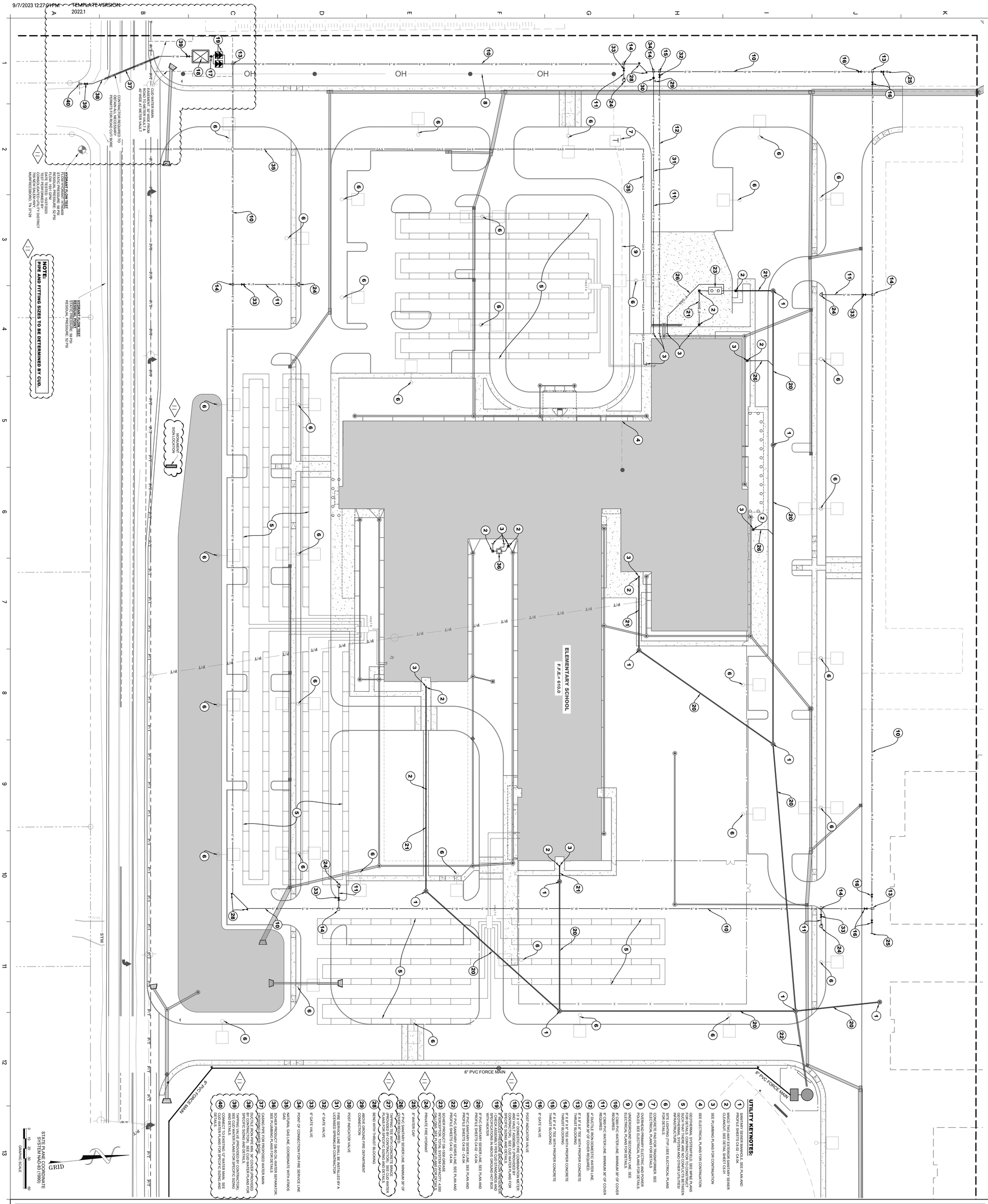
PROJECT BENCHMARK
ELEV: 612.98'
TAG BOLT ON HYDRANT
(NAVD88)

PROJECT BENCHMARK
ELEV: 594.77'
MAG NAIL IN
(NAVD88)

TC: 592.94'
I.E. IN: 585.34'
I.E. OUT: 585.24'
8" PVC

(SEE NOTE #9)

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UTILITY KEYNOTES:

1. WATER SERVICE MANGLE, SEE PLAN AND PROFILE SHEETS C4.02 - C4.04
2. MH/12 TWO-WAY EXTERIOR SANITARY SEWER CLEANOUT, SEE DETAIL SHEET C5.01
3. SEE PLUMBING PLANS FOR CONTINUATION
4. SEE ELECTRICAL PLANS FOR CONTINUATION
5. SEE ELECTRICAL PLANS FOR TRANSFORMER, GENERATOR, AND TRANSFER SWITCH LOCATIONS AND DETAILS. SEE ELECTRICAL PLANS FOR DETAILS. CONTRACTOR TO COORDINATE SUCH THAT THERE ARE NO CONFLICTS BETWEEN INFRASTRUCTURE PLANS AND OTHER UTILITIES
6. SITE LIGHTING (TYP.) SEE ELECTRICAL PLANS FOR DETAILS
7. CONCRETE TRANSFORMER PAD. SEE ELECTRICAL PLANS FOR DETAILS
8. OVERHEAD PRIMARY ELECTRIC AND POWER POLES. SEE ELECTRICAL PLANS FOR DETAILS
9. UNDERGROUND SECONDARY LINE. SEE ELECTRICAL PLANS FOR DETAILS.
10. 8" C900 PVC WATER LINE. MINIMUM 36" OF COVER REQUIRED
11. 4" DUCTILE IRON DOMESTIC WATER LINE. MINIMUM 36" OF COVER REQUIRED
12. 4" DUCTILE IRON DOMESTIC WATER LINE. MINIMUM 36" OF COVER REQUIRED
13. 8" X 8" X 8" TEE WITH PROPER CONCRETE THRUST BLOCKING
14. 8" X 8" X 6" TEE WITH PROPER CONCRETE THRUST BLOCKING
15. 8" X 8" X 4" TEE WITH PROPER CONCRETE THRUST BLOCKING
16. 8" GATE VALVE
17. POST INDICATION VALVE
18. 12" X 1" DOMESTIC FIRE COMBINATION METER ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS. CONTRACTOR TO COORDINATE WITH CUD. SEE CUD WATER PLANS FOR ADDITIONAL INFORMATION. (CHECK ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS) INSTALL IN ABOVE GROUND HOT BOX
19. 12" X 1" DOMESTIC FIRE COMBINATION METER ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS. CONTRACTOR TO COORDINATE WITH CUD. SEE CUD WATER PLANS FOR ADDITIONAL INFORMATION. (CHECK ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS) INSTALL IN ABOVE GROUND HOT BOX
20. 8" PVC SANITARY SEWER LINE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04
21. 8" PVC SANITARY SEWER LINE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04
22. SCHIER PRODUCT GBI-1500 GREASE INTERCEPTOR. TOTAL SYSTEM CAPACITY: 4,000 GALLONS. FLOW RATE: 150 GPM. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04
23. 8" PVC SANITARY SEWER LINE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04
24. PRIVATE FIRE HYDRANT
25. 8" WATER CAP
26. 4" PVC SANITARY SEWER LINE. MINIMUM 36" OF COVER REQUIRED
27. 8" PVC SANITARY SEWER LINE. MINIMUM 36" OF COVER REQUIRED
28. ABOVE GROUND FIRE DEPARTMENT CONNECTION
29. BEND WITH THRUST BLOCKING
30. POST INDICATION VALVE
31. FIRE SERVICE LINE SHALL BE INSTALLED BY A LICENSED SPRINKLER CONTRACTOR
32. 4" GATE VALVE
33. 6" GATE VALVE
34. POINT OF CONNECTION FOR FIRE SERVICE LINE
35. NATURAL GAS LINE. COORDINATE WITH ATMOS GAS
36. SEE PLUMBING PLANS FOR DETAILS
37. CASING PIPE FOR PROPOSED WATER MAIN
38. DUCTILE IRON PIPE MIN. 36" COVER PROVIDED
39. TAPPING VALVE PROVIDED BY CONTRACTOR; SPECIFIC SIZING AND DETAILS. SEE WATER PLANS FOR SPECIFIC SIZING AND DETAILS
40. CONNECT TO EXISTING 12" WATER MAIN. SEE ELECTRICAL PLANS FOR DETAILS

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NASHVILLE, TN 37209
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BCA FILE NO. 2971-09

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ISSUE	DATE
BID DOCUMENTS	12-08-2023
AMENDMENT NO. 1	02-26-2024
AMENDMENT NO. 2	03-11-2024
REVISION NO. 4	07-23-2024
REVISION NO. 6	09-04-2024
REVISION NO. 8	10-21-2024
REVISION NO. 10	12-06-2024
REVISION NO. 11	01-14-2025

SEE DETAIL SHEET C5.00-C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

UTILITY PLAN

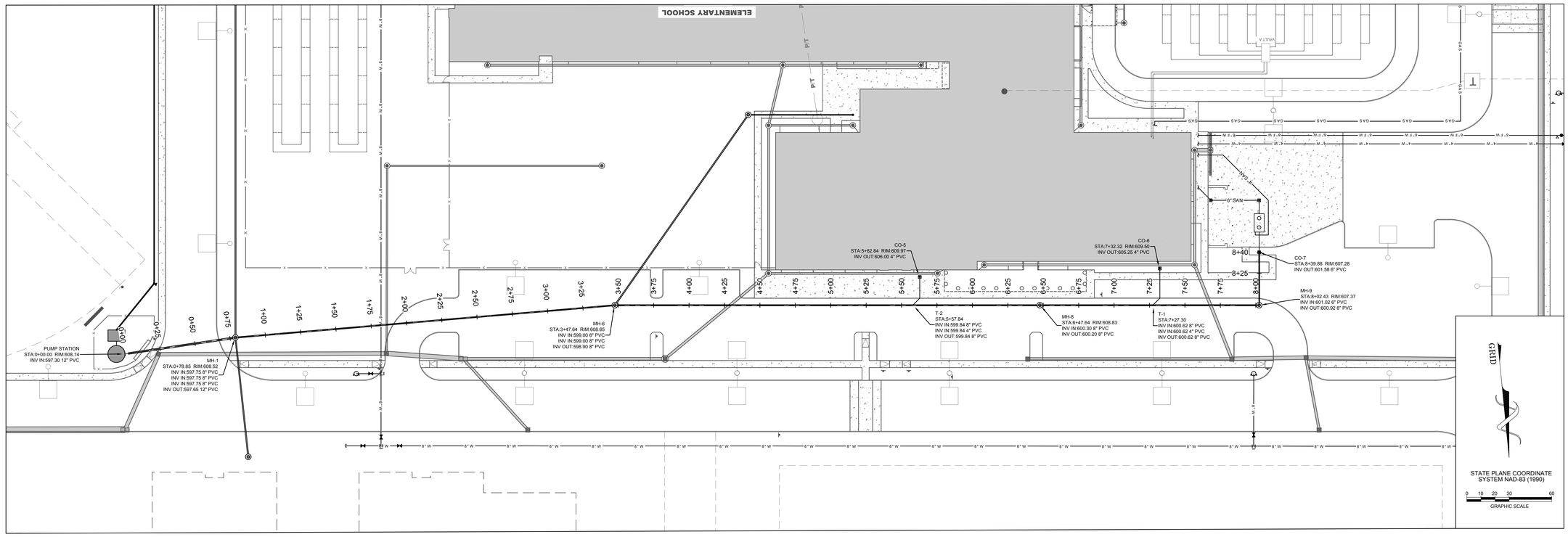
C4.01

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

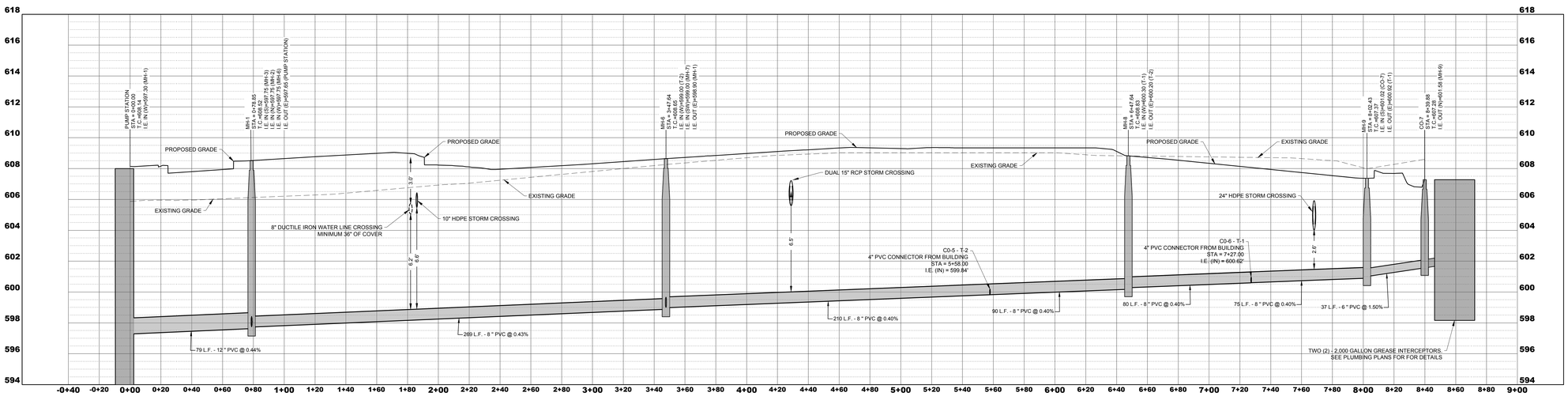
GMC # ANAS230028

NOTE:
PIPE AND FITTING SIZES TO BE DETERMINED BY CUD.

PLAN VIEW OF LINE A



PROFILE VIEW OF LINE A



STATION
VERTICAL SCALE: 1"=3'
HORIZONTAL SCALE: 1"=30'

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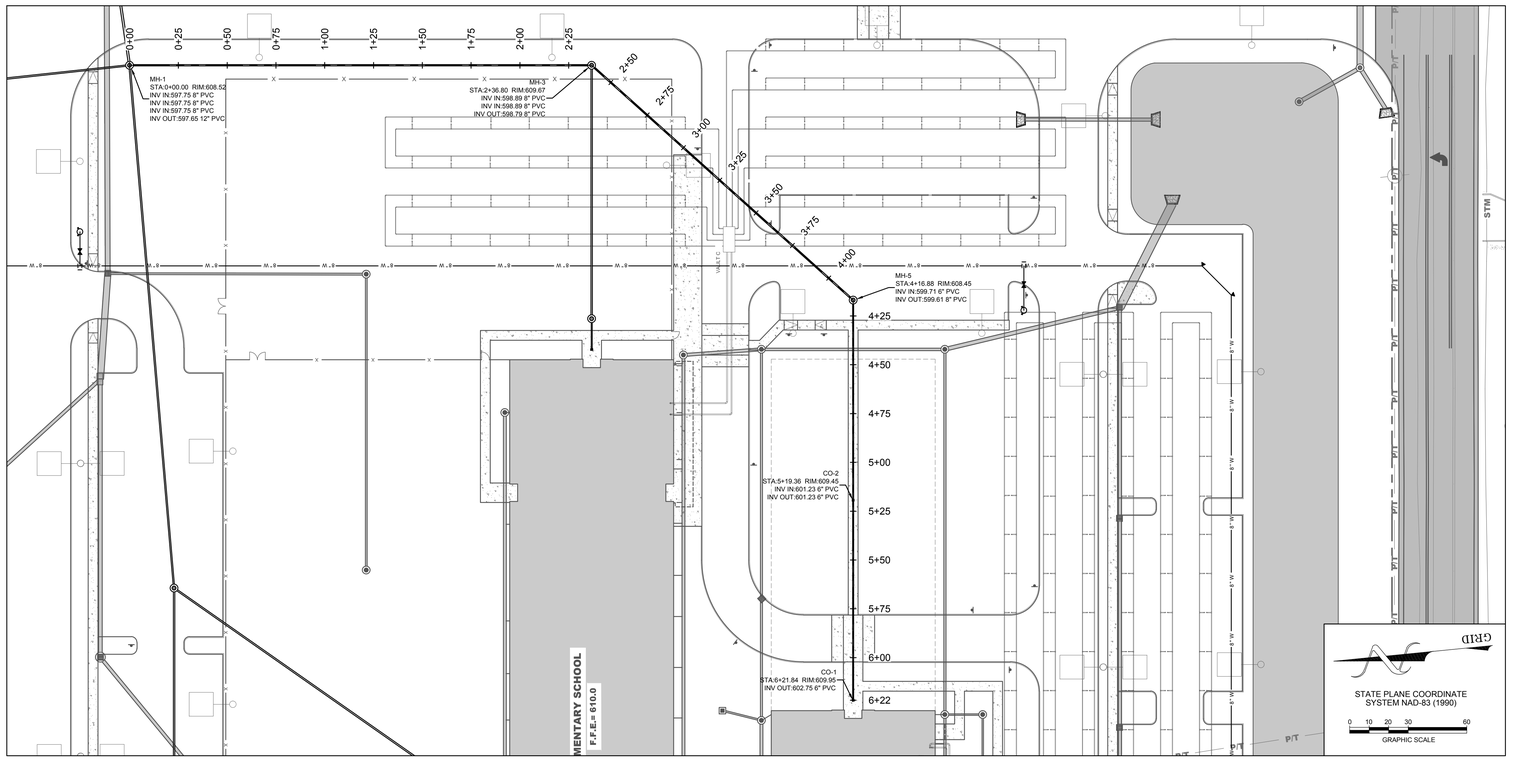
GMC # ANAS230028

SANITARY SEWER PLAN & PROFILE

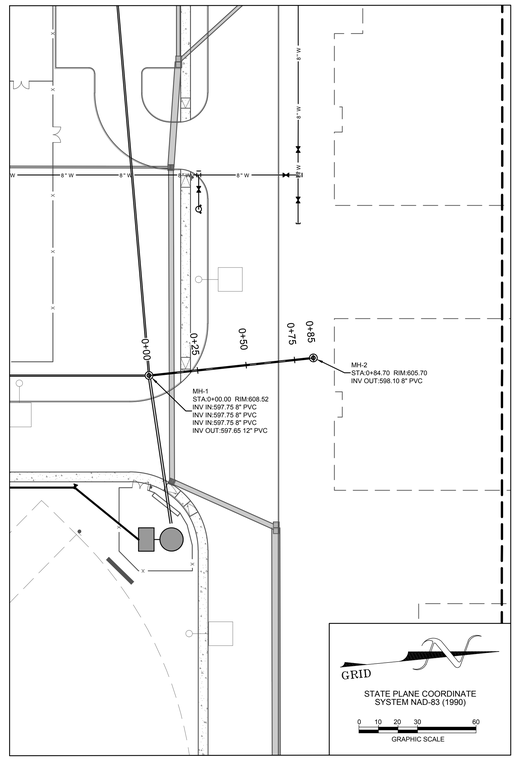
C4.02

NOTE:
PIPE AND FITTING SIZES TO BE DETERMINED BY CUD.

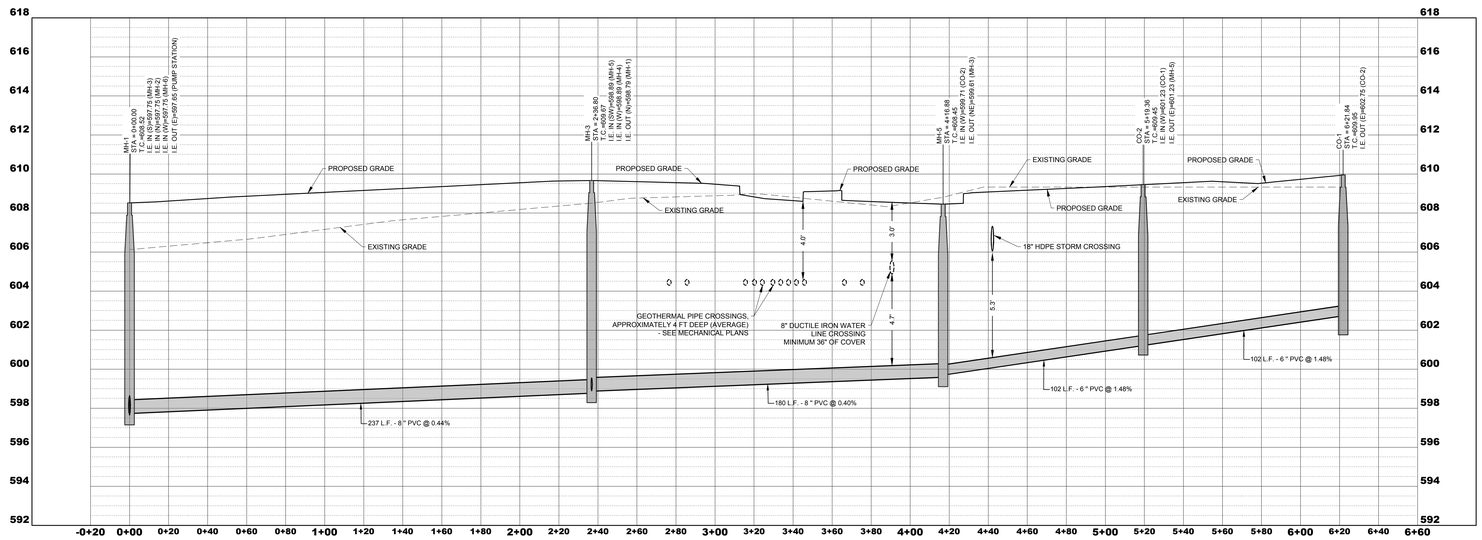
PLAN VIEW OF LINE B



PLAN VIEW OF LINE C

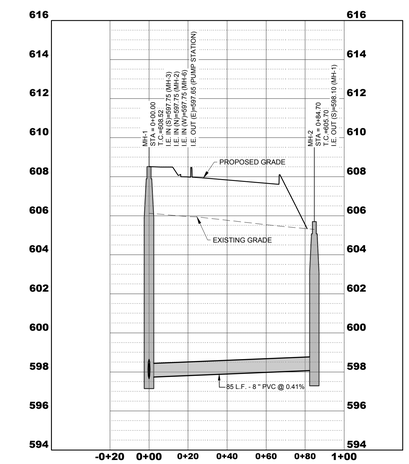


PROFILE VIEW OF LINE B



STATION
VERTICAL SCALE: 1"=3'
HORIZONTAL SCALE: 1"=30'

PROFILE VIEW OF LINE C



STATION
VERTICAL SCALE: 1"=3'
HORIZONTAL SCALE: 1"=30'

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SANITARY SEWER PLAN & PROFILE

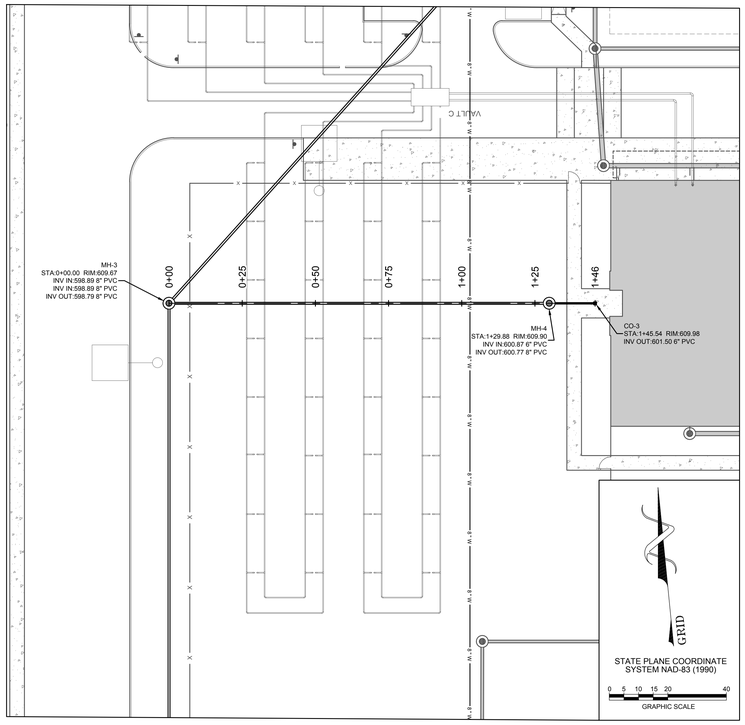
C4.03

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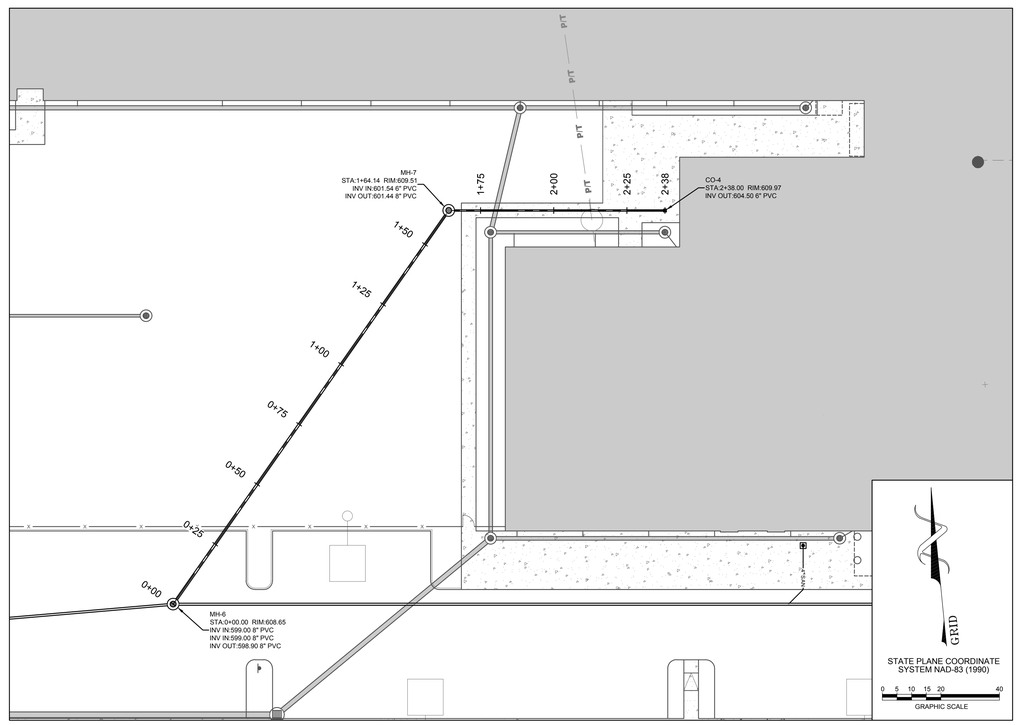
NOTE:
PIPE AND FITTING SIZES TO BE DETERMINED BY CUD.

1

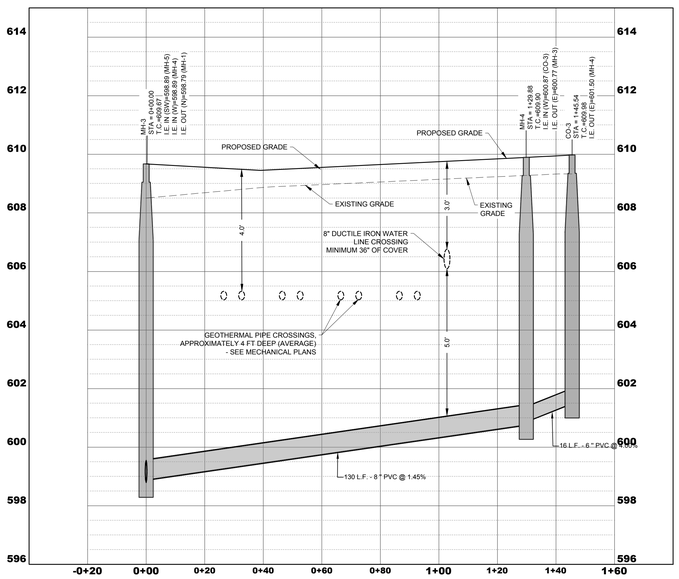
PLAN VIEW OF LINE D



PLAN VIEW OF LINE E

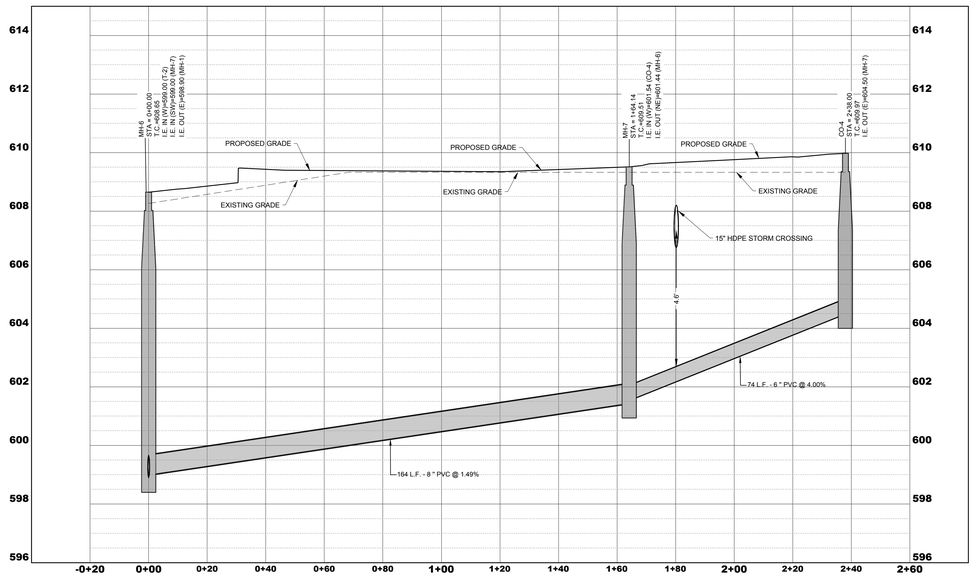


PROFILE VIEW OF LINE D



STATION
VERTICAL SCALE: 1"=2'
HORIZONTAL SCALE: 1"=20'

PROFILE VIEW OF LINE E



STATION
VERTICAL SCALE: 1"=2'
HORIZONTAL SCALE: 1"=20'

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REVISION NO. 1	01-14-2025

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SANITARY SEWER PLAN & PROFILE

C4.04

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UTILITY PLAN

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS23002B

C4.05

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ISSUE	DATE
BID DOCUMENTS	12-08-2023
1 REVISION NO. 6	09-04-2024
2 REVISION NO. 11	01-14-2025

NOTE:
PIPE AND FITTING SIZES TO BE DETERMINED BY CUD.

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 10 20 30 60
GRAPHIC SCALE

UTILITY KEYNOTES:

1. SANITARY SEWER MANHOLE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04.
2. MWCD TWO WAY EXTERIOR SANITARY SEWER CLEANOUT. SEE DETAIL SHEET C5.01
3. SEE PLUMBING PLANS FOR CONTINUATION
4. SEE ELECTRICAL PLANS FOR CONTINUATION
5. GEOTHERMAL SYSTEM FIELD. SEE MP&E PLANS FOR DETAILS. CONTRACTOR TO CONSTRUCT SUCH THAT THERE ARE NO CONFLICTS BETWEEN GEOTHERMAL PIPING AND OTHER UTILITIES/ INFRASTRUCTURE
6. SITE LIGHTING (TYP.) SEE ELECTRICAL PLANS FOR DETAILS.
7. CONCRETE PAD FOR TRANSFORMER. SEE ELECTRICAL PLANS FOR DETAILS.
8. OVERHEAD PRIMARY ELECTRIC AND POWER POLES. SEE ELECTRICAL PLANS FOR DETAILS.
9. UNDERGROUND SECONDARY LINE. SEE ELECTRICAL PLANS FOR DETAILS.
10. 8" C900 PVC WATER LINE. MINIMUM 36" OF COVER REQUIRED.
11. 8" C900 PVC WATER LINE. MINIMUM 36" OF COVER REQUIRED.
12. 4" DUCTILE IRON DOMESTIC WATER LINE. MINIMUM 36" OF COVER REQUIRED.
13. 8" X 8" X 8" TEE WITH PROPER CONCRETE THRUST BLOCKING
14. 8" X 8" X 6" TEE WITH PROPER CONCRETE THRUST BLOCKING
15. 8" X 8" X 4" TEE WITH PROPER CONCRETE THRUST BLOCKING
16. 8" GATE VALVE
17. POST INDICATOR VALVE
18. 12" X 17" DOMESTIC/ FIRE COMBINATION METER AND VAULT ASSEMBLY. CONTRACTOR TO INSTALL PER CUD SEE CUD WATER PLANS FOR SPECIFIC SIZING AND DETAILS
19. 4" DOUBLE CHECK DETECTOR ASSEMBLY PER CHECK ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS IN ABOVE GROUND HOT BOX WITH HEATER
20. 8" PVC SANITARY SEWER LINE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04.
21. 6" PVC SANITARY SEWER LINE. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04.
22. CONCRETE GREASE TRAP. SEE PLAN AND PROFILE SHEETS C4.02 - C4.04.
23. SCHIER PRODUCT GBI-1500 GREASE INTERCEPTOR. TOTAL SYSTEM CAPACITY: 4,000 GALLONS. SEE PLUMBING PLANS FOR DETAILS.
24. PRIVATE FIRE HYDRANT
25. 8" WATER CAP
26. 4" PVC SANITARY SEWER LINE. MINIMUM 36" OF COVER REQUIRED.
27. CONCRETE THRUST BLOCK (PROVIDED BY CONTRACTOR). SEE CUD WATER PLANS FOR SPECIFIC SIZING AND DETAILS.
28. BEND WITH THRUST BLOCKING
29. ABOVE GROUND FIRE DEPARTMENT CONNECTION
30. POST INDICATOR VALVE
31. FIRE SERVICE LINE SHALL BE INSTALLED BY A LICENSED SPRINKLER CONTRACTOR
32. 4" GATE VALVE
33. 8" GATE VALVE
34. POINT OF CONNECTION FOR FIRE SERVICE LINE
35. NATURAL GAS LINE. COORDINATE WITH ATMOS GAS.
36. SCHIER PRODUCT GBI-50 OIL WATER SEPARATOR. SEE PLUMBING PLANS FOR DETAILS
37. CASING PIPE FOR PROPOSED WATER MAIN CROSSING BAKER ROAD
38. ABANDON EXISTING WATER LINE. FILL WITH CONCRETE
39. 2" DOUBLE CHECK DETECTOR ASSEMBLY PER CHECK ASSEMBLY PER CUD STANDARDS AND SPECIFICATIONS IN ABOVE GROUND HOT BOX WITH HEATER PROVIDED BY CONTRACTOR). SEE CUD WATER PLANS FOR SPECIFIC SIZING AND DETAILS.
40. 6" DOUBLE CHECK DETECTOR ASSEMBLY (PROVIDED BY CONTRACTOR). SEE CUD WATER PLANS FOR SPECIFIC SIZING AND DETAILS.

SEE DETAIL SHEET C5.01 - C5.01 FOR DETAILS UNLESS OTHERWISE NOTED

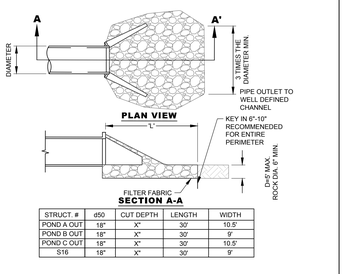
LOCATION AND DEPTH OF EXISTING WATER LINE TO BE VERIFIED BY CONTRACTOR. COORDINATE WITH CUD

RUSSELL DAVID DRIVE

BLEACHERS

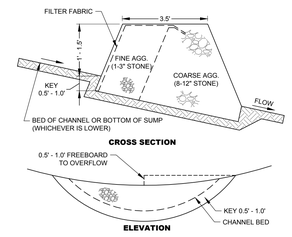
BLEACHERS

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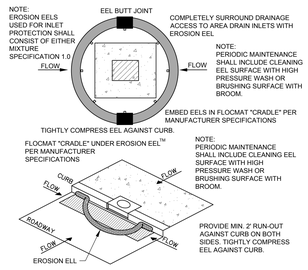


STRUCT. #	d50	CUT DEPTH	LENGTH	WIDTH
POND A OUT	18"	X"	30'	10.5'
POND B OUT	18"	X"	30'	9'
POND C OUT	18"	X"	30'	10.5'
S16	18"	X"	30'	9'

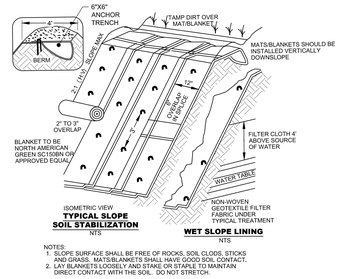
RIPRAP APRON (TCP-20)
N.T.S.



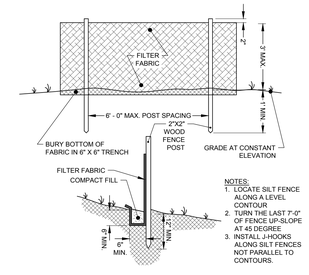
STONE CHECK DAM (TCP-12)
N.T.S.



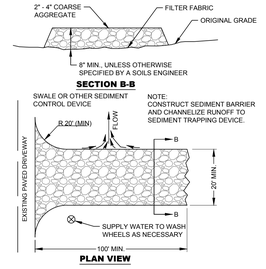
TEMPORARY INLET PROTECTION (TCP-24)
N.T.S.



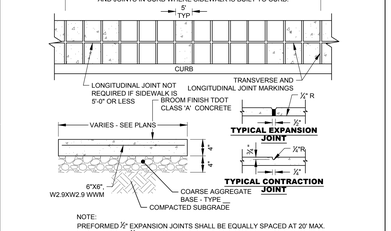
ANCHORING GEOTEXTILE ON EMBANKMENT(TCP-10)
N.T.S.



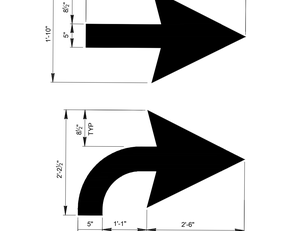
SILT FENCE (TCP-13)
N.T.S.



STABILIZED CONSTRUCTION ENTRANCE (TCP-03)
N.T.S.

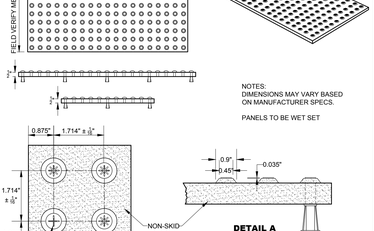


INTEGRAL CONCRETE CURB & WALK
N.T.S.

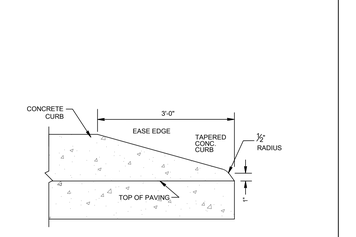


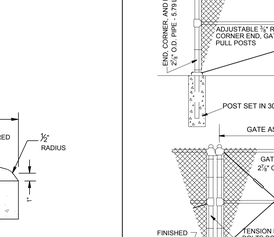
EROSION EEL (TCP-14)
N.T.S.

DIA	'A'	'B'	'C'	'D'	'E'
12"	20"	30"	60"	6"	8"
15"	23"	36"	72"	6"	8"
18"	28"	42"	84"	9"	8"
24"	34"	48"	96"	9"	8"
30"	40"	54"	108"	12"	10"
36"	48"	60"	120"	15"	10"
42"	54"	66"	132"	18"	10"
48"	60"	72"	144"	21"	12"
54"	66"	78"	156"	24"	12"
60"	72"	84"	168"	24"	12"

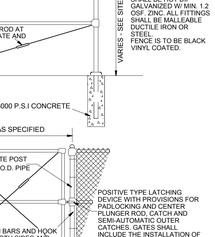


CONCRETE HEADWALL
N.T.S.



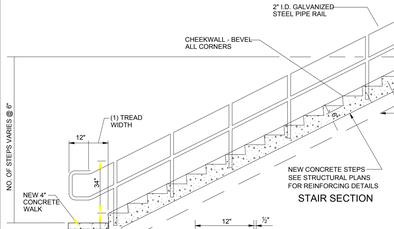


CONCRETE WASHOUT AREA
N.T.S.

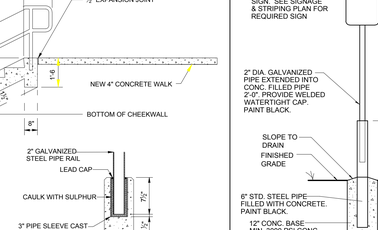




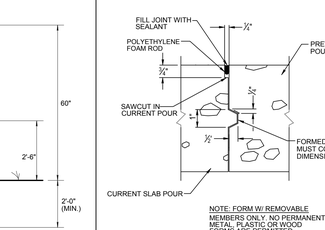
CONCRETE PAVEMENT
N.T.S.



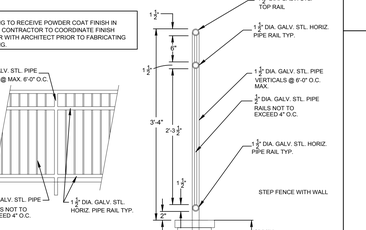
CONCRETE WHEEL STOP
N.T.S.



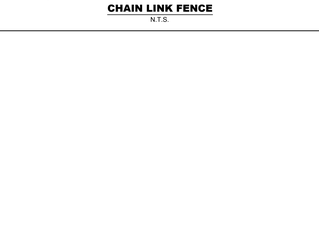
CROSSWALK STRIPING
N.T.S.



HEAVY DUTY ASPHALT PAVEMENT
N.T.S.



LIGHT DUTY ASPHALT PAVEMENT
N.T.S.



CONCRETE CURB CUT
N.T.S.

ADA PARKING LAYOUT

1. ALL PAINTED PARKING STALL LINES FOR ACCESSIBLE PARKING SPACES SHALL BE BLUE 4" WIDE LINES.
2. CROSSHATCHING IN THE ACCESS AISLE SHALL BE 4" WIDE SOLID BLUE LINES. TO EMPHASIZE THAT PARKING IS PROHIBITED IN CROSSHATCHED AREAS.
3. THE ACCESS AISLE MAY BE SHARED BY 2 ACCESSIBLE SPACES.
4. ONE OF EVERY 6 ACCESSIBLE SPACES AND NO LESS THAN ONE SHALL BE VAN ACCESSIBLE.
5. A SEPARATE SIGN SHALL BE PROVIDED FOR EACH ACCESSIBLE PARKING SPACE.
6. ACCESSIBLE PARKING MUST BE PLACED IN THE NEAREST ACCESSIBLE PATHWAY TO ENTRANCE.
7. ACCESS AISLE SHALL BE 60" MIN. WIDTH PER ADA 2010.SECT. 502.3 FOR ALL PUBLIC ACCESSIBLE SPACES AND PER ANSI 2009 SECT. 502.4 FOR ALL TENANT USES PARKING.

DESIGNATION AT PARKING SPACE

ADA ACCESSIBLE PARKING SPACE
N.T.S.

STANDARD COLORS (ALL SIGNS) BACKGROUND - WHITE LETTERING/BORDER - GREEN ARROW - GREEN AND WHITE WHEELCHAIR SYMBOL ON A BLUE SQUARE

SIGNS SHALL BE 0.08" THICK ALUMINUM SHEET WITH PRISMATIC ENGINEERING GRADE REFLECTIVE SHEETING BY 3M. MOUNT WITH 5/16" (2-1/2" LONG) BOLTS, WASHERS AND NUTS.

NOTE: SIGNAGE SHALL COMPLY WITH TENNESSEE CODE ANNOTATED MUTCD AND ADA/ADAAG

EXTERIOR ACCESSIBLE SIGN
N.T.S.

CONCRETE BOLLARD
N.T.S.

DECORATIVE SPHERICAL CONCRETE BOLLARD WITH ANCHOR POST DETAIL
N.T.S.

POST CURB
N.T.S.

NOTES:

1. FOR LOCATIONS, ELEVATION AND RAMP LENGTH, SEE SITE PLAN.
2. SURFACE TEXTURE OF THE RAMP SHALL BE STABLE, FIRM, AND SLIP-RESISTANT. THE SURFACE SHALL BE COARSE BROOM FINISH TRANSVERSE TO THE SLOPE OF THE RAMP.

1:12 ADA ACCESSIBLE RAMP
N.T.S.

TYPICAL CONCRETE SIDEWALK
N.T.S.

DIRECTIONAL ARROWS
N.T.S.

DETECTABLE WARNING PANELS
N.T.S.

CONCRETE CURB TAPER
N.T.S.

CHAIN LINK FENCE
N.T.S.

CONCRETE SPEED TABLE
N.T.S.

TYPICAL CONCRETE STAIRS WITH HANDRAIL
N.T.S.

SIGN INSTALLATION
N.T.S.

CONSTRUCTION JOINT
N.T.S.

RETAINING WALL GUARDRAIL
N.T.S.

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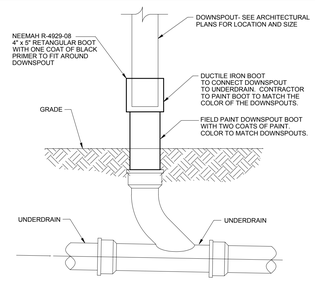
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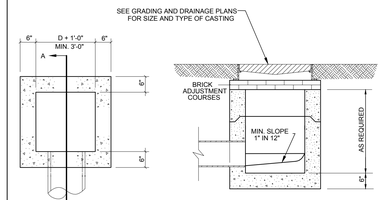
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CIVIL DETAILS

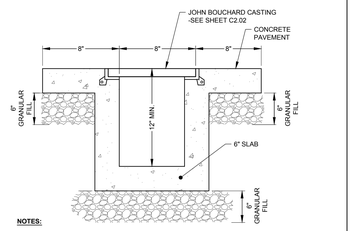
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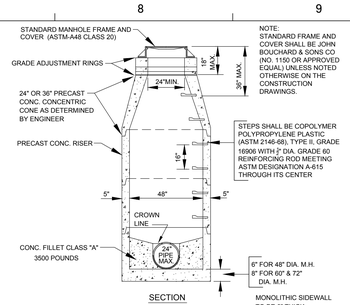
DOWNSPOUT BOOT CONNECTION
N.T.S.



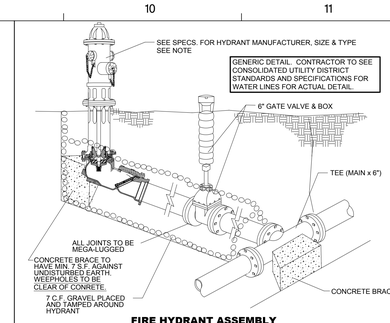
CURB INLET
N.T.S.



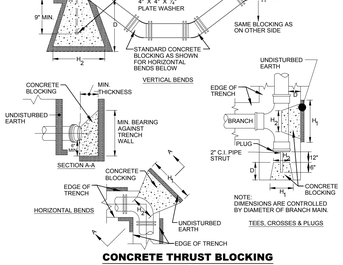
TRENCH DRAIN
N.T.S.



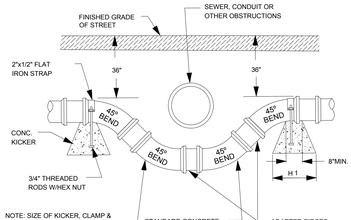
STORM SEWER MANHOLE
N.T.S.



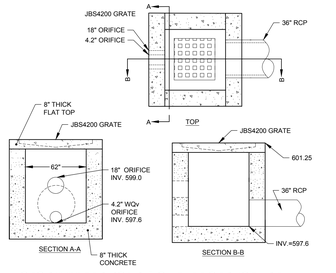
FIRE HYDRANT ASSEMBLY
N.T.S.



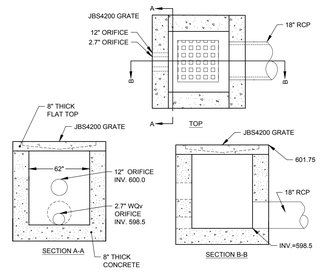
CONCRETE THRUST BLOCKING
N.T.S.



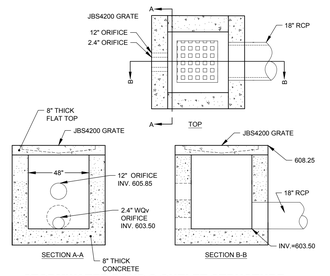
CROSSING UNDER OBSTRUCTION
N.T.S.



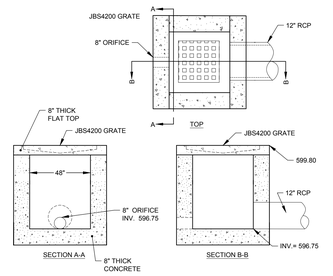
STORMWATER POND 1 OUTLET STRUCTURE
N.T.S.



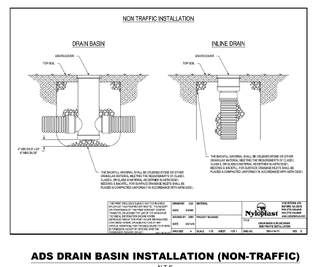
STORMWATER POND 2 OUTLET STRUCTURE
N.T.S.



STORMWATER POND 3 OUTLET STRUCTURE
N.T.S.

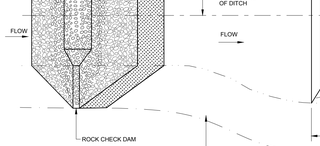


STORMWATER POND 4 OUTLET STRUCTURE
N.T.S.



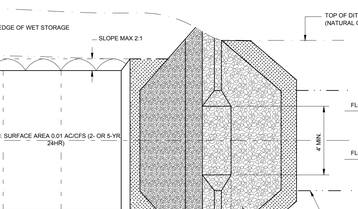
ADS DRAIN BASIN INSTALLATION (NON-TRAFFIC)
N.T.S.

DETENTION POND	BOTTOM OF EMERGENCY SPILLWAY ELEVATION	TOP OF BERM ELEVATION	SPILLWAY WIDTH
1	602.2	603.2	40'
2	602.3	603.2	40'
3	608.5	609.5	20'



DETENTION POND EMERGENCY SPILLWAY
N.T.S.

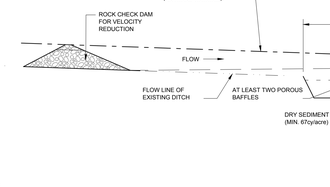
SEDIMENT POND	SKIMMER	ORIFICE	INV. EL.
1	5"	4.3" ∅	599.0
2	4"	3.3" ∅	601.0
3	4"	3.7" ∅	607.0



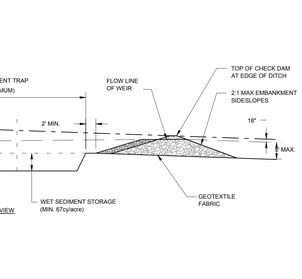
NOTES:
1. SKIMMER DESIGN BASED ON PRODUCT BY J.W. FAIRCLOTH & SON INC. CONTACT INFORMATION: PHONE 919.732.1244, EMAIL WARREN@FAIRCLOTHSKIMMER.COM, WEB: WWW.FAIRCLOTHSKIMMER.COM
2. CONTRACT MAY SUBSTITUTE THIS PRODUCT WITH APPROVED EQUAL.
3. ATTACH A ROPE OR OTHER MECHANISM TO THE SKIMMER ARM TO RETRIEVE IT FROM THE POND FOR CLEANING.
4. CONTRACTOR TO CONTACT MANUFACTURER FOR CONNECTION DETAILS.

SEDIMENT POND SKIMMER
N.T.S.

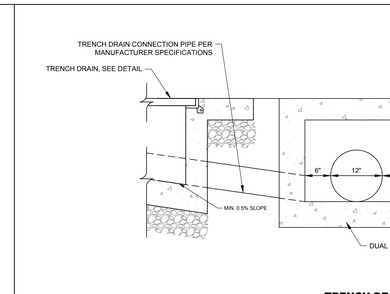
SEDIMENT POND	MINIMUM FOREBAY STORAGE VOLUME (CF)	BERM ELEVATION	BOTTOM ELEVATION
1	6,399	600.0	599.0
2	5,377	602.0	601.0
3	2,202	607.0	606.0



SEDIMENT BASIN FOREBAY
N.T.S.



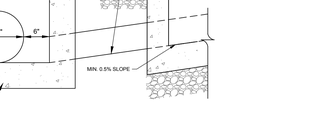
MWRD TWO-WAY TRAFFIC-RATED SANITARY CLEANOUT
N.T.S.



NOTES
* BACKFLOW DEVICE TO REMAIN ACCESSIBLE AT ALL TIMES.
* TEST COCKS ARE TO BE PROVIDED WITH NIPPLES & CAPS.
* STRAINER REQUIRED ON ALL DOMESTIC BACKFLOW DEVICES (CHECK WITH FIRE MARSHALL FOR COMBINATION LINES).
* THIS DRAWING INDICATES MINIMUM CLEARANCE AND ACCESS ONLY.
* SECURITY PROCEDURES MAY BE DESIRABLE.
* PROVIDE HEATER TO PREVENT FREEZING.
* WALL CONSTRUCTION AND OUTSIDE FINISH IS OPTIONAL WITH OWNER.
* RISING STEM VALVES (OS&Y) ARE TO BE INSTALLED ON ANY FIRE LINES.
* REMOTE READER TO BE INSTALLED ON ALL DETECTOR BYPASS UNITS.
* REMOTE READER TO BE INSTALLED THROUGH OUTSIDE WALL.

GENERIC DETAIL FOR BIDDING PURPOSES. CONTRACTOR TO CONSULT CONSOLIDATED UTILITY DISTRICT STANDARD SPECIFICATIONS FOR WATER LINES FOR ACTUAL DETAIL. SIZE TO BE DETERMINED BY CUD.

REDUCED PRESSURE BACKFLOW PREVENTER
N.T.S.



ADS DRAIN BASIN INSTALLATION (TRAFFIC RATED H-20)
N.T.S.

METER ASSEMBLY
N.T.S.

GENERIC DETAIL FOR BIDDING PURPOSES. CONTRACTOR TO CONSULT CONSOLIDATED UTILITY DISTRICT STANDARD SPECIFICATIONS FOR WATER LINES FOR ACTUAL DETAIL. SIZE TO BE DETERMINED BY CUD.

ALL FIRE SYSTEMS (INCLUDING COMBINATION SYSTEMS) MUST HAVE FULL RESILIENT SEATED O.S. AND Y. GATE VALVES.

DOUBLE DETECTOR CHECK VALVE WITH PIV AND FDC
N.T.S.

GENERIC DETAIL FOR BIDDING PURPOSES. CONTRACTOR TO CONSULT CONSOLIDATED UTILITY DISTRICT STANDARD SPECIFICATIONS FOR WATER LINES FOR ACTUAL DETAIL. SIZE TO BE DETERMINED BY CUD.

DOUBLE INLET
N.T.S.

POND	SKIMMER	ORIFICE
1	4"	2.9"

SEDIMENT POND 1
N.T.S.

SWALE	BOTTOM WIDTH	SIDE SLOPE	BOTTOM SLOPE
1	1'	3:1	1.4 - 3.2%
2	1'	3:1	1%
3	1'	3:1	1 - 1.3%
4	2.5'	20:1	1.2%
5	1'	3:1	1.2%

GRASS SWALE
N.T.S.

SANITARY SEWER MANHOLE
N.T.S.

POND	SKIMMER	ORIFICE
2	3"	2.9"

SEDIMENT POND 2
N.T.S.

FIRE DEPARTMENT CONNECTION (FDC)
N.T.S.

CONCRETE HEADWALL
N.T.S.

ELEVATION VIEW

PLAN VIEW

TRASH ENCLOSURE DETAIL
N.T.S.

JAMB DETAIL -PLAN VIEW

JAMB DETAIL - ELEVATION VIEW

SEDIMENT TRAP
N.T.S.

TRENCH DRAIN CONNECTION
N.T.S.

TRENCH DRAIN CONNECTION
N.T.S.

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BID DOCUMENTS	12-08-2023
ADDENDUM NO. 1	01-05-2024
AMENDMENT NO. 2	03-11-2024
REVISION NO. 3	06-21-2024
REVISION NO. 4	07-23-2024
REVISION NO. 8	10-21-2024

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

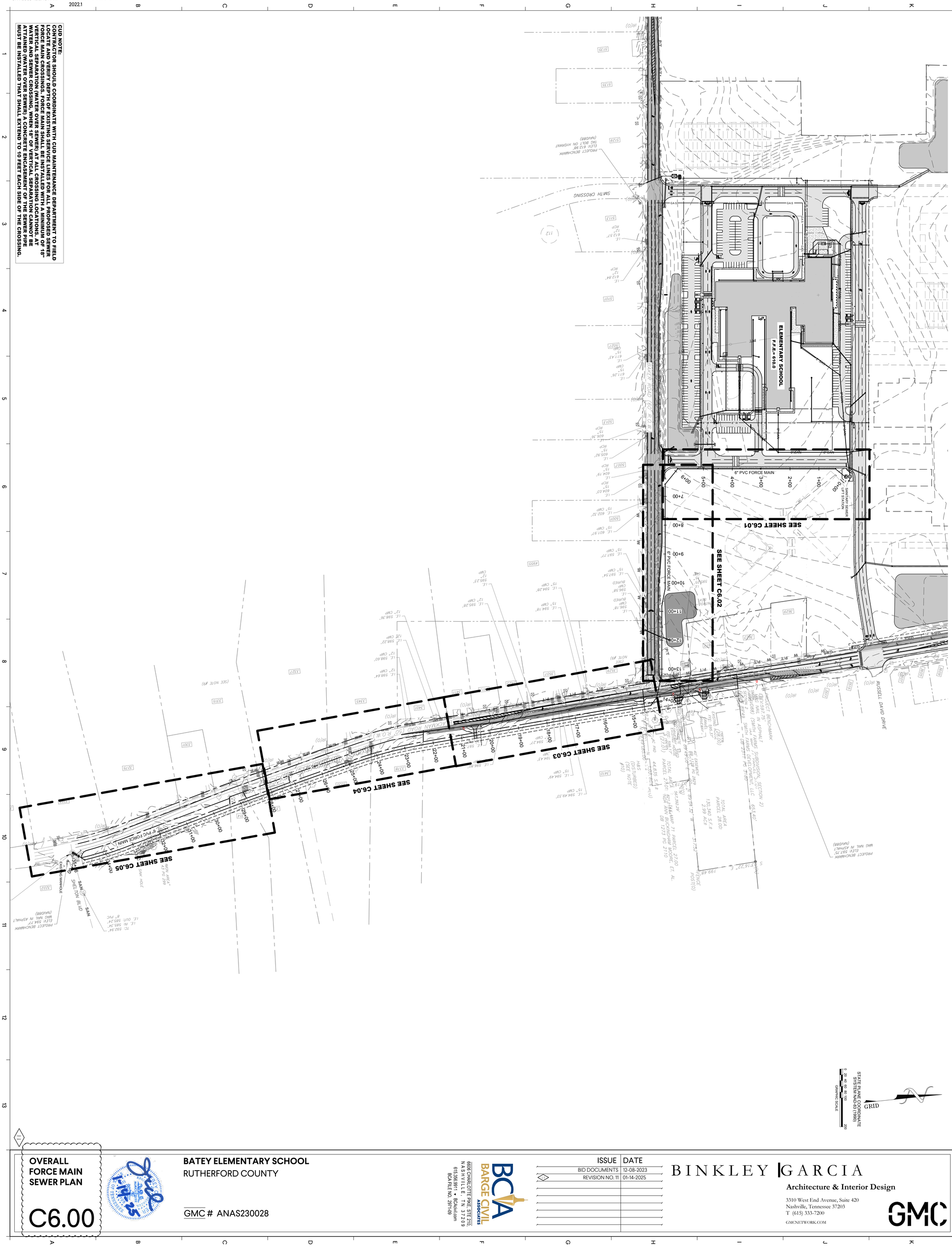
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REVIEWED
RUTHERFORD COUNTY
ACTING DIRECTOR
10-21-24

CIVIL DETAILS

C5.01

CUD NOTE:
CONTRACTOR SHOULD COORDINATE WITH CUD MAINTENANCE DEPARTMENT TO FIELD LOCATE AND VERIFY DEPTH OF EXISTING SERVICE LINES FOR ALL PROPOSED SEWER FORCE MAIN CROSSINGS. FORCE MAIN SHALL BE INSTALLED WITH A MINIMUM OF 18" VERTICAL SEPARATION (WATER OVER SEWER) AT ALL CROSSING LOCATIONS. AT WATER AND SEWER CROSSING, WHEN 18" OF VERTICAL SEPARATION CANNOT BE ATTAINED (WATER OVER SEWER) A CONCRETE ENCASEMENT OF THE SEWER PIPE MUST BE INSTALLED THAT SHALL EXTEND TO 10 FEET EACH SIDE OF THE CROSSING.



OVERALL FORCE MAIN SEWER PLAN

C6.00

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

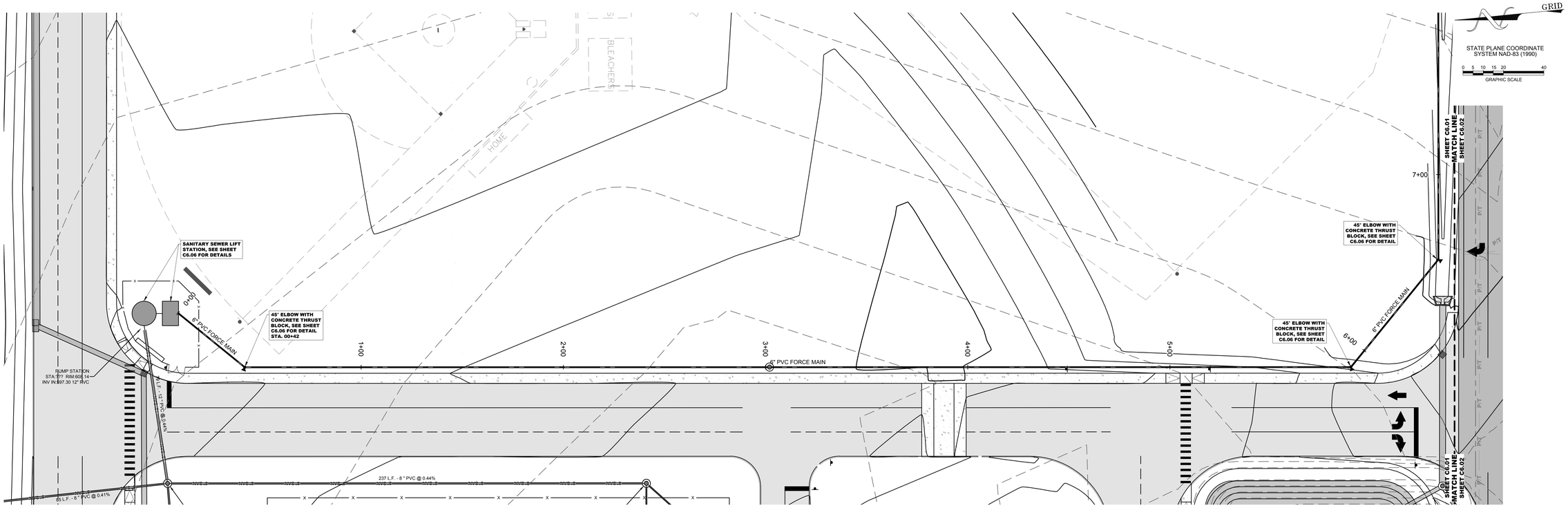
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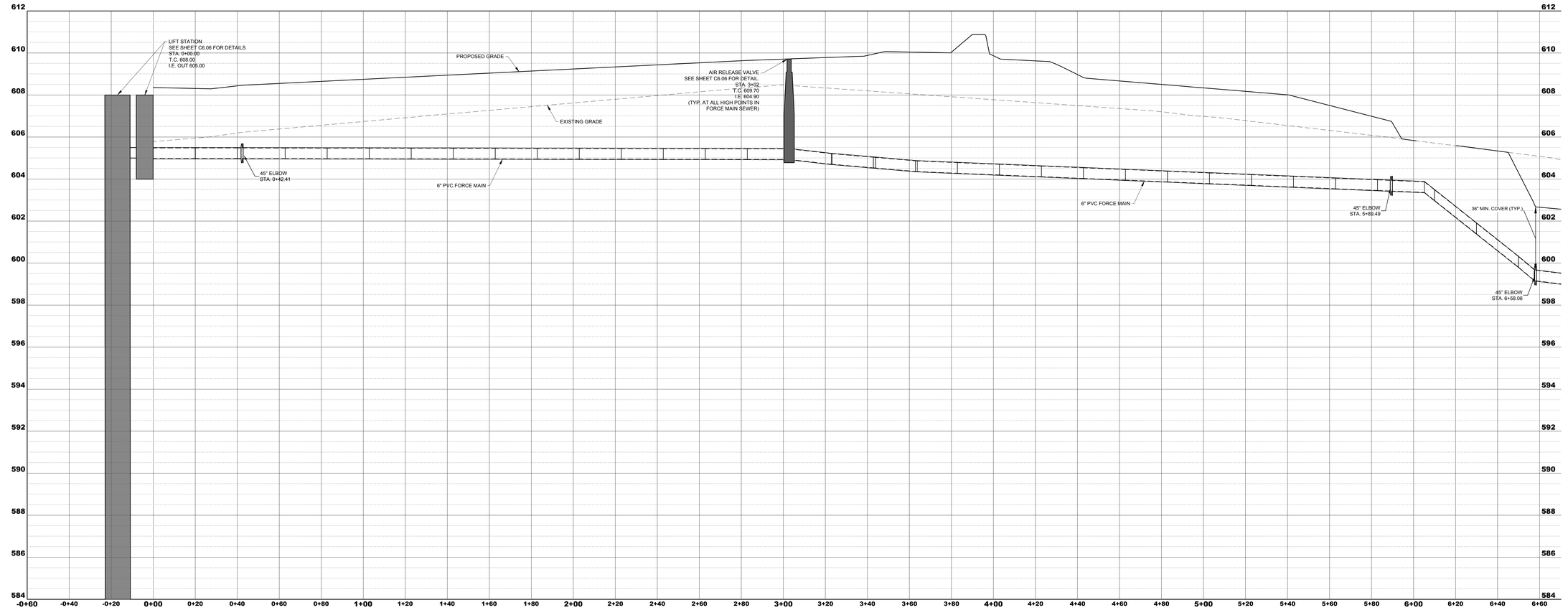
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PLAN VIEW OF 6 INCH SANITARY SEWER



PROFILE VIEW OF 6 INCH SANITARY SEWER



STATION
VERTICAL SCALE: 1"=2'
HORIZONTAL SCALE: 1"=20'

EPSC NOTE:
CONTRACTOR TO PROVIDE ALL NECESSARY EPSC MEASURES TO PREVENT SEDIMENT TRANSPORT DURING INSTALLATION. SEED AND STRAW ALL DISTURBED AREAS

EXISTING UTILITIES NOTE:
UNKNOWN UTILITIES MAY EXIST. DEPTHS OF EXISTING UTILITIES SHOWN ARE UNKNOWN AND ARE DRAWN IN APPROXIMATE LOCATIONS. CONTRACTOR TO FIELD VERIFY LOCATION AND DEPTHS OF EXISTING UTILITIES AND CONTACT ENGINEER IF THERE ARE ANY CONFLICTS

SPECIAL NOTE:
- **CONTRACTOR TO STAKE PROPOSED SEWER SYSTEM ALIGNMENT AND R.O.W / PROPERTY LINES FOR ENGINEER TO REVIEW BEFORE CONSTRUCTION**
- **IN LIEU OF INSTALLING THE SEWER FORCE MAIN AS PROFILED, THE CONTRACTOR MAY FOLLOW THE EXISTING GRADE LINE AS LONG AS A MINIMUM COVER OF 36" IS MAINTAINED AND AUTOMATIC AIR RELEASE VALVES ARE INSTALLED AT ALL HIGH POINTS**
- **ANY DRIVEWAY, MAILBOX, FENCING, OR SIGNAGE AFFECTED BY THE PROPOSED SEWER SYSTEM INSTALLATION SHALL BE REPLACED TO MATCH EXISTING CONDITIONS PRIOR TO PROJECT COMPLETION**

CUD NOTE:
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RUTHERFORD COUNTY

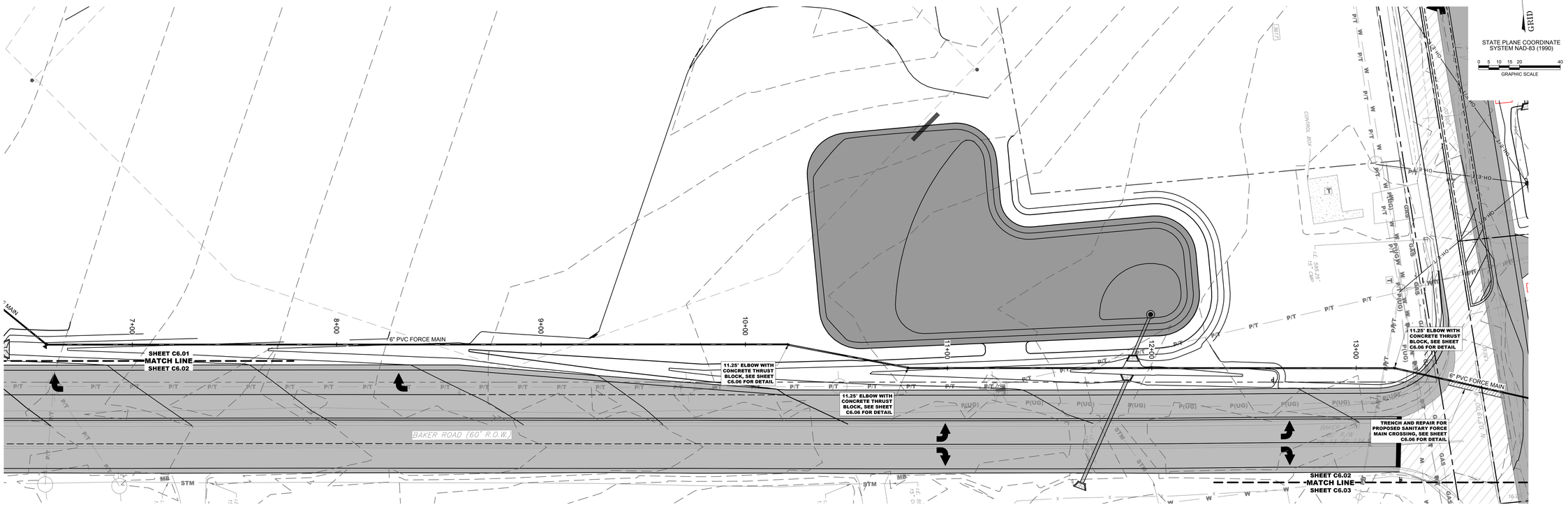
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FORCE MAIN SEWER PLAN & PROFILE

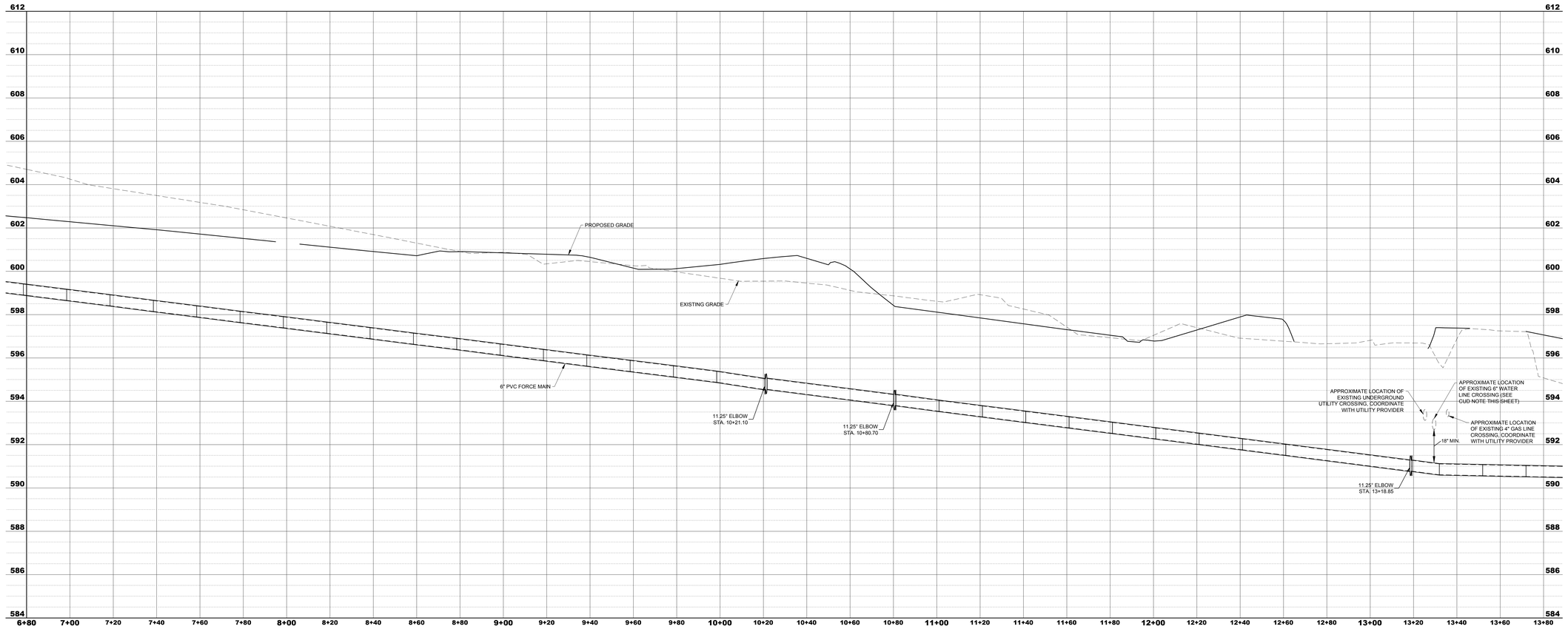
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PLAN VIEW OF 6 INCH SANITARY SEWER



PROFILE VIEW OF 6 INCH SANITARY SEWER



STATION
VERTICAL SCALE: 1"=2'
HORIZONTAL SCALE: 1"=20'

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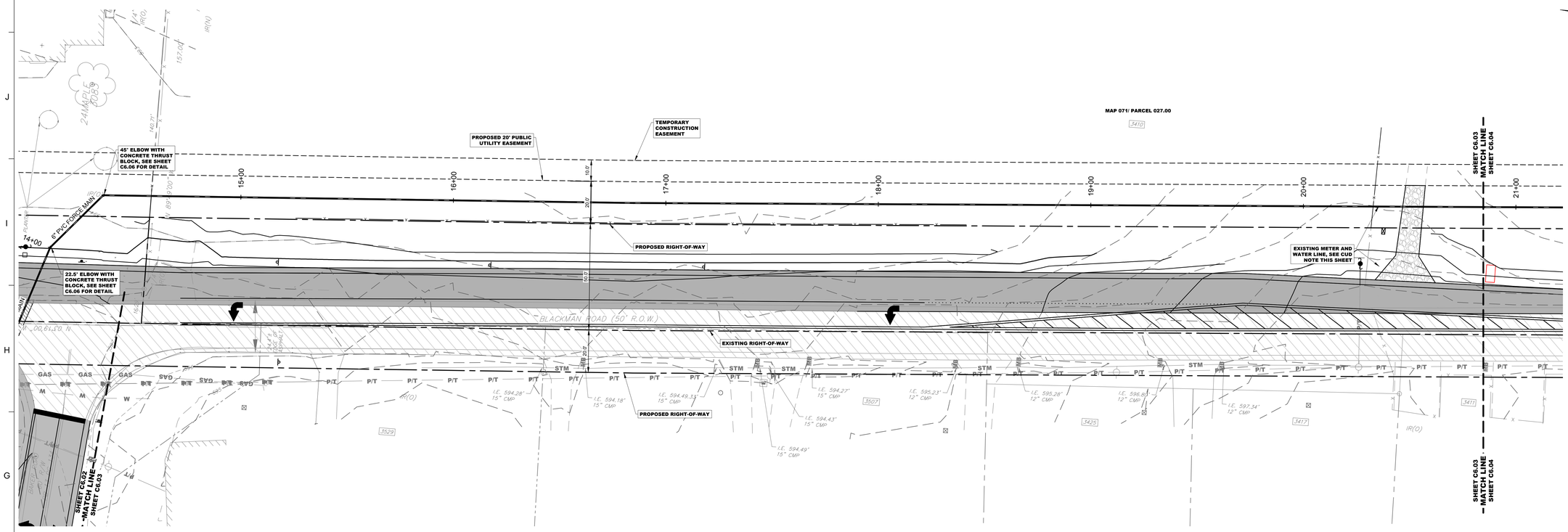
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FORCE MAIN SEWER PLAN & PROFILE

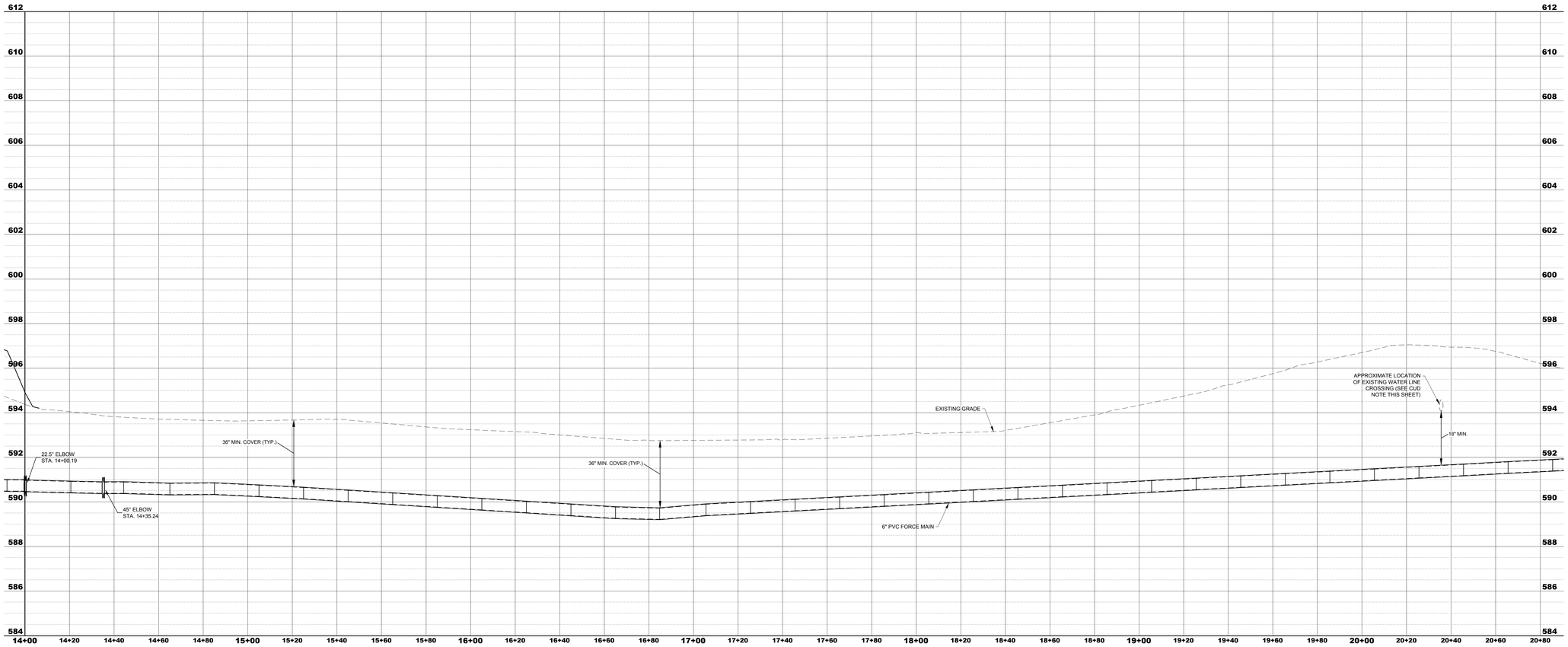
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PLAN VIEW OF 6 INCH SANITARY SEWER



PROFILE VIEW OF 6 INCH SANITARY SEWER



STATION
VERTICAL SCALE: 1"=2'
HORIZONTAL SCALE: 1"=20'

EPSC NOTE:
CONTRACTOR TO PROVIDE ALL NECESSARY EPSC MEASURES TO PREVENT SEDIMENT TRANSPORT DURING INSTALLATION. SEED AND STRAW ALL DISTURBED AREAS

EXISTING UTILITIES NOTE:
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SPECIAL NOTE:
- CONTRACTOR TO STAKE PROPOSED SEWER SYSTEM ALIGNMENT AND R.O.W / PROPERTY LINES FOR ENGINEER TO REVIEW BEFORE CONSTRUCTION
- IN LIEU OF INSTALLING THE SEWER FORCE MAIN AS PROFILED, THE CONTRACTOR MAY FOLLOW THE EXISTING GRADE LINE AS LONG AS A MINIMUM COVER OF 36" IS MAINTAINED AND AUTOMATIC AIR RELEASE VALVES ARE INSTALLED AT ALL HIGH POINTS
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GMC
BINKLEY GARCIA
Architecture & Interior Design
3310 West End Avenue, Suite 420
Nashville, Tennessee 37203
T (615) 333-7200
GMCNETWORK.COM

ISSUE	DATE
BID DOCUMENTS	12-08-2023
1 REVISION NO. 11	01-14-2025

BCA
BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210,
NASHVILLE, TN 37209
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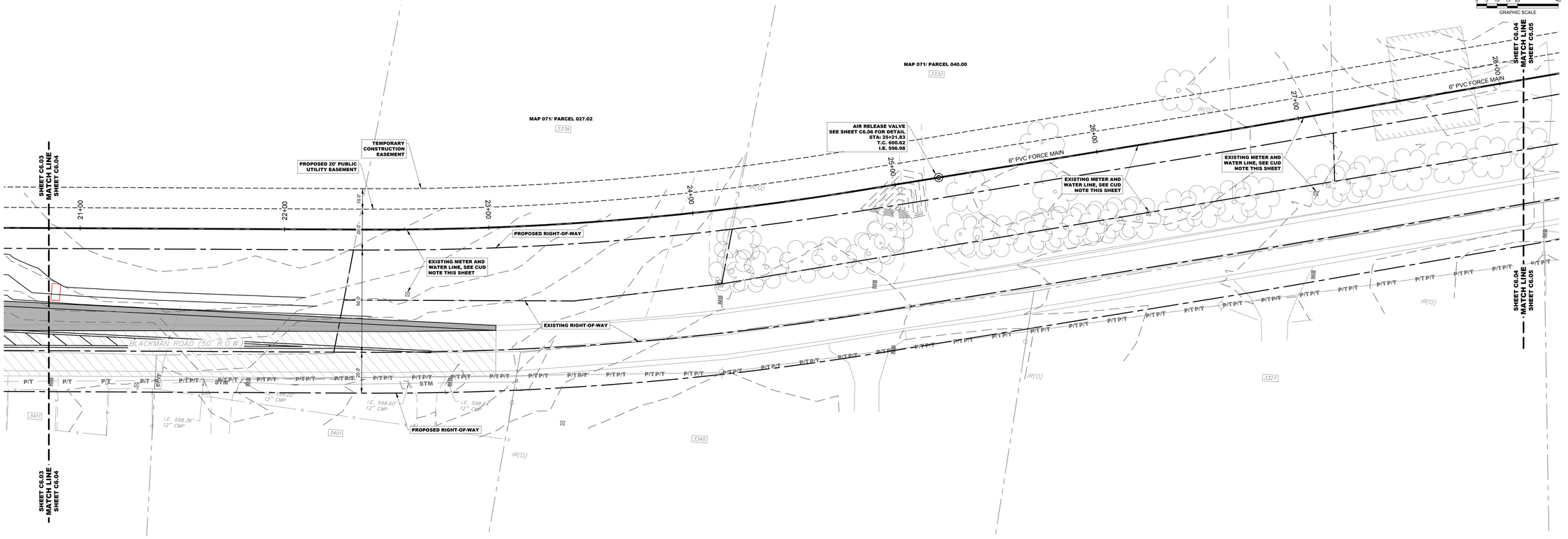
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FORCE MAIN SEWER PLAN & PROFILE

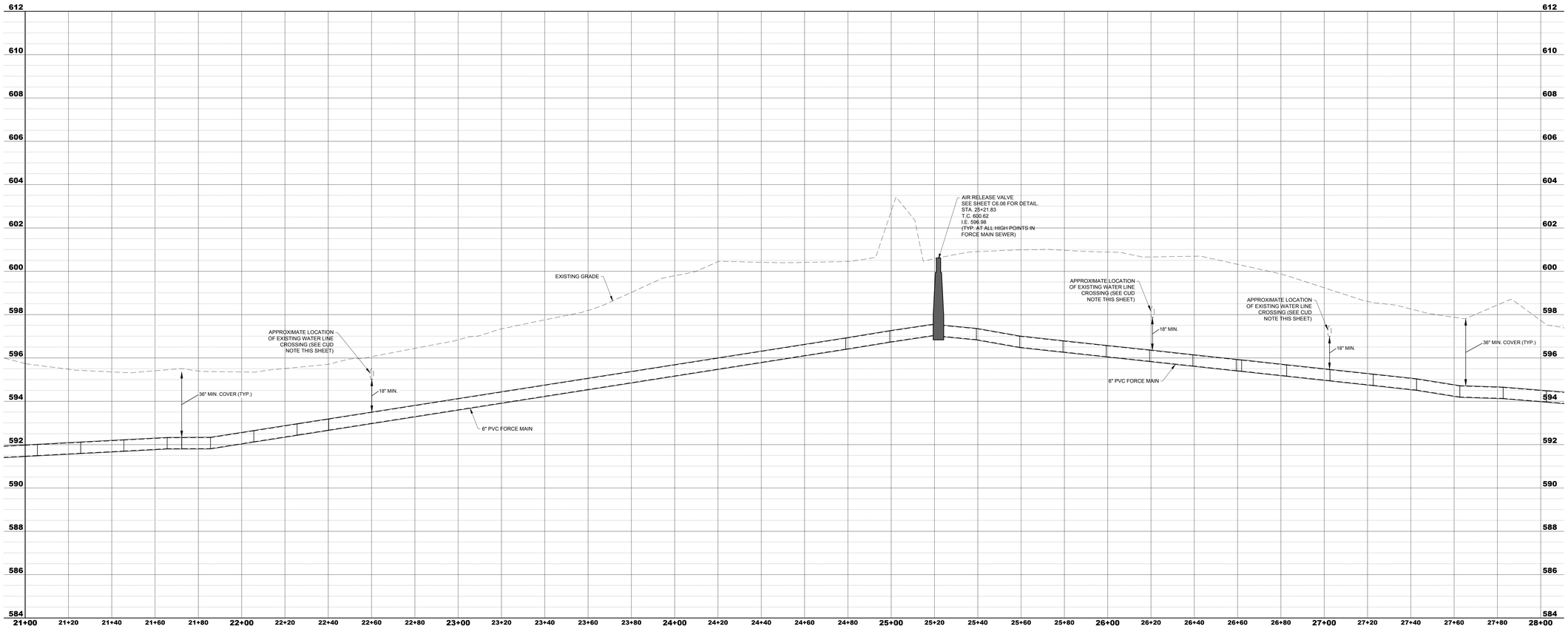
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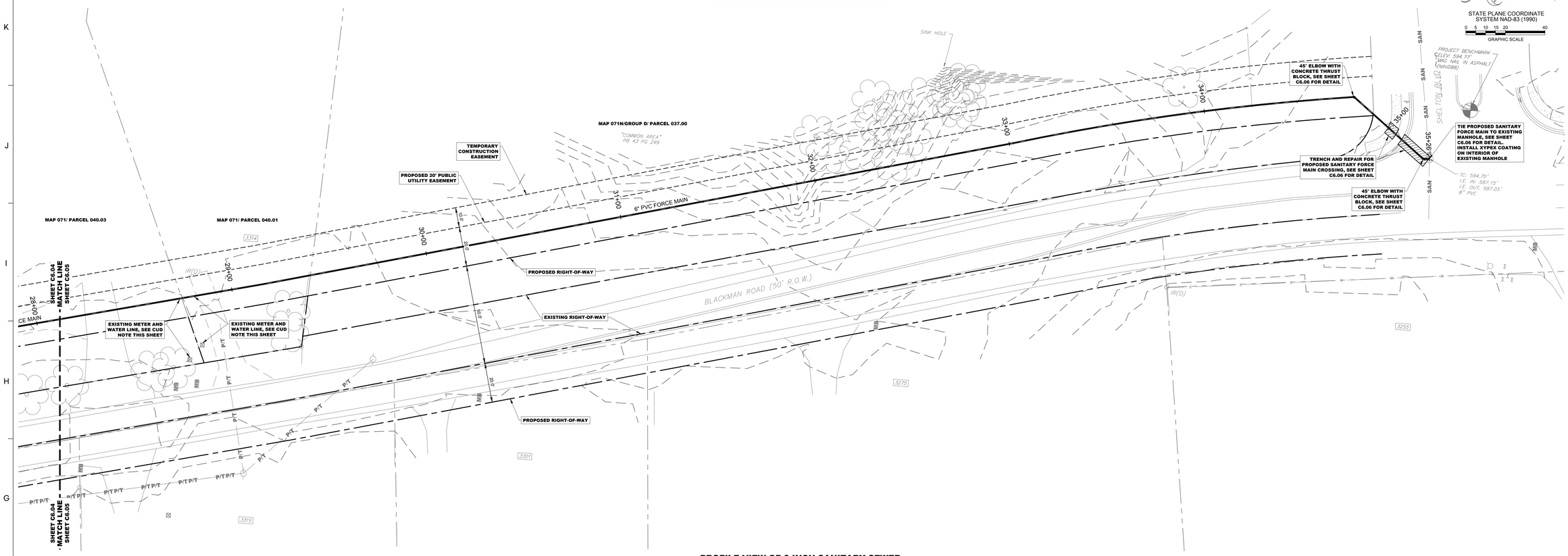
STATE OF TENNESSEE LICENSED LANDSCAPE ARCHITECT Jill Binkley 1-14-25

FORCE MAIN SEWER PLAN & PROFILE

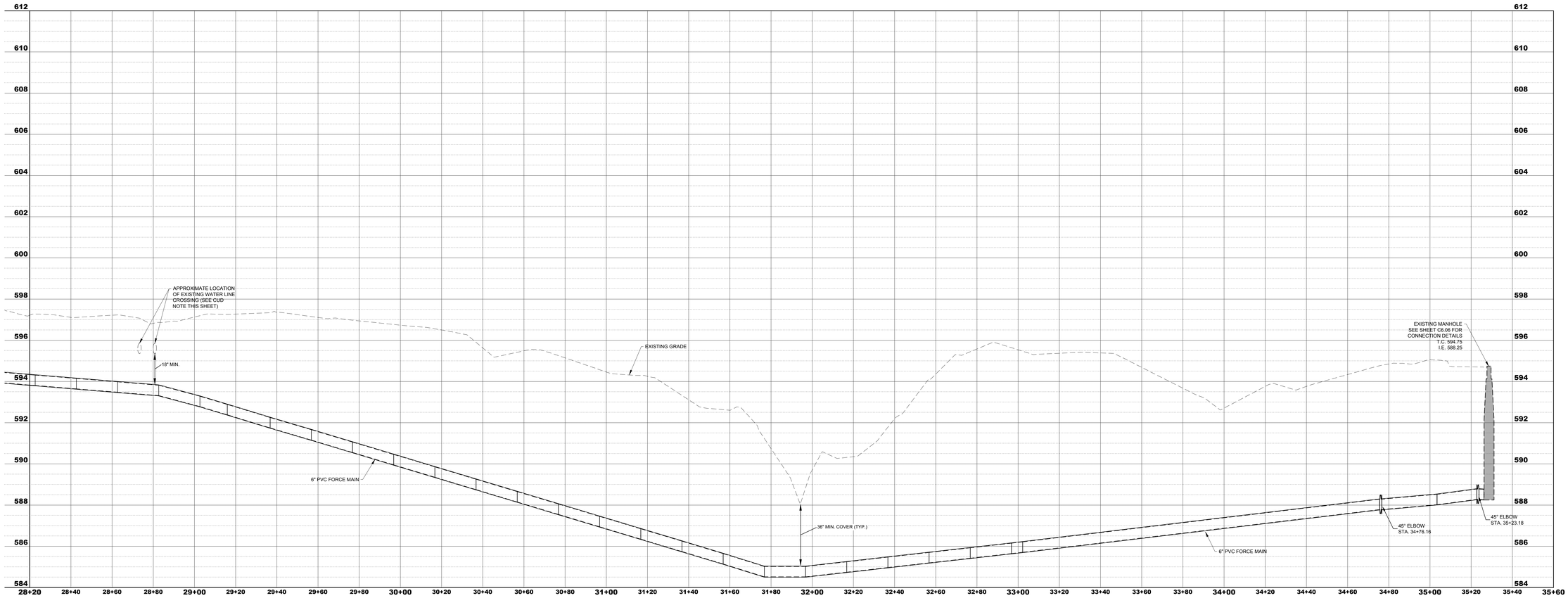
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FORCE MAIN SEWER PLAN & PROFILE

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TRIPLEX SEWER PUMP STATION

Contractor to supply a complete variable speed triplex sewage pumping station as shown on the project plans. Pumping equipment and controls to be as follows:

Submersible Pumps & Mixers:

3ea. submersible solids handling sewage pumps, KSB model KRT F80-251/114XG-S, 15 HP, 1750 RPM, 460 volt, 3 phase motor, recessed vortex impeller in class 35 cast iron, dual mechanical seals, winding overtemperature protection, moisture detection system, each pump to be rated for a minimum of 290 GPM @ 64' TDH with a minimum hydraulic efficiency of 52%. The minimum flow condition that the pump must achieve is 80 GPM @ 33' with a minimum efficiency of 37%. Pumps utilizing impellers other than a recessed vortex impeller design will not be considered acceptable. Pumps to be provided with cast iron base 90 elbows with 4" ANSI discharge flanges, 316 SST upper guide rail and 2ea. 316 SST intermediate brackets per pump. Pumps to be provided with a lifting bail and 316 SST chain, pump to be UL/FM explosion proof. Guide rails to be 2" schedule 40, 304SST pipe.

1ea. submersible mixer, KSB model Amamix C2222X/14XDG, 1.7 HP, 460 volt 3 phase, 1750 RPM motor, include minimum of 50' cable, propeller to be SST, motor housing cast iron, includes mechanical seals, seal fail detection, plug in cord connector, includes 2" SST square mast system with adjustable pivot, bottom stop, adjustable height, include all upper & intermediate SST brackets, SST lifting cable

Triplex Variable Speed Pump Control System:

1ea. Triplex pump control panel, NEMA 4X freestanding SST enclosure with 3-point latch, aluminum inner door for control compartment. Enclosure to be provide with a powder coated white exterior to reduce solar heating. Panel components as follows: lightning arrestor, main lugs for 460 volt incoming power, 120 volt control voltage transformer, DC power supply, main breaker with operator through inner door, pump/VFD breakers, mixer breaker, control breakers, lugs for 460 volt power feed. ABB ACQ580 variable frequency drives for pumps including ability to reverse pumps to clear blockages, IEC contactor & overload for submersible mixer. Inner door mounted 22mm pilot lights & switches: pump run lights, mixer run light, pump overtemperature lights, mixer overtemperature lights, seal fail lights for each pump and mixer, mechanical elapsed time meters for pumps and mixer, FOG Rod clean light, H-O-A's for each pump and mixer, level control reset button, rotary primary/back-up level control. The pump manufacturer is to supply pump and mixer monitoring relays for the motor thermals and moisture detection sensors. A moisture or thermal condition will take the effected pump out of service until the condition clears or the pump is repaired. Control enclosure to be multi-compartment to separate the high voltage (480V) components from the control voltage components to help prevent arc flash hazards. The 480 volt compartment is to be provided with thermostatically controlled fans and matching intake louver. Enclosure to be supplied with a thermostatically controlled heater for cooler temperatures to prevent condensation and temperature falling below 40 degrees F.

Primary control to be via a PLC based controller with minimum of a 6" color touchscreen. The pump controller must be off the shelf controller and available for easy replacement without requiring a PLC for field programming. Controller can be configured to operate between 2 and 4 pumps, have at least 4 different operating modes to choose from with the primary model being PID/constant level. Touchscreen will allow field configurable set points for minimum speeds, maximum speeds for each pump, start & stop levels for each pump, PID tuning, flush cycle timer, wet well drawdown schedule, alarm handling configurations, option for ethernet and other bus communications protocols. Primary level sensing to be via a Blue Ribbon Birdcage submersible transducer 0 - 15 PSI and back-up control to be via a 7-1/2' FOG Rod with LIT interface to provide clean notification. The back-up system will be initiated by either the high water level or low-low level as indicated by the FOG Rod. The back-up level system will utilize a plug in type triplex alternating relay for pump alternation. In back-up mode the control system will start/stop each VFD as called for and run them at a pre-selected speed. The system will remain in back-up mode until a reset button is pushed on the inner door. The operator will be able switch between primary or back-up control mode via a rotary selector switch on the inner door.

The submersible mixer will be sequenced for operation upon a lead pump start signal. Upon the lead pump call to run, the lead pump will be delayed from starting via an adjustable time delay relay with the initial setting of 30 seconds which will allow the mixer to operate for approximately 30 seconds prior to the lead pump starting. The mixer will be allowed to operate until the pump off level is reached. The mixer will also be called to run via a programmable electronic timer. The mixer will be set to operate a minimum of once per hour for a minimum duration of 1 minute per cycle. The mixer will only be allowed to operate if the wet well level is at or above the pump off level. In the back-up level control via the FOG Rod system, the mixer will be operated via the lead pump on/off level as described above and the lead pump will be delayed from starting via the adjustable time delay relay.

VALVES:

Pump supplier to supply the valves for the valve vault as well as the required air release valve. The valves in the valve vault are to be 3ea. Flomatic model 745BFL 6" swing flex check valves with backflush device and position indicators. Isolation valves are to be Flomatic 109NRS, 6" flanged gate valves. The air release valve is to be a Vent-O-Mat RGXii, 2" combination air/vacuum valve, cast iron body, HDPE float system, 2" flanged 150# inlet, 2" outlet, Vent-O-Mat catalog #OSORGXII1641E14LP.

MANUFACTURER'S REP SERVICES:

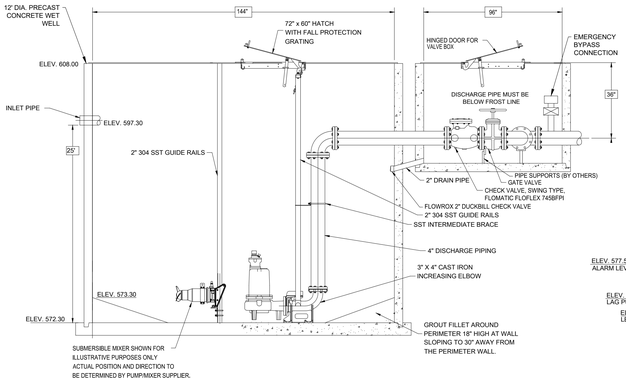
The supplier of the pumps, mixers, controls and valves are to provide a minimum of two trips to the site. One trip will be for inspection during installation and the second trip will be for a minimum of one day onsite for the start-up of the complete system, setting adjustments, operational verification and training of the owner's representatives. The organization supplying the equipment and start-up services must be the authorized supplier of the equipment and furthermore is required to be the local authorized warranty and service center for the pumping and mixing equipment. Third part service companies are note considered equal. The pump and mixer are to be supplied with a 60month/66 month full warranty. Pro-rated warranties are not consider equal.

The equipment as specified is represented by Water & Waste Equipment locally, (615) 878-2622. The KSB pumps and mixers are to be considered the basis of design. This is by no means a statement to prevent competition or others from proposing equivalent equipment. To be considered for equal consideration the engineer must receive at a minimum 21 days prior to the advertised bid date the following information as a minimum:

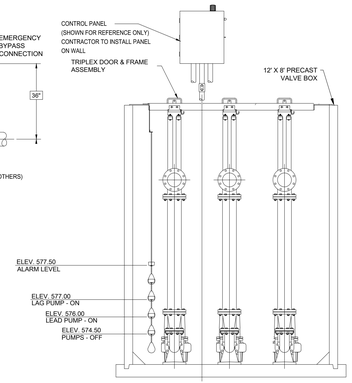
- Proposed pump data including impeller type confirming recessed vortex impeller, materials of construction, performance data including guaranteed efficiency, minimum non-deformable solids passage size, installation data, published pump warranty, a minimum of (5) local installations (150 miles) of the same pump model, size and HP in the same application of a elementary, middle, high school, location of nearest in stock inventory
- Proposed mixer data with motor HP, amperage, installation detail, published warranty, install reference list for pump station wet well application, minimum of 5 installations, location of nearest in stock inventory
- Proposed pump control system including cut sheets on VFDs, off the shelf pump controller, proposed schematics, reference list of (5) locations with the proposed PLC off the shelf control system, including contact information for local authorized rep and service firm for the major components including the PLC controller and the VFDs.
- The proposed supplier must be the local authorized service provider for the major equipment items called out. The supplier must have on staff service technicians as well as crane trucks to service the equipment when required.

Contact: Carey Davis
Water & Waste Equipment
(615) 289-9293

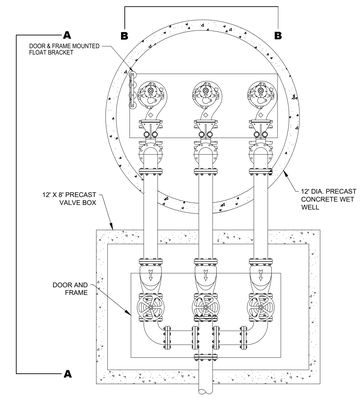
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ELEVATION A-A

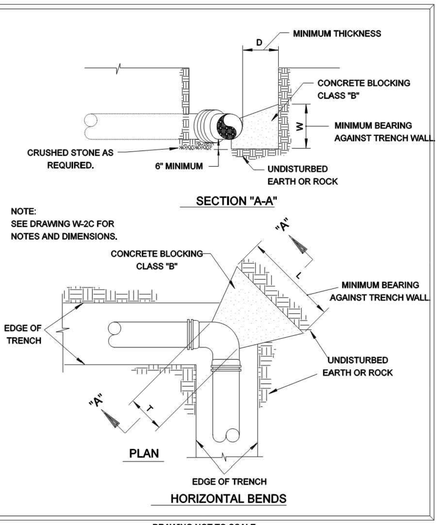


ELEVATION B-B



PLAN VIEW

SANITARY SEWER LIFT STATION
N.T.S.



SECTION "A-A"

NOTE:
SEE DRAWING W-2C FOR NOTES AND DIMENSIONS.

PLAN

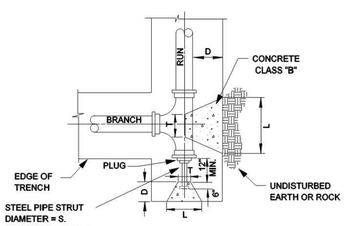
HORIZONTAL BENDS

DRAWING NOT TO SCALE

MAY 27, 1994	CONCRETE THRUST BLOCKING	STANDARD DRAWING NO.
DRAWN BY: A.H.W.F. APPROVED BY: K.N.H.	DRAWING 1 OF 3	S - 42A

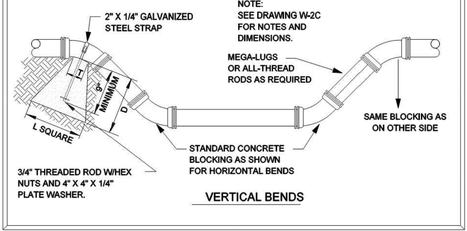
MURFREESBORO WATER & SEWER DEPARTMENT

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TEES AND PLUGS

STEEL PIPE STRUT DIAMETER = S.
WELD 2S X 2S X 1/4" STEEL PLATE ON EACH END.



VERTICAL BENDS

DRAWING NOT TO SCALE

MAY 27, 1994	CONCRETE THRUST BLOCKING	STANDARD DRAWING NO.
DRAWN BY: A.H.W.F. APPROVED BY: K.N.H. DATE REVISED: 3/5/03 KMC	DRAWING 2 OF 3	S - 42B

MURFREESBORO WATER & SEWER DEPARTMENT

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TABLE OF DIMENSIONS FOR CONCRETE BLOCKING

SIZE	90° BEND				45° BEND				22 12° BEND				11 4/°° BEND			
PIPE	L	T	W	D	L	T	W	D	L	T	W	D	L	T	W	D
4"	24"	12"	24"	8"	18"	8"	12"	8"	18"	8"	12"	8"	15"	8"	12"	6"
6"	24"	15"	24"	8"	18"	10"	12"	8"	18"	10"	12"	8"	18"	10"	18"	6"
8"	36"	16"	30"	8"	24"	12"	18"	8"	24"	12"	18"	8"	24"	12"	18"	8"
10"	48"	20"	36"	10"	30"	14"	24"	10"	30"	14"	24"	10"	24"	14"	18"	8"
12"	54"	24"	48"	10"	36"	16"	30"	10"	36"	16"	30"	10"	30"	16"	24"	10"
14"	60"	28"	60"	12"	42"	16"	42"	12"	42"	16"	42"	12"	33"	16"	27"	12"
16"	66"	32"	63"	12"	48"	18"	48"	12"	48"	18"	48"	12"	36"	18"	30"	12"
18"	66"	36"	66"	14"	54"	18"	54"	14"	54"	18"	54"	14"	39"	18"	33"	14"
20"	72"	40"	69"	14"	60"	20"	60"	14"	60"	20"	60"	14"	42"	20"	36"	14"
24"	84"	48"	75"	18"	72"	22"	72"	18"	72"	22"	72"	18"	48"	22"	42"	18"

SIZE	TEE				PLUG				
PIPE	L	T	W	D	L	T	W	D	S
4"	18"	12"	12"	8"	18"	12"	18"	18"	2"
6"	18"	12"	12"	8"	18"	12"	18"	18"	2"
8"	30"	12"	24"	8"	30"	18"	30"	24"	4"
10"	36"	18"	30"	10"	36"	18"	36"	24"	4"
12"	48"	18"	36"	10"	42"	18"	42"	24"	4"
14"	54"	24"	42"	12"	48"	18"	48"	30"	6"
16"	60"	24"	48"	12"	54"	18"	54"	30"	6"
18"	66"	30"	54"	14"	60"	24"	60"	36"	6"
20"	72"	30"	60"	14"	66"	24"	66"	36"	8"
24"	84"	36"	72"	18"	78"	30"	78"	42"	8"

NOTES:
1) FOR TEE WITH BRANCH UNEQUAL TO RUN USE TEE TYPE KICKER WITH D, L, AND W DIMENSIONS THE SAME AS THOSE FOR PLUG WITH SAME DIAMETER AS BRANCH OF TEE. SELECT "T" DIMENSIONS FROM TEE TABLE UNDER COLUMN HEADED BY THE SIZE OF THE BRANCH.
2) IF EXACT SIZE PIPE BLOCKING IS NOT SHOWN USE NEXT LARGER SIZE.
3) DEPTH "D" MAY BE GREATER THAN SPECIFIED TO ALLOW WORKING SPACE. BLOCKING MUST BE PLACED AGAINST UNDISTURBED EARTH OR ROCK.
4) CONCRETE BLOCKING SHALL BE CLASS "B".

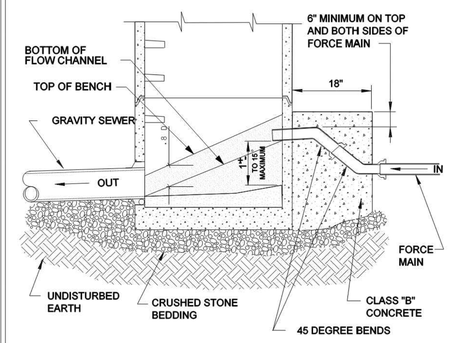
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MAY 27, 1994	CONCRETE THRUST BLOCKING	STANDARD DRAWING NO.
DRAWN BY: A.H.W.F. APPROVED BY: K.N.H.	DRAWING 3 OF 3	S - 42C

MURFREESBORO WATER & SEWER DEPARTMENT

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NOTE: ENTER WALL APPROXIMATELY 1' ABOVE CHANNEL IN FLOOR OF MANHOLE



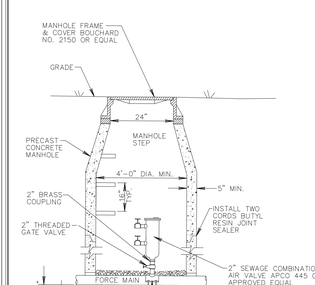
NOTE:
SEE STANDARD DRAWINGS S-1, S-2, S-3, AND S-4 FOR MANHOLE DETAILS

DRAWING NOT TO SCALE

MAY 27, 1994	CONNECTION OF FORCE MAIN TO EXISTING MANHOLE	STANDARD DRAWING NO.
DRAWN BY: A.H.W.F. APPROVED BY: K.N.H. DATE REVISED: 3/5/03 KMC		S - 41 A

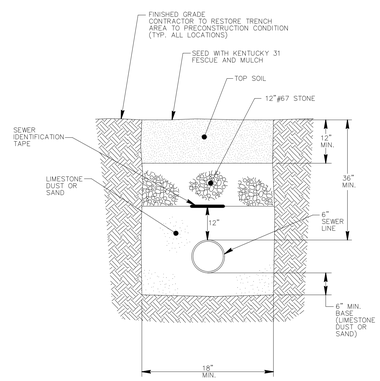
MURFREESBORO WATER & SEWER DEPARTMENT

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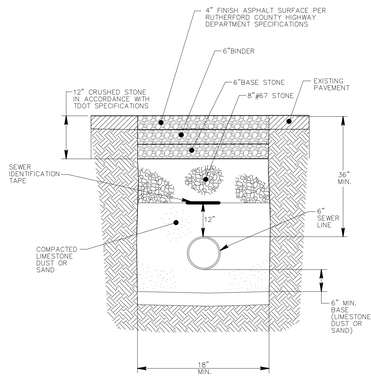


NOTES:
1. MANHOLE STEPS TO BE NO.3 DEFORMED STEEL ROD ENCASED IN FACTORY MOLDED POLYPROPYLENE.
2. PAINT OUTSIDE WALLS WITH 2 COATS OF BITUMINOUS COATING APPLIED AT RIGHT ANGLES TO EACH OTHER.
3. VENT PIPE SHALL BE LOCATED OUT OF A TRAVEL WAY, IN BACK OF A CURB OR SIDEWALK, OR AS CALLED FOR ON PLANS. PIPE TO BE PAINTED WITH ONE COAT RED PRIMER, PHENOLIC RESIN VARNISH BASE, INERTOL #621 AND FOLLOWED BY TWO (2) COATS OF EPOXY ESTER INERTOL PONKOTE ENAMEL. PRIMER SHALL BE ALLOWED TO DRY 72 HRS. IN GOOD WEATHER AND SHALL BE THOROUGHLY DRY BEFORE RECOATING. TOP COAT OF PAINT SHALL BE DARK GREEN.
4. VENT ONLY NECESSARY AT LOCATIONS INDICATED ON PLAN/ PROFILE SHEETS.

MANHOLE WITH AIR RELEASE VALVE AND VENT
N.T.S.



TRENCH DETAIL - EARTH FINISH
N.T.S.



TRENCH DETAIL - PAVEMENT FINISH
N.T.S.

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ADDENDUM NO. 2	01-12-2024

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BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

JEFFREY CARL DAVIS — LICENSED PROFESSIONAL ENGINEER — STATE OF TENNESSEE — 1-12-24

FORCE MAIN SEWER DETAILS

C6.06

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SIGNAGE CHART

KEYNOTE	SIGN	MUTCD NO.	NO. PROV.
1	STOP	R1-1	1
8	AHEAD	S1-1 W16-9P	3
9	SCHOOL BUS STOP AHEAD	S4-3P S5-1	4
10	SCHOOL BUS STOP	S4-5	3
11	SCHOOL	S1-1 W16-7P	2
12	SCHOOL ZONE	S5-2	3
13		W12-1	1

NOTE: ALL SIGNAGE MUST COMPLY WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

NOTE: ALL SIGN SIZES MUST MEET MUTCD SIZES FOR CONVENTIONAL ROADS.

NOTES:

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH TDOT STANDARD DRAWINGS & SPECIFICATIONS.

CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) & TDOT STANDARD SPECIFICATIONS.

CONTRACTOR SHALL MATCH EXISTING ROADWAY GRADES AND CROSS-SLOPES. REGRADE DITCHES AS NECESSARY TO ENSURE POSITIVE DRAINAGE. SEE GRADING PLANS FOR ADDITIONAL INFORMATION.

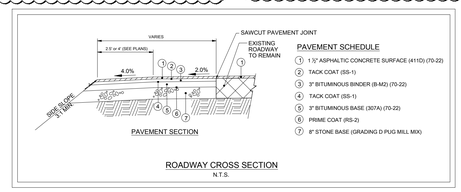
CONTRACTOR SHALL PULL PERMITS WITH RUTHERFORD COUNTY PRIOR TO BEGINNING CONSTRUCTION.

ROADWAY WIDENING NOTE(S):

1. THE WIDENING OF BAKER AND BLACKMAN ROAD IS TO INCLUDE THE EXISTING SHOULDERS TO FULL DEPTH, GRADING, PAVING, AND STRIPING. THE PAVING AND STRIPING ARE TO BE TO TDOT STANDARDS AND SHALL INCLUDE MILLING AND 1-1/2" 411D(70-22) TOPPING ON THE EXISTING SURFACE, FOR THE ENTIRE LENGTH SHOWN.

SPECIAL NOTE:

- **ANY DRIVEWAY, MAILBOX, FENCING, OR SIGNAGE AFFECTED BY THE PROPOSED ROADWAY IMPROVEMENTS SHALL BE REPLACED TO MATCH EXISTING CONDITIONS PRIOR TO PROJECT COMPLETION**

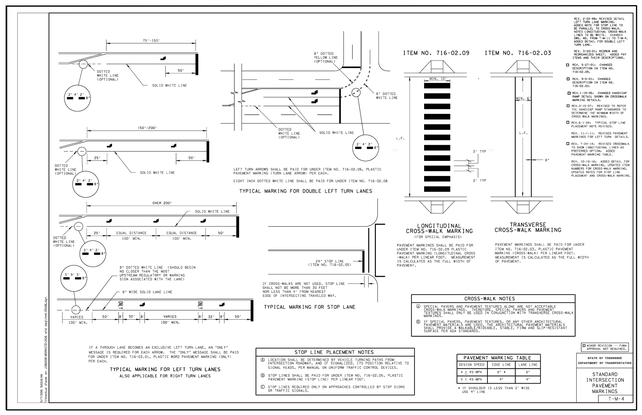


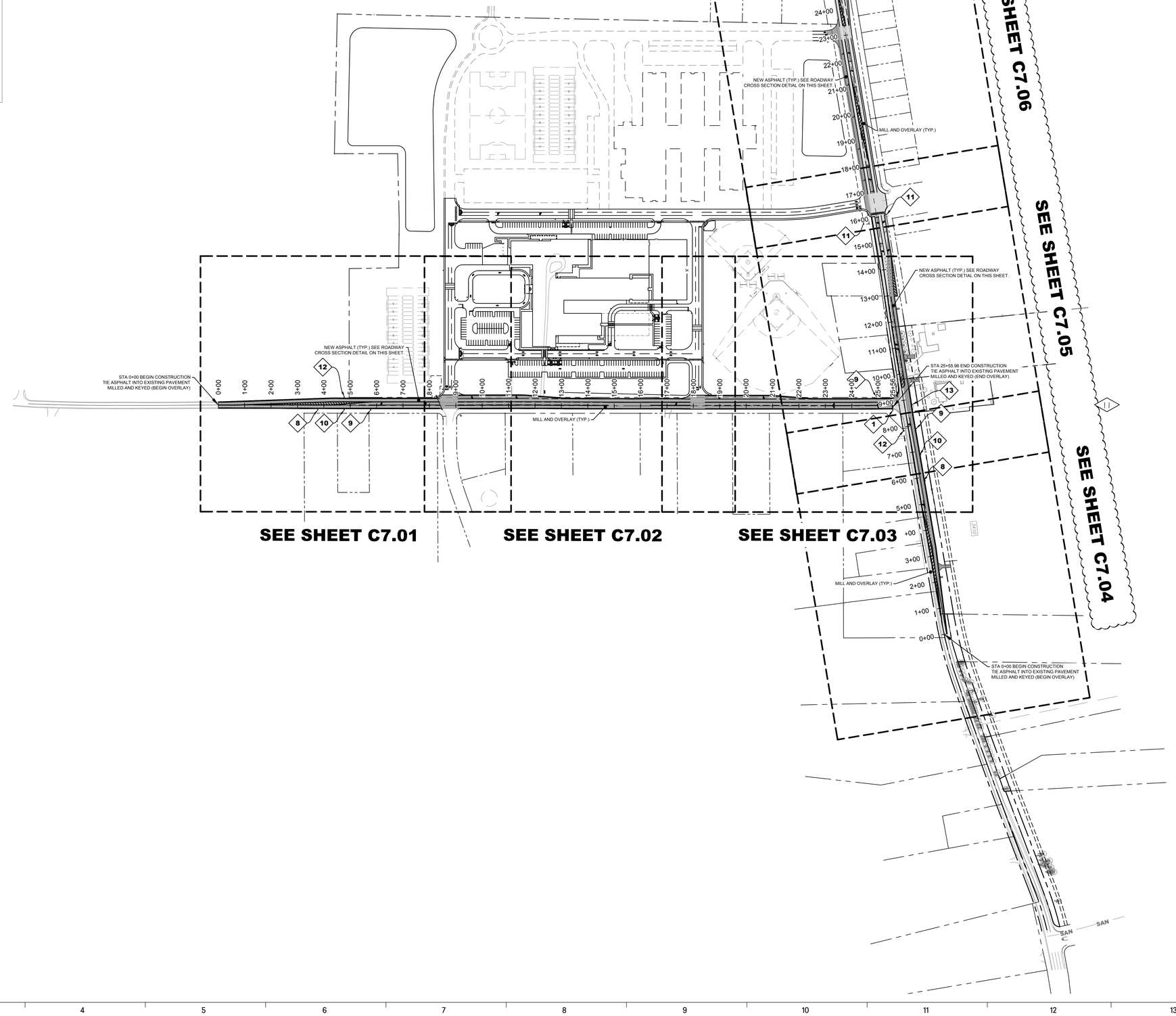
ASPHALT ROADWAY EXPANSION, FULL DEPTH. SEE TYPICAL SECTION ON THIS SHEET.

EXISTING ASPHALT TO BE MILLED AND OVERLAID (1 ½").

CUD WATER MAIN NOTE:

- **FOR ANY AREAS OF ROAD IMPROVEMENTS WHERE CUD'S EXISTING 6" MAIN IS UNDER PAVEMENT, THE DEVELOPER WILL BE REQUIRED TO RELOCATE A NEW WATER MAIN A MINIMUM OF 5' BEHIND THE NEW EDGE OF PAVEMENT. A COST SHARING AGREEMENT BETWEEN CUD AND RUTHERFORD COUNTY WILL BE NEEDED FOR THE REPLACEMENT OF THE EXISTING 6" WATER MAIN IN ORDER TO UP-SIZE THE RELOCATED MAIN FOR FUTURE CUD UPGRADES TO THE OVERALL CUD DISTRIBUTION SYSTEM.**





STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 30 60 90 120 150 300
GRAPHIC SCALE

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RUTHERFORD COUNTY

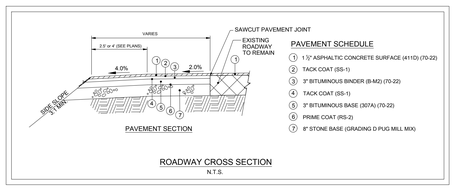
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GREY C. JARRELL — LICENSED PROFESSIONAL ENGINEER — AGRICULTURE — STATE OF TENNESSEE — 1-14-25

OVERALL TRANSPORTATION IMPROVEMENT PLAN

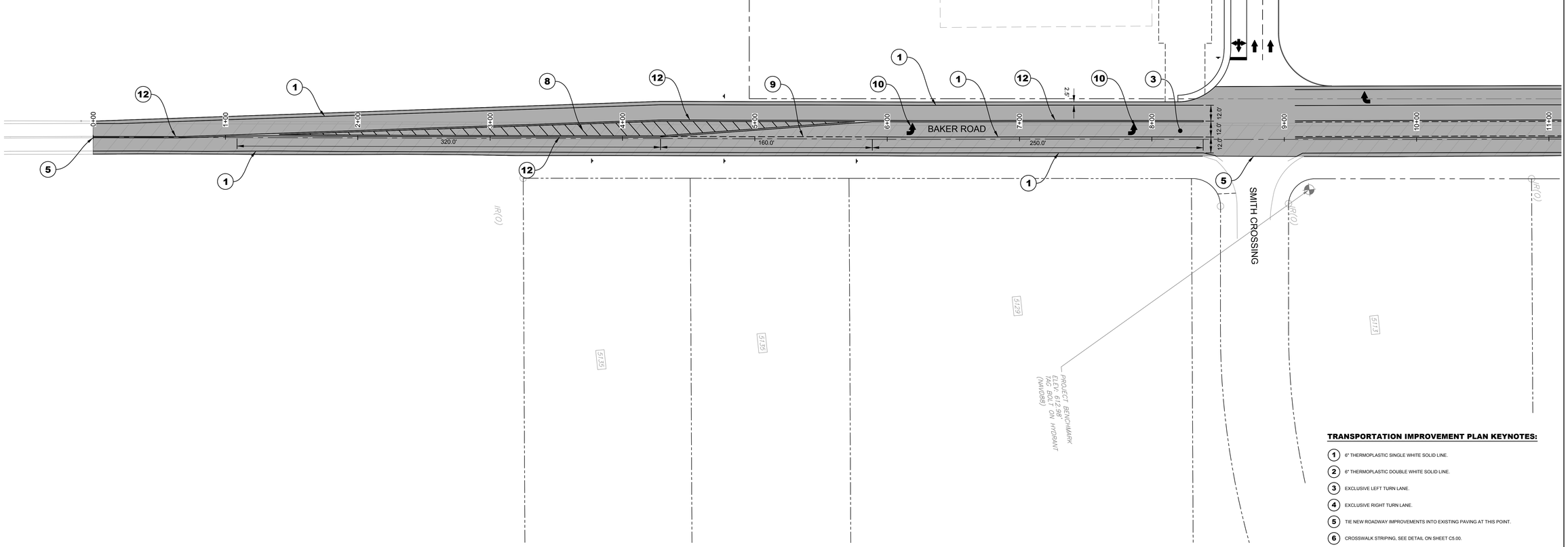
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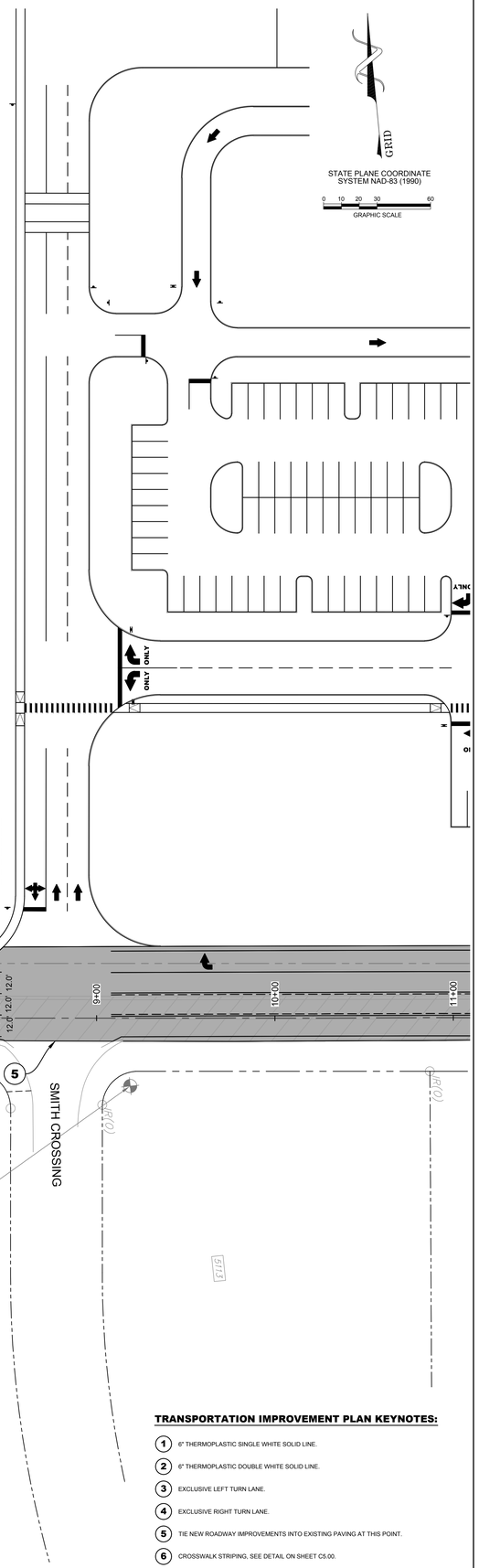
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PAVEMENT SECTION

ROADWAY CROSS SECTION
N.T.S.





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ASPHALT ROADWAY EXPANSION, FULL DEPTH. SEE TYPICAL SECTION ON THIS SHEET.

EXISTING ASPHALT TO BE MILLED AND OVERLAID (1 ½").

TRANSPORTATION IMPROVEMENT PLAN KEYNOTES:

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6. CROSSWALK STRIPING, SEE DETAIL ON SHEET C5.00.
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BATEY ELEMENTARY SCHOOL
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TRANSPORTATION IMPROVEMENT PLAN

C7.01

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ELEMENTARY SCHOOL
F.F.E.= 610.0

GRID

STATE PLANE COORDINATE SYSTEM NAD-83 (1990)

0 10 20 30 60
GRAPHIC SCALE

FIRE LANE

ONLY

BAKER ROAD

8+00 9+00 10+00 11+00 12+00 13+00 14+00 15+00 16+00 17+00 18+00 19+00

250.0' 160.0' 160.0' 150.0'

12.0' 12.0' 12.0' 12.0' 12.0' 12.0'

2%

SMITH CROSSING

5113 5101 5027 5013 5027

112

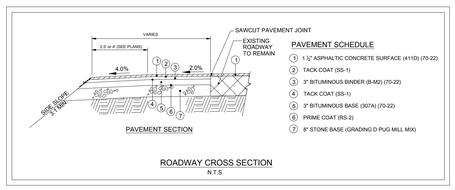
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11

TRANSPORTATION IMPROVEMENT PLAN KEYNOTES:

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13. 6 " THERMOPLASTIC SINGLE YELLOW BROKEN LINE.



PAVEMENT SCHEDULE

1. 1 ½" ASPHALTIC CONCRETE SURFACE (411D) (70-22)
2. TACK COAT (SS-1)
3. 3" BITUMINOUS BINDER (B-M2) (70-22)
4. TACK COAT (SS-1)
5. 3" BITUMINOUS BASE (307A) (70-22)
6. PRIME COAT (RS-2)
7. 8" STONE BASE (GRADING D PUG MILL MIX)

ROADWAY CROSS SECTION
N.T.S.

ASPHALT ROADWAY EXPANSION, FULL DEPTH. SEE TYPICAL SECTION ON THIS SHEET.

EXISTING ASPHALT TO BE MILLED AND OVERLAID (1 ½").

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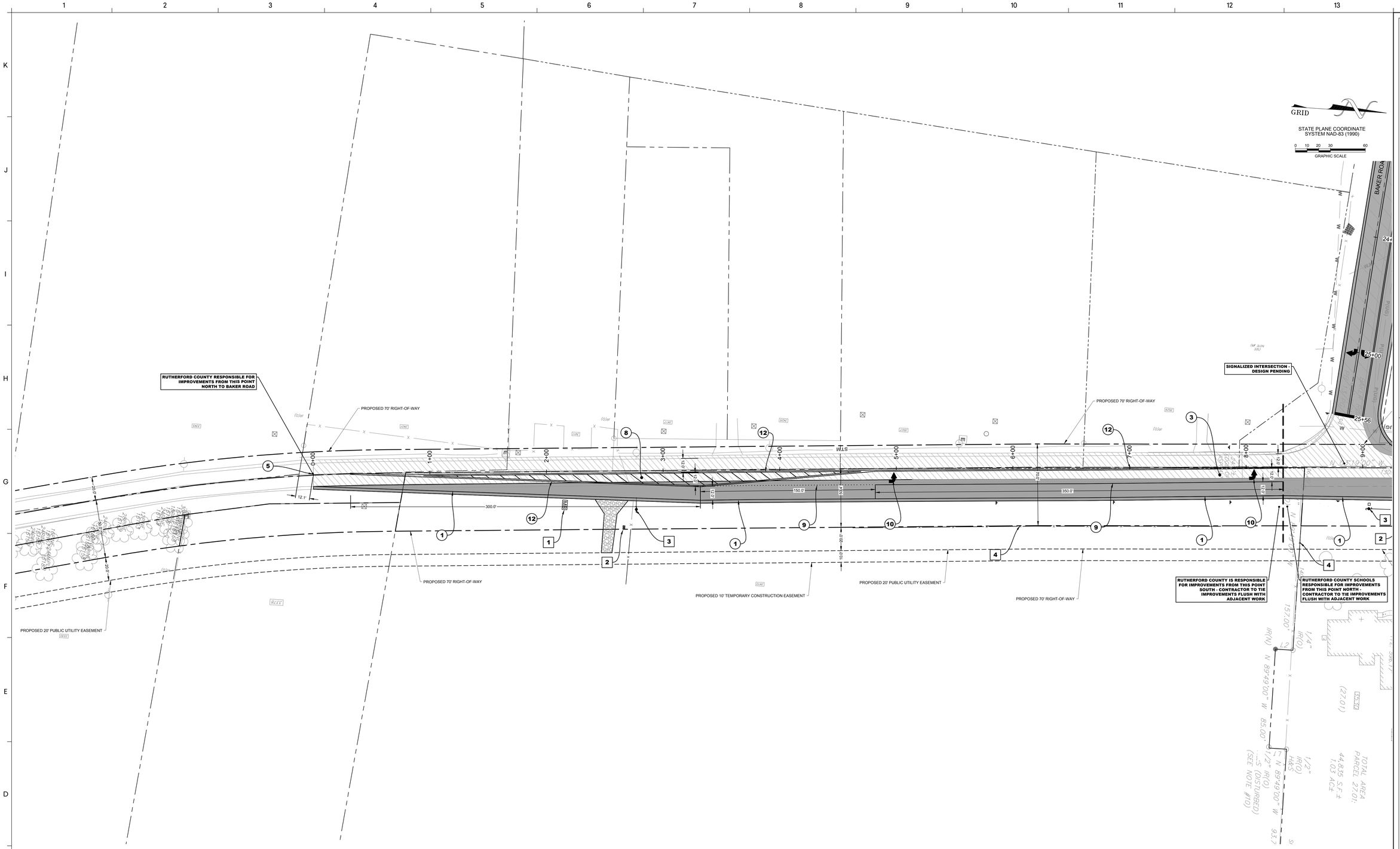
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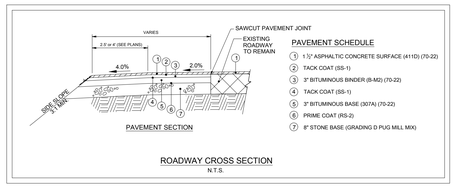
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TRANSPORTATION IMPROVEMENT PLAN

C7.02

BLEACHERS
BLEACHERS
HOME
VISITOR
VISITOR
SHOW
STATE PLANE COORDINATE SYSTEM NAD-83 (1990)
GRID
0 10 20 30 60
GRAPHIC SCALE
PROJECT BENCHMARK ELEV 597.75' MAG NAIL IN ASPHALT (NAVD88)
PROJECT BENCHMARK ELEV 597.75' MAG NAIL IN ASPHALT (NAVD88) (O)
IR(O)
14+00
13+00
12+00
11+00
10+00
9+00
8+00
MB
BLACKMAN ROAD
S 89°49'00" E 653.40'
SHED
SHED
EXISTING HOUSE FFE: 595.37'
40' EASEMENT RB 1128 PG 2829
S 89°49'00" E 320.13'
SHED
EXISTING HOUSE FFE: 596.17'
OH E/T
OH E/T
OH E/T
W
W
W





ROADWAY CROSS SECTION
N.T.S.

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SPECIAL NOTE:

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ASPHALT ROADWAY EXPANSION, FULL DEPTH. SEE TYPICAL SECTION ON THIS SHEET.

EXISTING ASPHALT TO BE MILLED AND OVERLAID (1 ½").

PROPOSED GRAVEL DRIVE TO MATCH EXISTING - CONTRACTOR TO COORDINATE WITH HOME OWNER PRIOR TO CONSTRUCTION

SITE AND UTILITY KEYNOTES:

1. PROPOSED LOCATION FOR RELOCATED MAILBOX - COORDINATE WITH PROPERTY OWNER PRIOR TO REPLACEMENT
2. PROPOSED LOCATION FOR RELOCATED WATER METER - COORDINATE WITH UTILITY DISTRICT PRIOR TO RELOCATION
3. PROPOSED LOCATION FOR RELOCATED UTILITY POLE - COORDINATE WITH UTILITY COMPANIES PRIOR TO RELOCATION
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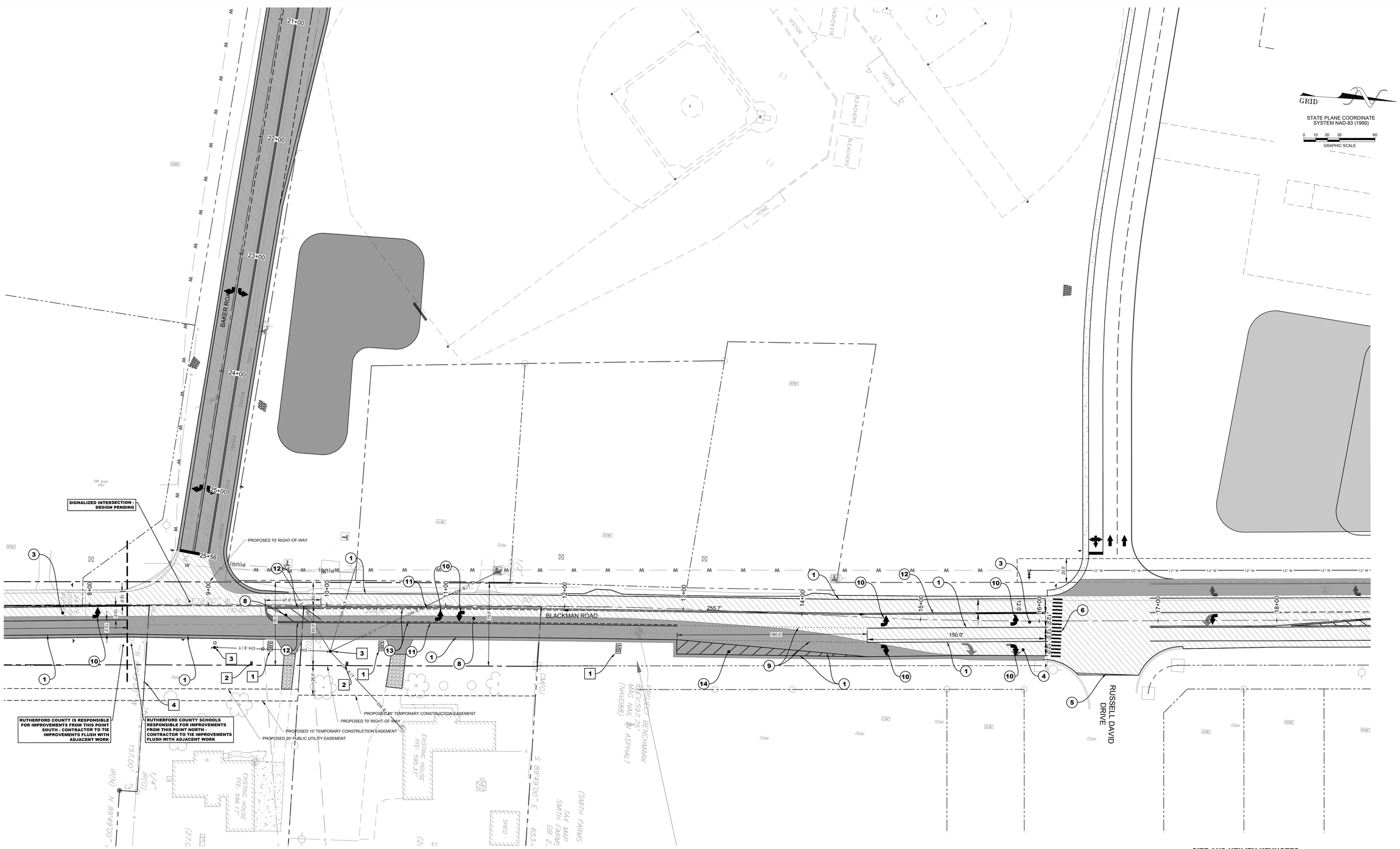
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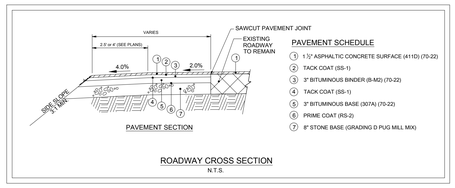
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TRANSPORTATION IMPROVEMENT PLAN

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ROADWAY CROSS SECTION
N.T.S.

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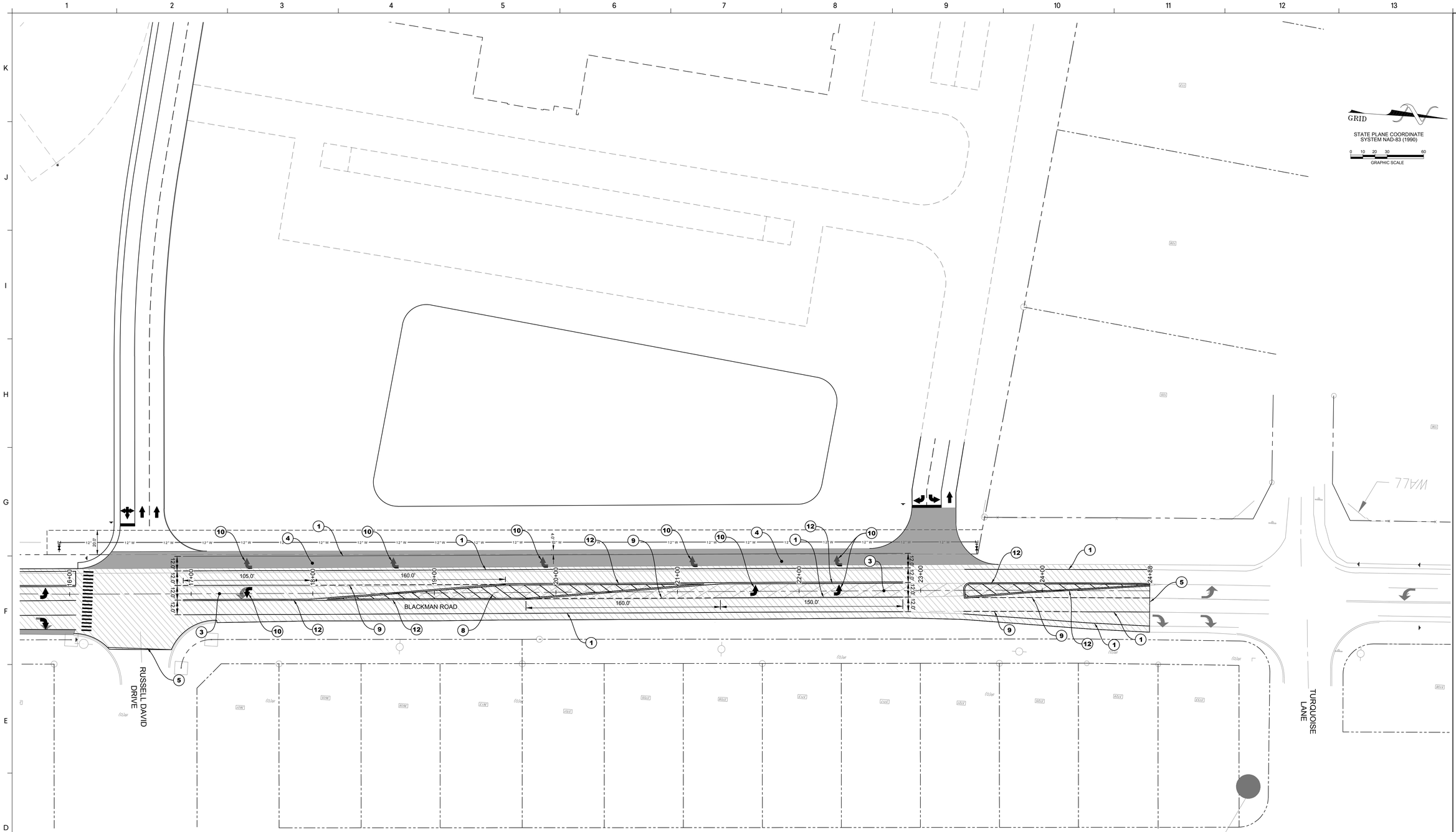
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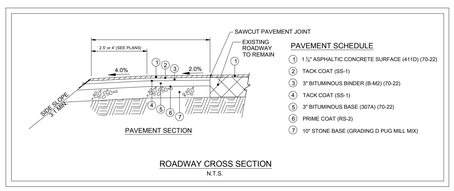
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TRANSPORTATION IMPROVEMENT PLAN

C7.05

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ROADWAY CROSS SECTION
N.T.S.

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9. 6 " THERMOPLASTIC WHITE DOTTED EXTENSION LINE.
10. THERMOPLASTIC DIRECTIONAL ARROWS (TYP.) SEE DETAIL SHEET C5.00.
11. 6 " THERMOPLASTIC SINGLE YELLOW SOLID LINE.
12. 6 " THERMOPLASTIC DOUBLE YELLOW SOLID LINE.
13. 6 " THERMOPLASTIC SINGLE YELLOW BROKEN LINE.

BINKLEY | GARCIA
Architecture & Interior Design
3310 West End Avenue, Suite 420
Nashville, Tennessee 37203
T (615) 333-7200
GMCNETWORK.COM

GMC

BCA
BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210,
NASHVILLE, TN 37209
615.356.9911 ▼ BCAcivil.com
BCA FILE NO. 2971-09

ISSUE	DATE
BID DOCUMENTS	12-08-2023
REVISION NO. 6	09-04-2024
REVISION NO. 11	01-14-2025

BATEY ELEMENTARY SCHOOL
RUTHERFORD COUNTY

GMC # ANAS230028

TRANSPORTATION IMPROVEMENT PLAN

C7.06

TEMPLATE VERSION: 2022.1
9/7/2023 12:27:01 PM

Blackman Road at Shelton Boulevard, Murfreesboro, Tennessee

Tax Map 071N/ Group D/ Parcel 37.00

Being a portion of property located in the 7th Civil District of Rutherford County, Tennessee, bounded on the west by Blackman Road (Right of Way Varies), bounded on the north by the Blackman Property LLC property as recorded in Record Book 223, Page 1198, R.O.R.C.T., bounded on the and on the east by the Shelton Square Home Owner's Association Inc. property as recorded in Plat Book 43, Page 299, R.O.R.C.T. and on the south by Shelton Boulevard, and being more particularly described as follows:

Tract 1: Right-of-Way Dedication

Beginning at a point (Northing: 565800.68/ Easting: 1821114.37, TN State Plane Coordinate System, NAD-83) along the easterly margin of Blackman Road, said point being the northwest corner of herein described Right-of-Way dedication and the True Point of Beginning;

Thence with the northerly boundary line of the Shelton Square Home Owner's Association Inc. property, South 87 degrees 13 minutes 32 seconds East, a distance of 20.58 feet to a point, said point being the northeast corner of herein described Right-of-Way dedication;

Thence, on a new line, South 14 degrees 56 minutes 50 seconds East, a distance of 365.07 feet to a point;

Thence, continuing with a new line, on a curve to the right, having a radius of 1,210.00 feet, a chord bearing of South 11 degrees 48 minutes,01 seconds East, a chord distance of 181.39 feet and an arc length of 181.56 feet to a point along the northerly Right-of-Way margin of Shelton Boulevard;

Thence, leaving Shelton Boulevard, on a curve to the left, having a radius of 25.00 feet, a chord bearing of North 48 degrees 17 minutes 03 seconds West, a chord distance of 31.26 feet and an arc length of 33.77 feet to a point along the easterly Right-of-Way line of Blackman Road;

Thence, continuing with Blackman Road, on a curve to the right, having a radius of 1,431.33 feet, a chord bearing of North 12 degrees 10 minutes 35 seconds West, a chord distance of 129.25 feet and an arc length of 129.29 feet to a point;

Thence, continuing with Blackman Road, North 14 degrees 45 minutes 51 seconds West, a distance of 397.25 feet to the point of beginning, containing 11,059 square feet or 0.25 acres, more or less as shown on the attached exhibit.

This property is subject to a 10 foot Temporary Construction Easement as shown on the attached exhibit.

Tract 2: 20 ft. Sanitary Sewer Easement

Beginning at a point (Northing: 565799.68/ Easting: 1821134.92, TN State Plane Coordinate System, NAD-83), said point being the northwest corner of herein described Sanitary Sewer Easement and the True Point of Beginning;

Thence with the northerly boundary line of Shelton Square Home Owner's Association Inc. property, South 87 degrees 13 minutes 32 seconds East, a distance of 21.00 feet to a point, said point being the northeast corner of herein described easement;

Thence, South 14 degrees 56 minutes 50 seconds East, a distance of 358.48 feet to a point;

Thence, on a curve to the right, having a radius of 1,230.00 feet, a chord bearing of South 11 degrees 46 minutes 52 seconds East, a chord distance of 184.80 feet and an arc length of 184.98 feet to a point along the northerly Right-of-Way margin of Shelton Boulevard;

Thence along the northerly margin of Shelton Boulevard, South 83 degrees 12 minutes 20 seconds West, a distance of 15.73 feet;

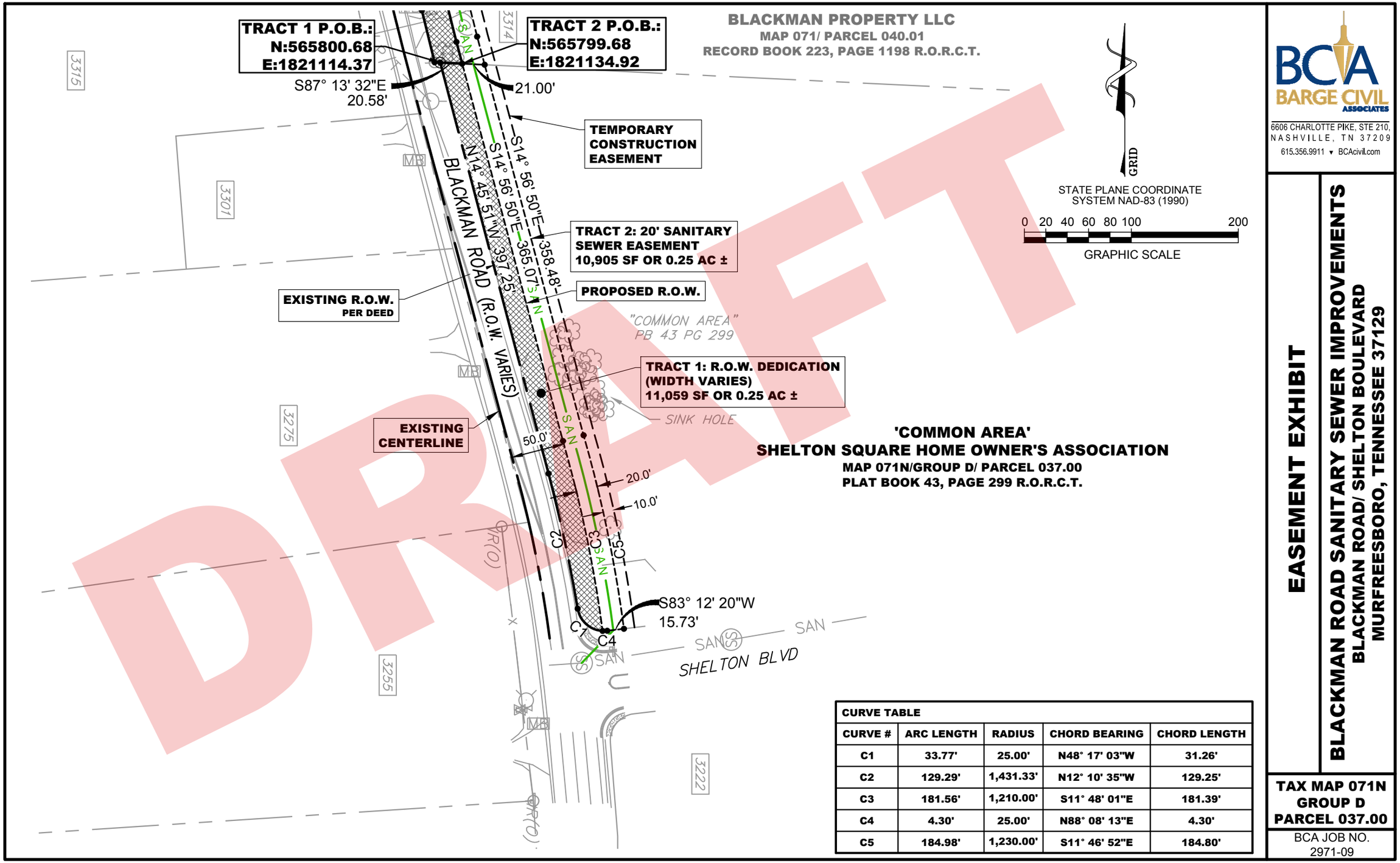
Thence, on a curve to the left, having a radius of 25.00 feet, a chord bearing of North 11 degrees 46 minutes 52 seconds West, a chord distance of 4.30 feet and an arc length of 4.30 feet to a point along the new easterly Right-of-Way line of Blackman Road, said point being the southwest corner of herein described easement;

DRAFT

Thence with the new Right-of-Way of Blackman Road, on a curve to the left, having a radius of 1,210.00 feet, a chord bearing of North 11 degrees 48 minutes,01 seconds West, a chord distance of 181.39 feet and an arc length of 181.56 feet to a point;

Thence, continuing with the new Right-of-Way line, North 14 degrees 56 minutes 50 seconds West, a distance of 365.07 feet to the point of beginning, containing 10,905 sf or 0.25 acres, more or less as shown on the attached exhibit.

DRAFT



DRAFT

CURVE TABLE				
CURVE #	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	33.77'	25.00'	N48° 17' 03"W	31.26'
C2	129.29'	1,431.33'	N12° 10' 35"W	129.25'
C3	181.56'	1,210.00'	S11° 48' 01"E	181.39'
C4	4.30'	25.00'	N88° 08' 13"E	4.30'
C5	184.98'	1,230.00'	S11° 46' 52"E	184.80'

BCA BARGE CIVIL ASSOCIATES
6606 CHARLOTTE PIKE, STE 210,
NASHVILLE, TN 37209
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EASEMENT EXHIBIT

BLACKMAN ROAD SANITARY SEWER IMPROVEMENTS
BLACKMAN ROAD/ SHELTON BOULEVARD
MURFREESBORO, TENNESSEE 37129

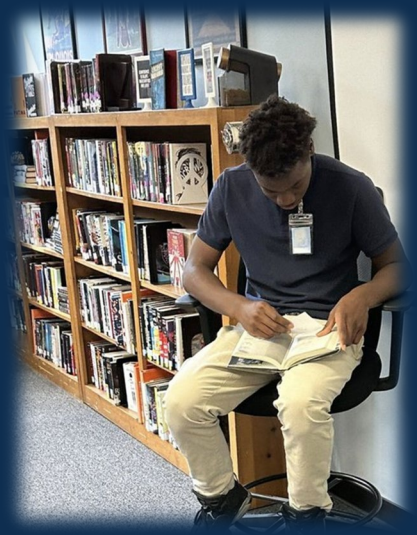
TAX MAP 071N
GROUP D
PARCEL 037.00

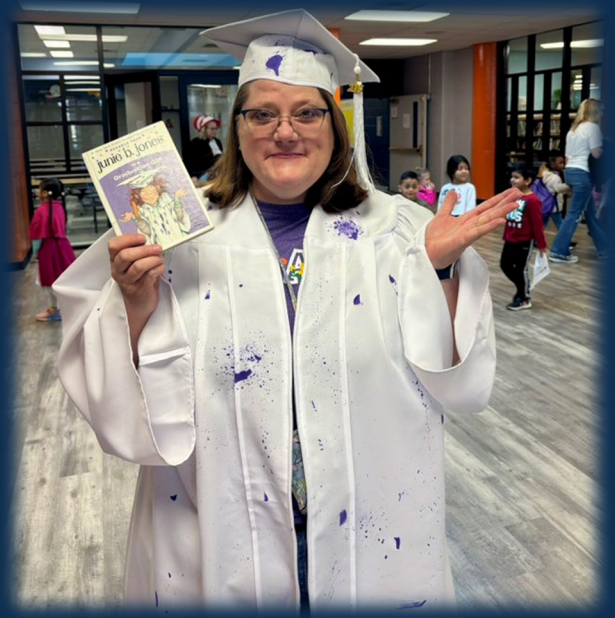
BCA JOB NO.
2971-09

P:\2971 Goodwyn Mills Cawood\2971-09 Batey Elem School\Drwg\18- Blackman Road San Easment Descriptions 01.2025\SAN_ESMT_EXHIBITS.dwg-PLAT EASEMENT EXHIBIT

RCS District Review

Conclusion – April 9th , 2025




Junie B. Jones

RCS




Read!
I'm Booked!


THE HUNGER GAMES
SUZANNE COLLINS

Support and Clarity

- Communication with librarians is always encouraged.
- Parents maintain the right to restrict access to specific titles within the catalog for their child or young adult.
- Eligible stakeholders maintain the right to file a formal request for reconsideration for a title of concern, outlined in RCS policy.

Considerations when reviewing library materials:

1. **The Miller Test**: The Supreme Court's 3-pronged test for obscenity.

2. **TCA 39-17-901 Definitions:** Referenced in amendment to Age-Appropriate Law

3. **General age-appropriate considerations** that hold validity and importance (the way we typically review material).

Library Materials Review Criteria

1 Miller Test

Does the material, taken as a whole, appeal to prurient interests (i.e., an erotic, lascivious, abnormal, unhealthy, degrading, shameful, or morbid interest in nudity, sex, or excretion)

Does the matter depict or describe sexual conduct in a patently offensive way (i.e., ultimate sexual acts, normal or perverted, actual or simulated, masturbation, excretory functions, lewd exhibition of the genitals, or sado-masochistic sexual abuse);

Does the work, taken as a whole, lack serious literary, artistic, political or scientific value?

2 39-17-901 Comparison

Were there descriptions or depictions, in whole or in part, of:

Sexual conduct as defined by TCA 39-17-901?

Sexual excitement, as defined in TCA 39-17-901?

Nudity, as defined in TCA 39-17-901?

Excess violence, as defined in TCA 39-17-901?

Sado-masochistic abuse as defined in TCA 39-17-901?

3 Age-Appropriate Considerations

Does this book align or support Tennessee's adopted curriculum?

Is this material appropriate for the age and maturity levels of the students who may access it?

Does the book reflect common concepts, conflicts, or scenarios that students within the grade band in which the materials belong?

Does the book have publisher age recommendations and authoritative reviews that fall within the grade band(s) in which the materials belong?

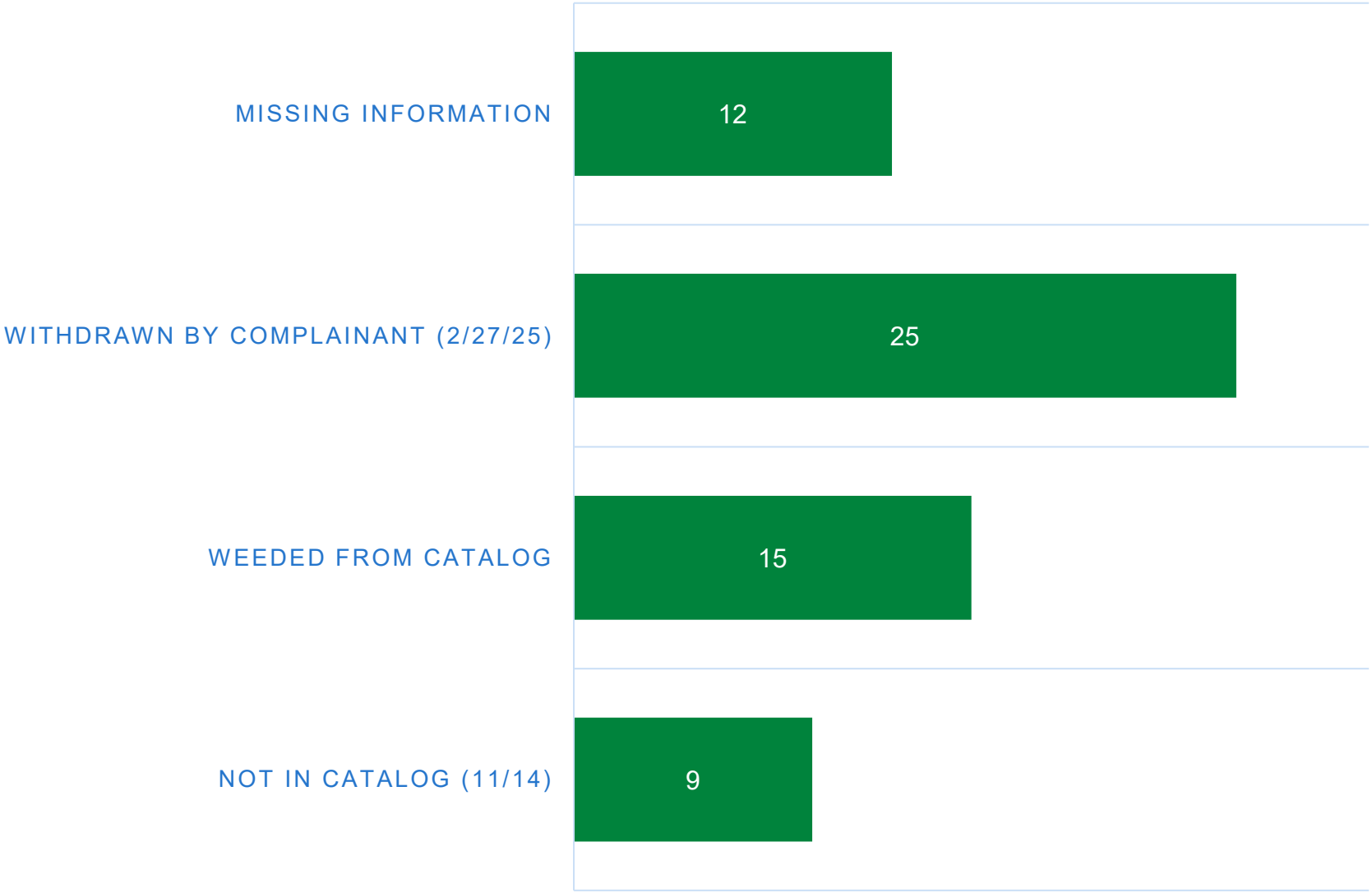
Do you believe this material contributes to a variety of viewpoints within the library collection?

District Level Review (final review status)

Titles for Reconsideration	Recommendations Presented	Withdrawn Titles
160	99	61

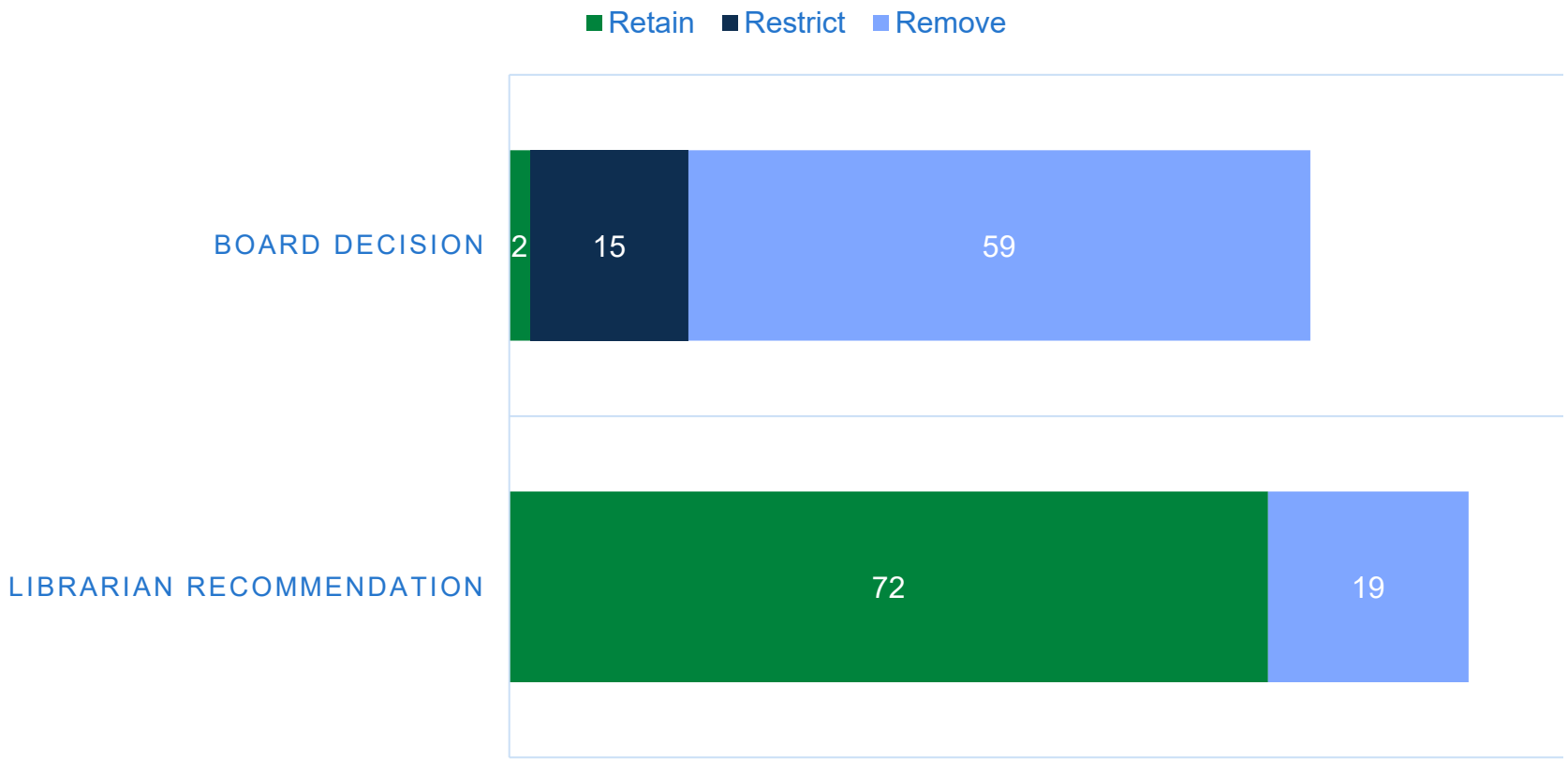
*All 160 titles were reviewed

Reasons for Withdrawal (61 titles)



April 2025

Decisions on Titles (as of 4/8)



Our Continued Commitment

We remain committed to a process that is:

- **Transparent and honest**
- **Multi-faceted**
- **Informative**

Ongoing Work

Communication

- Partnership with school librarian encouraged
- Posted school collections
- Notifications/selections for parents
- Multiple feedback opportunities

Collection Development

- Annual collection development at each school
- Information about collection development listed on RCS library services page
- Goal: To meet state library standards for collection size and age

Collection Review

- Prioritized reviews occurring at all RCS high schools
- Collaborative process
- Inclusive of school-level stakeholders
- Titles internally tracked to inform purchases (district-wide)

Book List 4-9-25

1. *A Clockwork Orange* by Anthony Burgess
2. *A Love Story Starring my Dead Best Friend* by Emily Horner
3. *Adjustment Day* by Chuck Palahniuk
4. *All Boys Aren't Blue by* George M. Johnson
5. *Bumped* by Megan McCafferty
6. *Daughters Unto Devils* by Amy Lukavics
7. *Emergency Contact* by Mary H. K. Choi
8. *Fade* by Lisa McMann
9. *Fire Force, Book 1* by Atsushi Ohkubo
10. *Guyaholic* by Carolyn Mackler
11. *Juliet Takes a Breath* by Gabby Rivera
12. *Lady Midnight* (1) (The Dark Artifices) by Cassandra Clare
13. *Lexicon* by Max Barry
14. *Maybe Now* by Colleen Hoover
15. *Me, Earl, and the Dying Girl* by Jesse Andrews
16. *Plan A* By Deb Caletti
17. *Real Live Boyfriends* by E. Lockhart
18. *The Detour* by S.A. Bodeen
19. *The Testaments* by Margaret Atwood
20. *This is Kind of an Epic Love Story* by Kacen Callender
21. *You Know, Sex: Bodies, Gender, Puberty, and Other Things* by Cory Silverberg
22. "*You Too? 25 voices share their #MeToo stories* edited by Janet Gurtler."

RCS Library Media Specialist Recommendations

Title	***A Clockwork Orange***
Author	Anthony Burgess
Current Holdings/Grade Bands	4 copies | high schools
Total district circulations	60 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Not found to be age appropriate.
Recommendation	**REMOVE**

Additional Context

- A violent teen named Alex is "rehabilitated" by the government in this satirical view of the future of the industrialized world.
- This book, originally published in 1962, was considered by some a satire or metaphor and has been described as “shocking” and “thought provoking” by critics.
- This book is a challenging read with a Lexile of 1310L and much of its language abstract or made up.
- This book is considered a classic Science Fiction novel.

Notes from District Review(s)

- It is difficult to determine whether this book breaks state laws because most of the words are made up language within the context of this book.
- Reviewers had to use an outside source to fully understand and translate the language (Sparks Notes).
- Once translated, reviewers learned of rape scenes that seem to have been placed in a state of glorification or nostalgia by the protagonist.
- Reviewers believe there are more current Science Fiction books that deal with the themes of government overreach and criminal behavior that may be more engaging and appropriate for teens.

RCS Library Media Specialist Recommendations

Title	***A Love Story Starring my Dead Best Friend***
Author	Emily Horner
Current Holdings/Grade Bands	1 copy | high schools
Total district circulations	3 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- School Library Journal recommends this book for grades 8+
- Kirkus Reviews recommends this book for ages 12-16.
- Horn Book Magazine describes this premise as “Devastated by her best friend Julia's death, seventeen-year-old Cass worries that her remaining friends will desert her: they are all flamboyant, emotive theater people, while Cass is a reserved math nerd. The friends' decision to produce a musical theater script Julia had been writing gives Cass purpose and direction...until Heather, her middle-school nemesis, is cast in the lead role.

Notes from District Review(s)

- Reviewers were confused about this complaint as there are no romantic and/or sexual scenes within the book.
- The book deals with grief and loss of a friend and theatre and musicals, which are age-appropriate and relevant topics to teens.

RCS Library Media Specialist Recommendations

Title	***Adjustment Day***
Author	Chuck Palahniuk
Current Holdings/Grade Bands	1 copy | high schools
Total district circulations	1 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for adults
Recommendation	**REMOVE**

Additional Context

- This book is a political satire labelled for adults.
- Follett describes the book's premise, "As the politicians bring the nation to the brink of war, a mysterious book appears offering directives and carrying wisdom to prepare people for Adjustment Day."
- This book was reviewed by Library Journal, Kirkus, and Booklist, which explain its allusions to *The Great Gatsby*, *Gone with the Wind*, *Valley of the Dolls,* but lack multiple positive reviews for its storyline and content.

Notes from District Review(s)

- Reviewer sites a Booklist review that compare the author to Jonathan Swift and Tyler Durden.
- There are several graphic and crude descriptions of repetitive sexual encounters that are demeaning to characters and often occurs in conjunction with violence. For this reason, reviewers do not see redeeming value within the realm of political science satire for high school students.
- Examples of this content can be found on pages 32, 24, 55, 90, 168-169.

RCS Library Media Specialist Recommendations

Title	***All Boys Aren't Blue***
Author	George M. Johnson
Current Holdings/Grade Bands	7 copies | high schools
Total district circulations	4+ total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**REMOVE**

Additional Context

- This book has been featured on Featured on Good Morning America, NBC Nightly News, Today Show, MSNBC and Fox Soul, has multiple starred reviews from authoritative reviews sources and was named Amazon's Best Book of the Year.
- School Library Journal recommends this book for grades 9-up while Booklist concurrently recommends this book for students aged 14-18.
- This book is a memoir, comprised of a series of essays reflecting on the author's experiences. Booklist describes it as "Johnson's book shares intimate stories of his childhood, adolescence, and young adulthood as he navigates family, friends, and the performance of masculinity."
- This book has a prologue that warns of necessary triggers and explains the reasoning behind certain words used throughout the text, acknowledging that these words are NOT appropriate but accurately reflect his experience during his upbringing. It also provides resources to those who need support in cases of abuse and sexual assault.

Notes from District Review(s)

- There are sexual scenes in this book. These scenes are the author's personal experiences and are not patently offensive. However, there are descriptions of nudity, which would make this book unlawful in Tennessee with regard to the definition for nudity taken from 39-17-901.
- This book holds strong literary merit, and within the realm of publications for young adults, there are very few narratives from the perspective of a young man of color. Reviewers share that library collections have very few memoirs and biographies that serve this demographic as well, which makes this publication a desirable choice to

reflect a variety of viewpoints, required by state rule 0520-01-01-07. If compared to the Miller test, this book would not be found to be unlawful; however, Tennessee's provision would prevent it from being held in collections.

RCS Library Media Specialist Recommendations

Title	***Bumped***
Author	Megan McCafferty
Current Holdings/Grade Bands	3 copies | high schools
Total district circulations	13 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- The publisher recommends this book for ages 13+
- Publisher's Weekly recommends this book for 14+, School Library Journal recommends this book for grades 9+ and Booklist recommends this book for grades 9-12.
- This book is a futuristic dystopian novel about two twin girls, living in 2036.
- The product overview from Follett shares, "In 2036 New Jersey, when teens are expected to become fanatically religious wives and mothers or high-priced Surrogettes for couples made infertile by a widespread virus, sixteen-year-old identical twins Melody and Harmony find in one another the courage to believe they have choices."

Notes from District Review(s)

- There are some suggestive scenarios within the text, but no explicit sexual scenes in reference to the definitions found in 39-17-901.
- There is kissing within this book but not unlawful.

RCS Library Media Specialist Recommendations

Title	***Daughters Unto Devils***
Author	Amy Lukavis
Current Holdings/Grade Bands	2 copies | high schools
Total district circulations	29 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- This book is a supernatural/horror story for teens, described as a "good old fashioned ghost story by Kirkus reviews.
- This book has received multiple starred reviews from authoritative sources, such as Booklist, Kirkus Reviews, and School Library Journal.
- School Library Journal recommends this book for grades 9+.
- Kirkus recommends this book for ages 14+.

Notes from District Review(s)

- The publisher's age recommendations and authoritative reviews place this book well within the grade band for high school students.
- There is reference to "sleeping with a boy" in the past tense on page 24.
- On page 87, the narrator states a boy is nude, but no body parts are described with respect to the definition for nudity found in 39-17-901.
- Reviewers regard this book as a typical teen horror novel, providing students with an engaging and suspenseful reading experience that would appeal to those who love the horror genre.

RCS Library Media Specialist Recommendations

Title	***Emergency Contact***
Author	Mary H.K. Choi
Current Holdings/Grade Bands	7 copies | high schools
Total district circulations	31 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- This is a Young Adult HI/LO book, meaning it is intended for teens but at a lower Lexile level to promote recreational reading to struggling or reluctant readers.
- School Library Journal recommends this book for grades 9+.
- Kirkus recommends this book for ages 14-18.
- This book is about young love in a digital age which includes a South Korean author and diverse character representation – an important data point when building a library collection considering the availability of teen books on this perspective.

Notes from District Review(s)

- There are two sentences describing a young lady being raped by someone she thought she trusted. In regard to Title 39 definitions, reviewers do not find these two sentences to be unlawful.
- The rest of the book is an alternating point of view romance between two socially awkward characters who are more comfortable talking to someone to a crush through email and text message.

RCS Library Media Specialist Recommendations

Title	***Fade***
Author	Lisa McMann
Current Holdings/Grade Bands	4 copies | high schools
Total district circulations	44 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- This book is labelled Young Adult, which appropriately places this book in high school.
- School Library Journal recommends this book for grades 9 and up and Booklist recommends this book for grades 8-11.
- Book two in the *Wake* series, this book follows Janie, a teen who has the ability to tap into other's dreams. She becomes aware of an adult sex predator ring and along with her boyfriend, Caleb, attempts to put a stop to the crimes.

Notes from District Review(s)

- One reviewer shares, "This book shows some of the things a groomer might do to prepare a victim, things like using first names to start familiarity, lightly touching arms and backs, and attending parties with adults. I believe this is important for teens to see and notice how inappropriate these activities so they can recognize it if they ever encounter these behaviors from an adult."
- The content in this book covers a sensitive topic. However, the premise teaches that justice can be served by speaking out against those in authority positions who commit crimes.

RCS Library Media Specialist Recommendations

Title	***Fire Force bk. 1***
Author	Atsushi Ohkubo
Current Holdings/Grade Bands	3 copies | high schools
Total district circulations	37 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students
Recommendation	**RETAIN**

Additional Context

- This book is classified as Manga – a popular Japanese form of reading. The books are read from right to left in the traditional Japanese format. Often, these books are action packed and include elements of Science Fiction and Fantasy.
- The publisher's synopsis includes "The city of Tokyo is plagued by a deadly phenomenon: spontaneous human combustion! Luckily, a special team is there to quench the inferno: The Fire Force!".
- The publisher recommends this book for ages 16, or grades 8-12.
- This Manga series has also been adapted into a popular tv series.

Notes from District Review(s)

- There is no nudity.
- There is no sexual conduct.
- One male character touches a female character's breast (she is wearing clothes) without her permission. As a result, the female "kicked some serious tail as a result of the extremely inappropriate behavior", which is a great example on the author's part about not tolerating unwelcome touching.
- There is nothing else of concern within this book in regard to any other definitions found in 39-17-901.

RCS Library Media Specialist Recommendations

Title	***Guyaholic***
Author	Carolyn Mackler
Current Holdings/Grade Bands	1 copy | high schools
Total district circulations	13 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN in high school**

Additional Context

- This book is a teen romance that involves a troubled girl falling in love with a well-organized, high achieving student-athlete. Unfamiliar with stable relationships, partly because it was never modeled for her by an absent mother, the main character navigates romance and family issues in this Young Adult romance.
- Young Adult is a fictional genre, defined as books written and relating to 12–18-year-olds.
- The publisher recommends this book for ages 14+.
- Published in 2007, this book was an ALA Quick Pick for reluctant readers.

Notes from District Review(s)

- Contains a few scenes that involve characters being physically intimate, but these moments are not described in a way that violates the law.
- This is a story of a young lady who learns, grows, and eventually becomes the opposite of her mother – someone who models poor behavior, especially when it comes to dating and relationships.
- Reviewers can see why someone may judge this book before reading it in its entirety as the first page describes the main character as one who bounces from ‘relationship’ to ‘relationship’ in a physical sense. However, it becomes clear that the story is more complex as we learn that the main character was abandoned by her mother who behaved similarly and was often absent in her life.

RCS Library Media Specialist Recommendations

Title	***Juliet Takes a Breath***
Author	Gabby Rivera
Current Holdings/Grade Bands	4 copies | high schools
Total district circulations	6 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Meets some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for older teens, 18+
Recommendation	**REMOVE**

Additional Context

- This book is labelled for Young Adults (genre ranging from 12–18-year-olds).
- School Library Journal recommends this book for grades 11+
- Kirkus recommends this book for 14-Adult.
- Common Sense Media shares, "*Juliet Takes a Breath* tells the story of a Puerto Rican American lesbian college student from the Bronx who comes out to her family and moves to Portland, Oregon, for an internship with a feminist author."

Notes from District Review(s)

- There are multiple sexual scenes and scenes that involve self-exploration and masturbation. Examples can be found on pages 135-137, 204, and 211-212.
- Although this book narrates an important perspective, the descriptive scenes and content do not align with a school library but would rather be more relatable for older college students.

RCS Library Media Specialist Recommendations

Title	***Lady Midnight***
Author	Cassandra Clare
Current Holdings/Grade Bands	11 copies | middle and high schools
Total district circulations	73 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN in high school**

Additional Context

- This book is recommended for ages 13-17, according to Kirkus reviews.
- This fantasy book, close to 700 pages is a popular choice for teens who enjoy the genre with the common good vs. evil motif.
- The publisher describes this book as, “Shadowhunter Emma Carstairs and her parabatai Julian Blackthorn race to stop a demonic plot that threatens Los Angeles."

Notes from District Review(s)

- There are kissing scenes within the book. The only love making scene simply describes a kiss and then they wake up in each other’s arms. A very tame and age-appropriate scene with no specific descriptions.
- Each chapter is named after a line in the famous poem *Annabel Lee* by Edgar Allan Poe – a commonly studied author in middle and high school English classes.
- Reviewers share that the book deals with the different meanings of love – love for family, love for friends, love for a boyfriend or girlfriend, and love for the work you do. It is much like a student’s emotional landscape.

RCS Library Media Specialist Recommendations

Title	***Lexicon***
Author	Max Berry
Current Holdings/Grade Bands	1 copy | high schools
Total district circulations	unknown total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for older teens.
Recommendation	**REMOVE**

Additional Context

- The publisher recommends this book for 18-year-olds.
- Follett recommends this novel for adults.
- “Emily Ruff belongs to a secret organization of people who can break down individuals by psychographic markers in order to take control of their thoughts. Then she makes a catastrophic mistake and falls in love, breaking her organization's rules” (Follett).

Notes from District Review(s)

- Although the main character is 16 years-old, the book’s reviews and recommendations are catered toward an adult audience.
- The reviewers share pages numbers of sexual conduct and nudity (p.32, 180, and 190).
- Reviewers share that the book is fast paced and entertaining for Science Fiction readers, but there are several similar options within the genre that do not have detailed sexual descriptions within.

RCS Library Media Specialist Recommendations

Title	***Maybe Now***
Author	Colleen Hoover
Current Holdings/Grade Bands	1 copy | high schools
Total district circulations	6 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for mature teens and adults
Recommendation	**REMOVE**

Additional Context

- This book is categorized as adult fiction.
- This third installment is a popular series is about three college students who navigate friendship, loyalty, and love. As main character, Maggie struggles with illness, she stumbles upon a 'maybe one of these days' list and decides to accomplish each of these and live her life to the fullest.
- There are no academic reviews from school-based sources on this title.

Notes from District Review(s)

- There are sexual scenes and kissing found on page 56 and 182. Although not graphic or patently offensive, the relationships described within are adults.
- This book provides some benefits as it includes elements of friendship, romantic relationships, and challenges; however, it is mainly going to be appealing and applicable to adult readers beyond the high school age range. The tone and focus on sexual experiences bring the book to be at the level of adult books.

RCS Library Media Specialist Recommendations

Title	***Me and Earl and the Dying Girl***
Author	Jesse Andrews
Current Holdings/Grade Bands	14 copies | high schools
Total district circulations	135 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN 11th/12th grade only**

Additional Context

- "Seventeen-year-old Greg has managed to become part of every social group at his Pittsburgh high school without having any friends, but his life changes when his mother forces him to befriend Rachel, a girl he once knew in Hebrew school who has leukemia" (Follett).
- The publisher recommends this book for grades 9+
- School Library Journal also recommends the book for grades 9+
- Follett assigns a Young Adult audience level to this book.
- Library classifications for this book include representation of the Jewish religion, Leukemia Fiction, and Death, Grief, and Bereavement.
- In 2015, this book became a major motion picture, rated PG-13.

Notes from District Review(s)

- On pages 59-60, there is language relating to oral sex. It is described as awkward and clinical rather than appealing. One page 206, the word "hard-on" appears.
- There is some crude language in the book that wouldn't otherwise break the law but would make this title appropriate for older teens.
- This book describes the grieving process for a male teenager, which is a topic rarely available in high school library collections.

RCS Library Media Specialist Recommendations

Title	***Plan A***
Author	Deb Caletti
Current Holdings/Grade Bands	2 copies | high schools
Total district circulations	0 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN 11th and 12th grade**

Additional Context

- This book is a recent acquisition and was removed from the shelves shortly after its purchase, which explains the reason for not yet circulating.
- School Library Journal recommends this book for grades 9+. The publisher recommends this book for ages 14+.
- The author has been applauded for handling a sensitive topic in a way that is appropriate for teens.
- *Plan A* is about a teen who became pregnant after a sexual assault. Her boyfriend and family help guide her decision making as she is faced with a difficult choice.

Notes from District Review(s)

- The themes present in this book are real and relatable for teens within this district.
- Page 235-236 give indication to the assault that caused the protagonist to become pregnant.
- Reviewers assert that removing a book that discusses teen pregnancy is not going to end teen pregnancy but would rather remove an element of support and understanding for teenagers who may face overwhelming shame and stigmatism associated with teen pregnancy and sexual assault.
- Reviewers share this book is a “humanistic approach to a serious topic.”

RCS Library Media Specialist Recommendations

Title	***Real Live Boyfriends***
Author	E. Lockhart
Current Holdings/Grade Bands	2 copies | high schools
Total district circulations	22 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- This book is labelled within the Young Adult subgenre (12-18).
- Booklist recommends this book for grades 9-12 while School Library Journal also recommends this test for grades 9+.
- This book is the fourth installment of a series about a teen girl, Ruby Oliver, who faces typical coming-of-age struggles, including friendships, first boyfriends, the death of a grandmother, and popularity.

Notes from District Review(s)

- Reviewers are unsure as to why this book was included in a removal request. The original complainant included, “This book contains inexplicit sexual activities” in the summary of concerns for this title.
- Reviewer explains that this book is well within an age-appropriate selection for high school students. It deals with the stresses associated with young romantic relationships and teaches lessons about being kind and true to oneself.
- There is only kissing in this book.

RCS Library Media Specialist Recommendations

Title	***The Detour***
Author	S.A. Bodeen
Current Holdings/Grade Bands	2 copies | middle and high schools
Total district circulations	44 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for middle and high school students
Recommendation	**RETAIN**

Additional Context

- This book is about Livvy Flynn, a teenage New-York Times Best-Selling author who gets kidnapped by a mother and daughter during a writing retreat. This thriller has been compared to a young readers version of *Misery* by Stephen King.
- Publisher's Weekly recommends this book for ages 12+.
- School Library Journal recommends this book for grades 7+.

Notes from District Review(s)

- Reviewers were unsure as to why this book was challenged, as they found no content related to law for library materials.
- There is one singular kiss in this book. There is literally no sexual conduct whatsoever.
- The word, "breast' is used on p. 146 with no descriptions or detailed explanations.
- This book is an easy read and a low reading level for reluctant readers (620L).

RCS Library Media Specialist Recommendations

Title	***The Testaments***
Author	Margaret Atwood
Current Holdings/Grade Bands	8 copies | high schools
Total district circulations	5 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN**

Additional Context

- This book is the sequel to *The Handmaid's Tale*, which is featured on AP English Literature Exams.
- As a follow up novel to the classic, A Handmaid's Tale, "Fifteen years after the events of "The Handmaid's Tale," the theocratic regime of the republic of Gilead maintains its grip on power, but there are signs it is beginning to rot from within" (Follett).
- This book has received several positive and starred reviews from authoritative review sources.
- This novel has received The Booker Prize in 2019.

Notes from District Review(s)

- The word 'breast' and puberty are referred to within the book but not described at all.
- This book is listed as adult fiction and reviewed as such. Most texts utilized in high school English curriculum are also adult fiction, which is an appropriate in regard to reading rigor, critical thinking, and complex concepts needed as a high school graduate.
- This book offers readers a satisfying conclusion to several plotlines in *A Handmaids Tale,* which is considered a modern classic. The author wraps up on themes relating to female friendship, survival, and the downfall of tyranny.

RCS Library Media Specialist Recommendations

Title	***This is Kind of an Epic Story***
Author	Kacen Callender
Current Holdings/Grade Bands	7 copies | high schools
Total district circulations	21 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	Does not meet definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN in high school**

Additional Context

- After being recently dumped by his girlfriend, sixteen-year-old Nate finds himself falling in love with his childhood best friend.
- Booklist is recommended for grades 9-12. Similarily, Kirkus recommends this book for ages 14-18 and School Library Journal recommends for grades 9+.
- Subject tags for library classifications include “people with disabilities fiction”, “single parent families fiction”, and “overcoming adversity”.

Notes from District Review(s)

- This book walks the reader through the agony of being a teenager who doesn’t have confidence. Nate, the protagonist, lacks self-confidence and self-sabotages scenarios due to fear of loss. Our teens face the same struggles.
- There is an indication of a sexual encounter found on pages 236-237 but is not described in a patently offensive way, as defined in 39-17-901.
- Learning from Nate’s successes and failures will help our teens safely navigate the trickiness of both friendships and romantic relationships as well as family struggles. Just as the protagonist learns to deal with conflict in healthy ways and to reach for his dreams, so can our teens.
- Finally, it gives our LGBTQ students a book with great themes and character role models in a collection that now has few available to them.

RCS Library Media Specialist Recommendations

Title	***You know, sex: bodies, gender, puberty, and other things!***
Author	Cory Silverberg & Fiona Smyth
Current Holdings/Grade Bands	1 copy | high school
Total district circulations	1 total circulation
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN in high school only**

Additional Context

- This is a non-fiction health and sex education book.
- There are illustrated images of the human body for informational purposes.
- This book is recommended to middle school students, aged 10-14 years old, as the language and illustrations are intended to inform a younger audience; however, because health standards that cover these topics are addressed in high school curriculum, this book is housed in high school.
- Kirkus reviews recommend this book for ages 11-18. Additionally, the authoritative review asserts that it is a necessary title for young people to explore, but reading this work alongside "a caring, trusted adult may be the best way to digest the multitude of topics covered" (*Kirkus Reviews (March 15, 2022).*

Notes from District Review(s)

- The reviewers share that high school health standards HGD 3-6 are covered in an age-appropriate manner, which includes basic structures and functions of the reproductive system, identifying preventing methods and potential outcomes of engaging in sexual activity, and researching skills necessary to maintain reproductive health.
- One reviewer shares that many students are too embarrassed to ask questions about sex or are sometimes afraid. This book is candid and takes a humorous approach to this vital subject. It is not what students know that hurts them, it is what they don't know that can have negative health consequences.
- Reviewers share that the authors intent it to educate young people about their bodies and set their own boundaries.

RCS Library Media Specialist Recommendations

Title	***You Too? 25 Voices Share Their #metoo Stories***
Author	Janet Gertier, Ed.
Current Holdings/Grade Bands	3 copies | high schools
Total district circulations	2 total circulations
Tier One Review (Miller Test)	Does not meet the definition for obscenity.
Tier Two Review (T.C.A. 39-17-901)	May meet some definitions from 39-17-901
Tier Three Review (Age-Appropriateness)	Age relevant for high school students.
Recommendation	**RETAIN in 11th and 12th grade**

Additional Context

- This book is a collection of essays from various published authors, describing their personal experiences with abuse and/or rape. The intent of this publication is to shift perceptions of a taboo topic to make others feel more comfortable speaking out.
- Evidence of this anthology's intent is exemplified in the following quote on page 227, "I'm telling my story now to make a change, because even though words have the power to tear you down and strip you of your strength, they also have the ability to inspire, uplift, and evoke change. I am telling my story now so a traumatizing experience can transform into a positive action I hope will protect other people. I'm telling my story now, so another scared girl won't be forced to just smile" (Novack, 227).
- Kirkus Reviews labels this book Young Adult, recommended for ages 13-18.

Notes from District Review(s)

- Reviewers share that someone's true story of being a victim of abuse is not found to be patently offensive, which needs to be present to legally define sexual conduct.
- Acknowledging that victims of abuse are offensive is a troubling message to share with the community.
- Reviewers share that most, if not all, conduct within the book is indirect and utilized to share experiences to empower change.
- Reviewers feel that erasing true stories from the perspective of teens from a library collection for teens is problematic and a poor example of acknowledging the experiences of young people in our community.